WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:
D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100 Draper, UT 84020
Attention: Jonathan S. Thornley

ENT 76546:2022 PG 1 of 3
Andrea Allen
Utah County Recorder
2022 Jul 01 12:29 PM FEE 40.00 BY KC
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

Tax Id No.: 32-016-0096

(Space Above for Recorder's Use)

SPECIAL WARRANTY DEED

For valuable consideration, the receipt of which is hereby acknowledged, HG UTAH I, L.L.C., a Utah limited liability company ("Grantor"), hereby conveys and warrants to D.R. HORTON, INC., a Delaware corporation, whose address is 12351 South Gateway Park Place, Suite D-100, Draper, Utah 84020 ("Grantee"), against all claiming by, through or under Grantors, but not otherwise, that certain real property (the "Property") located in Utah County, State of Utah, described on Exhibit A attached hereto and by this reference incorporated herein, together with all improvements installed upon the Property and all of the rights and appurtenances pertaining thereto, including, but not limited to, all easements, privileges, entitlements, rights of way and appurtenances benefiting the Property, and any development rights, air rights, mineral, oil and gas and other subsurface rights appurtenant to the Property, and all right, title, and interest of Grantor in and to adjacent streets, alleys easements and rights of way subject, however, to all covenants, conditions, restrictions, reservations, rights, easements and other matters appearing of record with respect to the Property.

GRANTOR:

HG UTAH I, L.L.C.,

a Utah limited liability company

Name: Robb Horlacher

Title: Manager

Date of Execution: June 30, 2022

Montana	
STATE OF UTAH)
Ravali	: ss.
COUNTY OF SALT-LAKE)

The foregoing document was duly acknowledged before me this <u>30</u> day of June, 2022, by Robb Horlacher in such person's capacity as the Manager of HG UTAH I, L.L.C., a Utah limited liability company.

SUZANNE HIGGINSON NOTARY PUBLIC for the State of Montana Residing at Stevensville, Montana My Commission Expires September 02, 2024

Exhibit A to the Special Warranty Deed

Legal Description of the Property

That certain real property located in Utah County, Utah more particularly described as follows:

Proposed SUMMIT RIDGE TOWNS, PLAT E, being more particularly described as follows:

A portion of the Southeast Quarter of Section 10, Township 10 South, Range 1 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the northerly line of Plat A, Summit Ridge Towns and the east line of Section 10, said point being N0°05'18"W along the section line 717.80 feet from the Southeast Corner of Section 10, Township 10 South, Range 1 East, Salt Lake Base and Meridian; thence along said northerly line the following thirteen (13) courses: West 379.41 feet; thence S74°52'38"W 14.82 feet; thence S87°39'13"W 120.00 feet; thence N87°16'29"W 11.66 feet; thence West 270.99 feet; thence South 53.22 feet; thence N85°35'45"W 152.93 feet; thence along the arc of a non-tangent curve to the left 13.09 feet with a radius of 177.50 feet through a central angle of 04°13'30", chord: N02°06'45"E 13.09 feet; thence North 54.21 feet; thence West 68.00 feet; thence N85°02'14"W 123.56 feet; thence S83°16'29"W 115.05 feet; thence S70°16'39"W 117.24 feet; thence N00°24'58"W 137.69 feet; thence N09°15'52"E 18.63 feet; thence North 55.00 feet; thence West 36.69 feet; thence North 79.33 feet; thence N89°43'53"E 1398.26 feet to the east line of Section 10; thence S00°05'18"E along the section line 272.20 feet to the point of beginning.