

Recorded at the request of STATE ROAD COMMISSION OF UTAH, July 26, 1935, at 9:20 A. M. in Book #143 of Deeds, Pages 500-01. No recording fee paid. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: S-6,184,44.)

#764260

N.R.H. 119-F-8

Right Of Way Deed

David W. McDonald, and Jennie R. McDonald, his wife grantors of Sandy, County of Salt Lake State of Utah, hereby grant, bargain and sell to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of One hundred no/100 DOLLARS, the following described right of way across the grantor's land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as N.R.H. Project No. 119-F across the grantor's land in Lot 1 of Section 31, T. 2 S., R. 1 E., S. L. B. & M. Said right of way is more particularly described as follows:

Beginning at a point located 40.5 ft., N. 89° 19' W. from Engineer's Station 11+03.5 of the survey of said project, said point of beginning being 758.93 ft. south and 108.1 ft. east from the northwest corner of said Section 31; thence southerly along the east line of said grantor's land, 63.5 ft. to a point located 40 ft. N. 89° 35' W. from Engineer's Station 11+67; thence west along the south line of grantor's land, 2.34 ft.; thence N. 15° 01' W., 66.0 ft. thence east 19.5 ft. to the point of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.016 acre.

The purpose of this deed is to grant a perpetual right of way for highway purposes. WITNESS, the hands of said grantors, this 27th day of June, A. D. 1935

Signed in the presence of: Wm C. Griffin

David W. McDonald
Jennie R. McDonald

Description prepared by F.B.S. 4/18/35

STATE OF UTAH,)
COUNTY OF Salt Lake) ss.

On the 27th day of June A. D. 1935 personally appeared before me David W. McDonald and Jennie R. McDonald, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires June 8th 1938.

H. S. KERR
NOTARY PUBLIC
COMMISSION EXPIRES
JUNE 8, 1938
SALT LAKE CITY, STATE OF UTAH

H. S. Kerr
Notary Public.

Recorded at the request of STATE ROAD COMMISSION OF UTAH, July 26, 1935, at 9:20 A. M. in Book #143 of Deeds, Page 501. Recording fee paid (No fee) (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-31,261,13.)

#764262

N.R.H. 119-F-7

Right Of Way Deed

David W. McDonald, and Jennie R. McDonald, his wife grantors of Sandy, County of Salt Lake State of Utah, hereby grant, bargain and sell to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of One hundred and no/100 DOLLARS, the following described right of way across the grantors' land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as N.R.H. Project No. 119-F across the grantors' land in Lot 1, Section 31, T. 2 S., R. 1 E., S. L. B. & M. Said right of way is more particularly described as follows:

Beginning at the northeast corner of said grantors' land, 67 ft. N. 89° 19' W. from Engineer's Station 10+14 of the survey of said project, which point of beginning is 669.14 feet south and 82.72 ft. east from the Northwest corner of said Section 31; thence S. 19° 54' E. along the southwesterly right of way line of the Denver and Rio Grande Western Railroad, 70.5 ft.; thence S. 6° 35' W., 23.7 ft. to a point located 40.5 ft. N. 89° 19' W. from Engineer's Station 11+03.5; thence west along the south line of said grantor's land, 19.5 ft.; thence N. 3° 47' W., 89.7 ft. to the point of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.025 acre.

As part of the consideration for the above described highway right of way, the grantors hereby give to the State Road Commission of Utah permission to relocate and reconstruct, within the grantors' land and outside the limits of above described right of way, any irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes. WITNESS, the hands of said grantors, this 27th day of June, A. D. 1935

Signed in the presence of: Wm C. Griffin

David W McDonald
Jennie R McDonald

Description prepared by F. B. S. 4/18/35

STATE OF UTAH,)
COUNTY OF Salt Lake) ss.

On the 27th day of June A. D. 1935 personally appeared before me David W. McDonald and Jennie R. McDonald, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires June 8th 1938 -

H. S. KERR
NOTARY PUBLIC
COMMISSION EXPIRES
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#764264

N.R.H. 119-F-6

Right Of Way Deed

David W. McDonald and Jennie R. McDonald, his wife, grantors of Sandy, County of Salt Lake State of Utah, hereby grant, bargain, and sell to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Nineteen hundred no/100 DOLLARS, the following described right of way across the grantors' land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as N.R.H. Project No. 119-F across the grantors' land in Lot 1, Section 31, T. 2 S., R. 1 E., S. L. B. & M. Said right of way is contained within a strip of land 55 ft. wide on the west side of the center line of survey of said project, the boundaries of which are more particularly described as follows:

Beginning at the northeast corner of said grantors' land, 43.90 feet N. 89° 19' W. from Engineer's Station 8+08.60 of the survey of said project, which point of beginning is 464.03 ft. south and 108.26 ft. east from the northwest corner of said Section 31; thence N. 39° 25' W. along the southwest right of way line of the Oregon Short Line Railroad Company, 17.23 ft.; thence S. 00° 41' W., 160.37 ft. to the Denver and Rio Grande Western Railroad Co. right of way line; thence S. 19° 54' E. along said right of way line 33 ft.; thence N. 0° 24' E. (equals N. 0° 18' E. on County record datum) 177.97 ft. to the point of beginning, containing 0.044 acre.