

WHEN RECORDED, MAIL TO:

Grantee  
6910 South Promenade Drive  
Salt Lake City, Utah 84121

7672326  
06/30/2000 04:10 PM 12.00  
Book - 8372 Pg - 5370-5371  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
MERRILL TITLE  
BY RDN/DEPUTY - WI 2 P.  
Space Above for Recording

### Warranty Deed

STEVEN C. SHAW and CORI L. SHAW

, grantor,

of Salt Lake, County of Salt Lake, State of Utah,  
hereby CONVEY and WARRANT to JERRY SWENSEN and TERESA SWENSEN, husband and  
wife, as joint tenants

of Salt Lake, County of Salt Lake, State of Utah,  
for the sum of TEN AND NO/100-----DOLLARS,  
and other good and valuable considerations

the following described tract of land in Salt Lake County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to current general taxes, easements, restrictions, rights of way and  
reservations appearing of record.

WITNESS the hand of said grantor, this 29th day of June, 2000  
Signed in the presence of

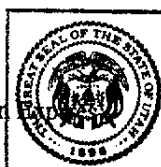
STEVEN C. SHAW  
CORI L. SHAW

STATE OF UTAH } ss.  
COUNTY OF SALT LAKE

On the 29th day of June  
STEVEN C. SHAW and CORI L. SHAW

who duly acknowledged to me that he executed the same.

, 2000, personally appeared before me  
the signer of the above instrument,



NOTARY PUBLIC  
Scott W. Richards  
6965 Union Park Ctr., Ste. 200  
Midvale, Utah 84047  
My Commission Expires  
July 15, 2003  
STATE OF UTAH

My Commission  
07/15/03

Notary Public

Residing at: Midvale, Utah

MT-50710

8372PG5370

7672326

**EXHIBIT "A"**

BEGINNING at the Northeast corner of Lot 13, HILLSIDE VILLAGE SUBDIVISION, being a part of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian, as recorded in the office of the Salt Lake County Recorder; and running thence South 00°19'00" West 7.49 feet to the beginning of a 125.00 foot radius curve to the right (chord bears South 15°18'49" West 64.76 feet); thence Southwesterly along the arc of said curve 65.50 feet; thence North 54°36'45" West 74.52 feet; thence North 89°56'00" West 56.66 feet; thence North 54°27'00" East 46.16 feet; thence South 89°56'00" East 97.00 feet to the point of BEGINNING.

(Being part of Lot 13, Hillside Village Subdivision (Amended)).

Tax Serial No. 22-22-451-044

*See also*  
BK 8372 PG 537 I