

ENT 76314:2017 PG 1 of 4
JEFFERY SMITH
UTAH COUNTY RECORDER
2017 Aug 07 3:01 pm FEE 0.00 BY MA
RECORDED FOR EAGLE MOUNTAIN CITY

## **Encroachment and Permanent Exclusive Easement:**

Grantee is the owner of Utah County Parcel No. 48:365:0301 ("Grantee's Parcel"). The existing home on Grantee's Parcel is situated over a public utility easement depicted on the plat for Grantee's Parcel. The location of the encroachment is depicted on Exhibit 1. In order to accommodate the existing home, Grantor hereby consent to Grantee's home encroaching the public utility easement over the following described property (the "Encroachment Area") located in Utah County, State of Utah:

An encroachment and easement located in Lot 301, Plat D, O'Fallons Bluff Subdivision as recorded in the Office of the Utah County Recorder as Entry# 118657:2007, more particularly described as follows:

Beginning at a point South 68°51'23" East 133.66 feet and South 21°08'37" West 0.12 feet from the northwest corner of Lot 301 of said Plat D, O'Fallons Bluff Subdivision and running; thence South 02°18'36" West 5.16 feet; thence North 68°51'23" West 14.79 feet; thence South 89°15'20" East 14.00 feet to the point of beginning.

Contains 36.00 sq. ft.

In addition, to the extent the Encroachment Area is over property owned by Grantor, Grantor hereby grants and conveys to Grantee a permanent exclusive easement and right-of-way, on, over, under and through the Encroachment Area for the purpose constructing, maintaining and repairing a residential home.

This Grant of Easement and Consent to Encroachment shall run with the land and be binding upon the heirs, successors, administrators, and assigns of the owners of the respective properties.

Dated this 28 day of July, 2017.

S. Efer

EAGLE MOUNTAIN CITY

Tom Westmoreland, Mayor Pro Tempore

ATTEST:

Recorder

STATE OF UTAH

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COUNTY OF UTAH

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On this <u>28</u> day of July, 2017 personally appeared before me Tom Westmoreland, Mayor Pro Tempore, who acknowledged to me that he executed the foregoing document.

Notary Public

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NOTARY PUBLIC - STATE OF UTAH

COMMISSION# 686717

COMM. EXP. 01-17-2020

## **EXHIBIT 1**

