

**AMENDMENT NO. EIGHT  
TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS,  
AND DECLARATION OF ANNEXATION OF  
BRITTANY CONDOMINIUMS**

THIS AMENDMENT TO THE DECLARATION of Covenants Conditions and Restrictions of Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this 10 day of July, 2000, and amends and replaces Exhibit "B" of the DECLARATION OF CONDOMINIUM FOR BRITTANY CONDOMINIUMS, AN EXPANDABLE CONDOMINIUM PROJECT ("DECLARATION"), recorded July 8, 1999, as Entry No. 7407313, in Book 8292, at Pages 7235 et. seq., of the records of the Salt Lake County Recorder and Exhibit "B" of the AMENDMENT NO. SIX TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND DECLARATION OF ANNEXATION OF BRITTANY CONDOMINIUMS ("AMENDMENT NO. SIX"), recorded July 8, 1999, as Entry No. 7407325, in Book 8292, at Pages 7332 et. seq., of the records of the Salt Lake County Recorder.

**AMENDMENT**

NOW THEREFORE, in pursuance of the foregoing, and in accordance with ARTICLE IV COVENANTS, CONDITIONS, AND RESTRICTIONS, section 24, subsection (a), of the DECLARATION, Declarant declares and certifies as follows:

Declarant hereby amends and replaces Exhibit "B" of the DECLARATION—Brittany Condominiums Phase 1 Map—with the Amended documents attached hereto at Exhibit "A".

Declarant hereby amends and replaces Exhibit "B" of the AMENDMENT NO. SIX—Brittany Condominiums Phase 7 Map—with the Amended documents attached hereto at Exhibit "B".

Any required approvals have been given.

This Amendment to Declaration of Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC  
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.  
a Utah Corporation, it's Manager

By:   
Donald R. McARTHUR, President

7682487

Parcel Numbers 21-30 - 102 - 001 THRU - 069

BK8376PG1044

STATE OF UTAH }  
 } ss.  
COUNTY OF SALT LAKE }

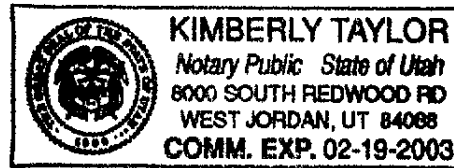
On the 10 day of July, 2000, personally appeared before me Donald R. McArthur, who being by me duly sworn, did say that he is the President of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said Donald R. McArthur duly acknowledged to me that he as such President of said corporation and executed the same on behalf of McArthur Homes, Inc. as manager of McArthur Homes at Brittany, LC.

Kimberly Taylor  
NOTARY PUBLIC

My Commission Expires:

Residing at 9000 S Redwood Rd

02-19-2003



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EXHIBIT A

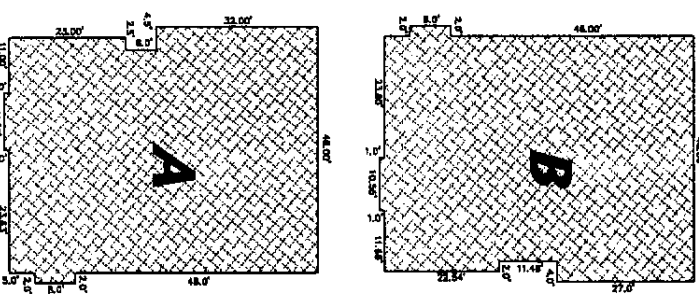
BRITTANY CONDOMINIUMS PHASE 1 AMENDED MAP

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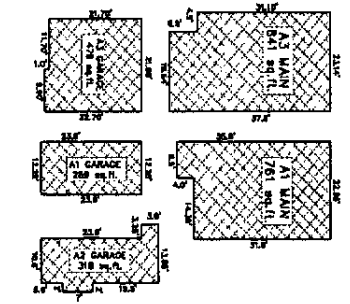


# BRITTANY CONDOMINIUMS PHASE 1 AMENDED

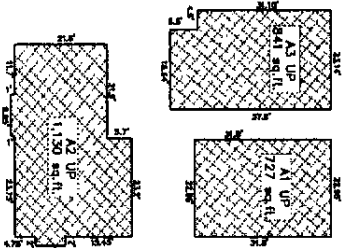
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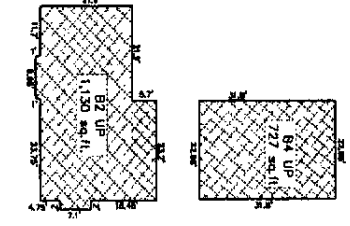
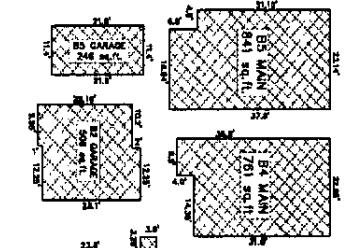
**GROUND LEVEL  
DIMENSIONS**  
(NOT TO SCALE)



**BUILDING A**  
(NOT TO SCALE)



**BUILDING B**  
(NOT TO SCALE)



**BUILDING 1-1**

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B-5	4877.80	4887.04	7146 SOUTH KENSTON LANE, #B
B-4	4877.80	4887.04	7146 SOUTH KENSTON LANE, #A
B-3		4887.04	7146 SOUTH KENSTON LANE, #C

**BUILDING 1-2**

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B-5	4878.80	4888.74	7134 SOUTH KENSTON LANE, #B
B-4	4878.80	4888.74	7134 SOUTH KENSTON LANE, #A
B-2		4888.74	7134 SOUTH KENSTON LANE, #C

**BUILDING 1-13**

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B-4	4878.20	4888.34	7151 SOUTH KENSTON LANE, #B
B-5	4878.20	4888.34	7151 SOUTH KENSTON LANE, #A
B-2		4888.34	7151 SOUTH KENSTON LANE, #C

**BUILDING 1-14**

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A-1	4878.20	4888.34	7143 SOUTH KENSTON LANE, #B
A-2	4878.20	4888.34	7143 SOUTH KENSTON LANE, #C
A-3		4888.34	7143 SOUTH KENSTON LANE, #A

2	2
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Surveyors Inc.  
3405 S. 70th E. Ste. 200  
Edmonton, Alberta, Canada T6C 2G7  
Tel: (780) 443-1111  
Fax: (780) 443-1171

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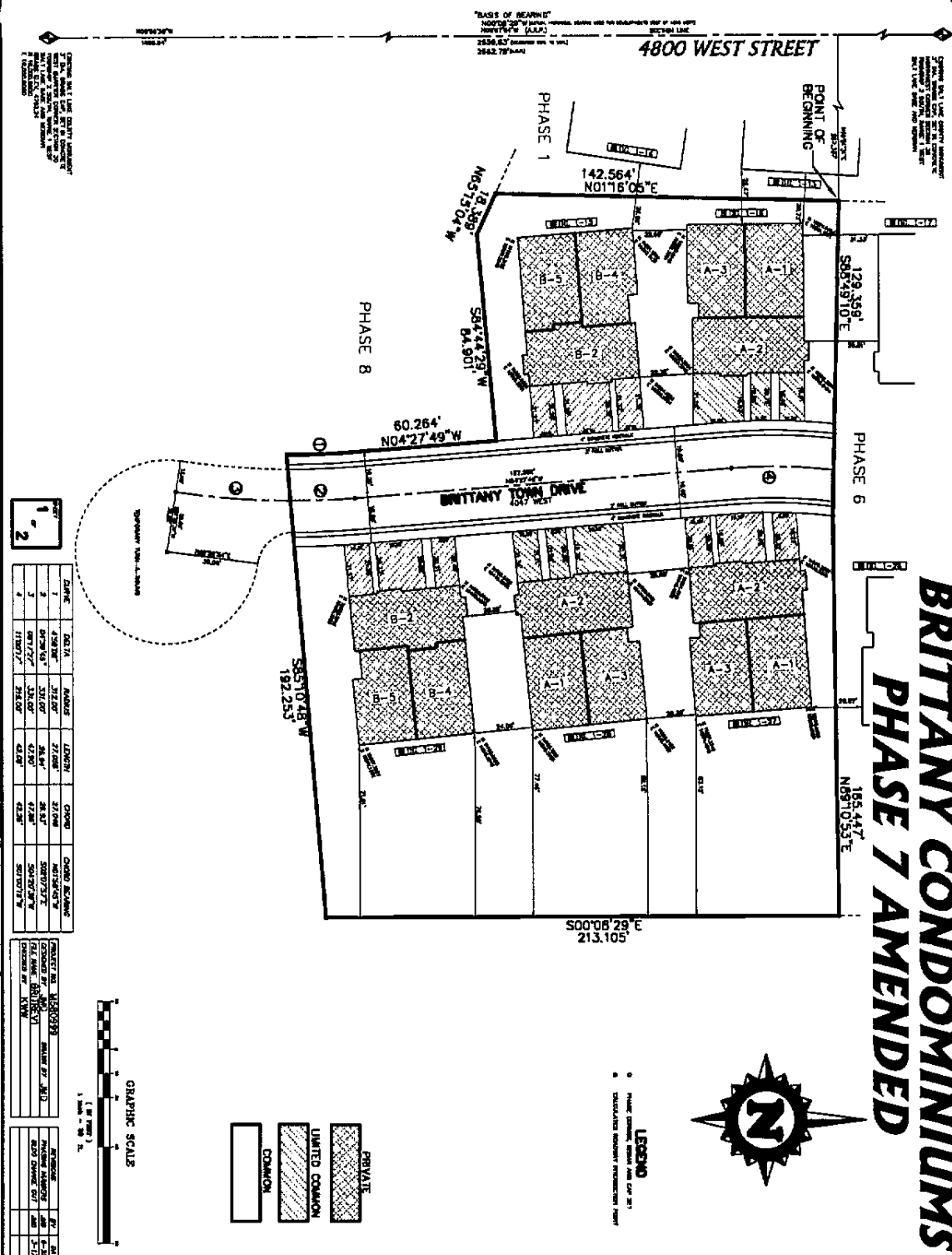
EXHIBIT B

BRITTANY CONDOMINIUMS PHASE 7 AMENDED MAP

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BRK 8376PG1050

# BRITTANY CONDOMINIUMS PHASE 7 AMENDED



**SURVEYOR'S CERTIFICATE**

I, J. Michael De Haven, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 17002 as prepared by the State of Utah. I have made a Survey of the tract of land shown on this plat and described herein, hereafter to be known as:

**BRITTANY CONDOMINIUMS - PHASE 7 AMENDED**

**FOUNDRY DESCRIPTION**

Beginning at a point which is N00°08'29"W along the Section Line, 1085.640 feet and N69°31'37"E, 297.337 feet from the Corner of Section 20, Township 2 South, Range 14 West, S. 123.359 feet; thence S88°49'10"E, 129.398 feet; thence S00°08'29"E, 213.105 feet; thence S28°10'48"W, 192.253 feet; thence N42°56'41"E, 142.564 feet; thence N01°16'05"E, 182.253 feet; thence N01°18'55"E, 142.564 feet to the point of beginning.

Contains 1.12 Acres or 57,553 Square Feet.

**OWNER'S DEDICATION**

Know all men by these presents that I, the undersigned owner of the above described tract of land, hereafter to be known as:

**BRITTANY CONDOMINIUMS - PHASE 7 AMENDED**

do hereby dedicate and consent to recordation of land shown on this plat, submitting the property described herein to the provisions of the Utah State Condominium Ownership Act.

In witness whereof, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

J. Michael De Haven  
Date \_\_\_\_\_

**CORPORATE ACKNOWLEDGEMENT**

State of Utah  
County of Salt Lake } S.S.

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

D. R. McArthur personally appeared before me, the undersigned, a Notary Public for the State of Utah, and said D. R. McArthur acknowledged to me that he is the President of McArthur Homes Inc., Manager of McArthur Homes of Britton's, LLC and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and each person who consented to me that said Corporation executed the same.

By Commission expires: \_\_\_\_\_  
County: \_\_\_\_\_ Notary Public

**RECORDED &**

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE OFFICE OF THE COUNTY CLERK, SALT LAKE COUNTY, UTAH, ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DEEDS

CHERRY HILL, INC. COUNTY ENGINEER

DATE: \_\_\_\_\_

**PLANNING COMMISSION**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**BOARD OF HEALTH**

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**WEST JORDAN CITY ENGINEER**

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**WEST JORDAN CITY COUNCIL**

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**WEST JORDAN CITY CLERK**

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**RECORDED &**

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE OFFICE OF THE COUNTY CLERK, SALT LAKE COUNTY, UTAH, ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DEEDS

DATE	NO. 1	AMOUNT	LENGTH	GRADE	REMARKS
1	430.00'	312.00'	37.00'	28.50'	RECONSTRUCT
2	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
3	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
4	1110.00'	312.00'	42.00'	42.00'	RECONSTRUCT

DATE	NO. 2	AMOUNT	LENGTH	GRADE	REMARKS
1	430.00'	312.00'	37.00'	28.50'	RECONSTRUCT
2	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
3	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
4	1110.00'	312.00'	42.00'	42.00'	RECONSTRUCT

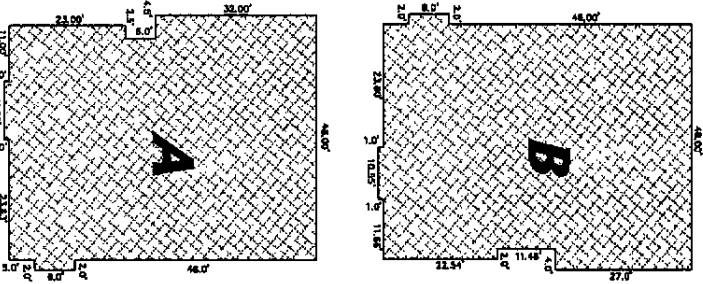
DATE	NO. 3	AMOUNT	LENGTH	GRADE	REMARKS
1	430.00'	312.00'	37.00'	28.50'	RECONSTRUCT
2	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
3	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
4	1110.00'	312.00'	42.00'	42.00'	RECONSTRUCT

DATE	NO. 4	AMOUNT	LENGTH	GRADE	REMARKS
1	430.00'	312.00'	37.00'	28.50'	RECONSTRUCT
2	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
3	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
4	1110.00'	312.00'	42.00'	42.00'	RECONSTRUCT

DATE	NO. 5	AMOUNT	LENGTH	GRADE	REMARKS
1	430.00'	312.00'	37.00'	28.50'	RECONSTRUCT
2	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
3	870.00'	312.00'	37.00'	28.50'	RECONSTRUCT
4	1110.00'	312.00'	42.00'	42.00'	RECONSTRUCT

# BRITTANY CONDOMINIUMS PHASE 7 AMENDED

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**GROUND LEVEL  
DIMENSIONS**  
(NOT TO SCALE)

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B-5	4871.80	4880.74	7148 SOUTH BRITANNY TOWN DRIVE, #5
B-2	4871.80	4880.74	7148 SOUTH BRITANNY TOWN DRIVE, #2
B-4	4871.80	4880.74	7148 SOUTH BRITANNY TOWN DRIVE, #4

**BUILDING 1-15**

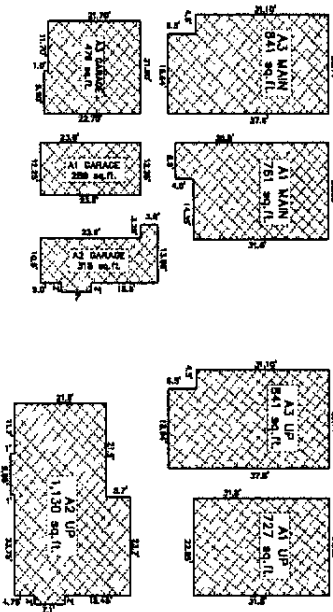
UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A-1	4872.80	4878.84	7138 SOUTH BRITANNY TOWN DRIVE, #1
A-1	4872.80	4878.84	7138 SOUTH BRITANNY TOWN DRIVE, #1
A-2	4872.80	4878.84	7138 SOUTH BRITANNY TOWN DRIVE, #2

**BUILDING 1-16**

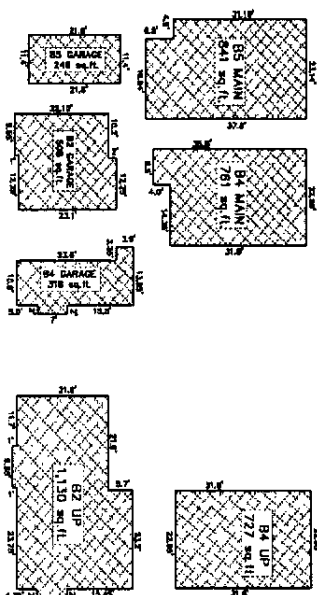
UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A-1	4870.50	4878.84	7137 SOUTH BRITANNY TOWN DRIVE, #1
A-2	4870.50	4878.84	7137 SOUTH BRITANNY TOWN DRIVE, #2
A-3	4870.50	4878.84	7137 SOUTH BRITANNY TOWN DRIVE, #3

**BUILDING 1-27**

**BUILDING A**  
(NOT TO SCALE)



**BUILDING B**  
(NOT TO SCALE)



PROJECT NO.	115-00093
DATE	08/11/09
DESIGNED BY	MM
CHECKED BY	MM
IN CHARGE BY	MM
SCALE	AS SHOWN
DATE	08/11/09
PROJECT NAME	BRITANNY TOWN DRIVE, #1 AND #2
PROPERTY ADDRESS	7138 SOUTH BRITANNY TOWN DRIVE, #1
OWNER	MM
ADDRESS	7138 SOUTH BRITANNY TOWN DRIVE, #1
DATE	08/11/09

**Schematic**

Schematic Design, Inc.  
3000 S. 202nd E. Suite 200  
Mesa, AZ 85205  
Tel: 480-240-1000  
Fax: 480-240-1000  
www.schematic.com



OWNERSHIP INTEREST TABLE

<u>UNIT</u>	<u>UNIT PAR VALUE PERCENT OF UNDIVIDED INTERST IN COMMON AREA</u>	<u>UNIT</u>	<u>UNIT PAR VALUE PERCENT OF UNDIVIDED INTERST IN COMMON AREA</u>
<u>Phase 1</u>			
<u>Bldg. 1-1</u>		<u>Bldg. 1-10</u>	
Unit B-2	1/87th or 1.1494%	Unit A-1	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit A-2	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	Unit A-3	1/87th or 1.1494%
<u>Bldg. 1-2</u>		<u>Bldg. 1-11</u>	
Unit B-2	1/87th or 1.1494%	Unit B-2	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
<u>Bldg. 1-13</u>		<u>Bldg. 1-12</u>	
Unit B-2	1/87th or 1.1494%	Unit B-2	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
<u>Bldg. 1-14</u>		<u>Phase 3</u>	
Unit A-1	1/87th or 1.1494%	<u>Bldg. 1-6</u>	
Unit A-2	1/87th or 1.1494%	Unit B-2	1/87th or 1.1494%
Unit A-3	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
<u>Phase 2</u>		Unit B-5	1/87th or 1.1494%
<u>Bldg. 1-3</u>		<u>Bldg. 1-7</u>	
Unit B-2	1/87th or 1.1494%	Unit A-1	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit A-2	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	Unit A-3	1/87th or 1.1494%
<u>Bldg. 1-4</u>		<u>Bldg. 1-8</u>	
Unit A-1	1/87th or 1.1494%	Unit B-2	1/87th or 1.1494%
Unit A-2	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit A-3	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
<u>Bldg. 1-5</u>		<u>Bldg. 1-9</u>	
Unit B-2	1/87th or 1.1494%	Unit B-2	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
<u>Phase 4</u>			
No Additional Units			

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Phase 5

Bldg. 1-20

Unit B-2 1/87th or 1.1494 %  
Unit B-4 1/87th or 1.1494 %  
Unit B-5 1/87th or 1.1494 %

Bldg. 1-21

Unit B-2 1/87th or 1.1494 %  
Unit B-4 1/87th or 1.1494 %  
Unit B-5 1/87th or 1.1494 %

Bldg. 1-22

Unit A-1 1/87th or 1.1494 %  
Unit A-2 1/87th or 1.1494 %  
Unit A-3 1/87th or 1.1494 %

Bldg. 1-23

Unit B-2 1/87th or 1.1494 %  
Unit B-4 1/87th or 1.1494 %  
Unit B-5 1/87th or 1.1494 %

Phase 6

Bldg. 1-17

Unit B-2 1/87th or 1.1494 %  
Unit B-4 1/87th or 1.1494 %  
Unit B-5 1/87th or 1.1494 %

Bldg. 1-18

Unit A-1 1/87th or 1.1494 %  
Unit A-2 1/87th or 1.1494 %  
Unit A-3 1/87th or 1.1494 %

Bldg. 1-19

Unit B-2 1/87th or 1.1494 %  
Unit B-4 1/87th or 1.1494 %  
Unit B-5 1/87th or 1.1494 %

Bldg. 1-24

Unit A-1 1/87th or 1.1494 %  
Unit A-2 1/87th or 1.1494 %  
Unit A-3 1/87th or 1.1494 %

Bldg. 1-25

Unit B-2 1/87th or 1.1494 %  
Unit B-4 1/87th or 1.1494 %  
Unit B-5 1/87th or 1.1494 %

Bldg. 1-26

Unit A-1 1/87th or 1.1494 %  
Unit A-2 1/87th or 1.1494 %  
Unit A-3 1/87th or 1.1494 %

Phase 7

Bldg. 1-15

Unit B-2 1/87th or 1.1494 %  
Unit B-4 1/87th or 1.1494 %  
Unit B-5 1/87th or 1.1494 %

Bldg. 1-16

Unit A-1 1/87th or 1.1494 %  
Unit A-2 1/87th or 1.1494 %  
Unit A-3 1/87th or 1.1494 %

Bldg. 1-27

Unit A-1 1/87th or 1.1494 %  
Unit A-2 1/87th or 1.1494 %  
Unit A-3 1/87th or 1.1494 %

Bldg. 1-28

Unit A-1 1/87th or 1.1494 %  
Unit A-2 1/87th or 1.1494 %  
Unit A-3 1/87th or 1.1494 %

Bldg. 1-29

Unit B-2 1/87th or 1.1494 %  
Unit B-4 1/87th or 1.1494 %  
Unit B-5 1/87th or 1.1494 %

7682487  
07/20/2000 02:53 PM 116.00  
Book - 8376 Pg - 1044-1053  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
MCARTHUR HOMES  
9948 S REDWOOD RD  
S JORDAN UT 84095  
BY: ZJM, DEPUTY - WI 10 P.

BK8376PG1053