

Recorded at Request of: METRO NATIONAL TITLE
File Number: 99023993

7631196
05/03/2000 01:51 PM 12.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
BY: ZJH, DEPUTY - WI 2 P.

Mail Tax notice to:
CRAIG O. SCHMITKE
MARNI Y. SCHMITKE
1044 W. 8780 S.
West Jordan, UT 84084

7631196

WARRANTY DEED

GMFA, L.L.C., A Utah Limited Liability Company

GRANTOR

of COUNTY OF SALT LAKE, STATE OF UTAH, hereby CONVEYS and WARRANTS TO:

CRAIG O. SCHMITKE AND MARNI Y. SCHMITKE, husband and wife

GRANTEE

of COUNTY OF SALT LAKE, STATE OF UTAH for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land in Salt Lake County, State of Utah:

All of Lot 20, PERSCHON ACRES SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), this 1st day of May, 2000.

GMFA, L.L.C.

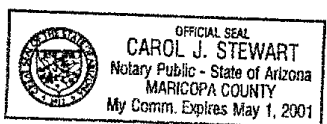
BY: Golden R. Muir
GOLDEN R. MUIR, PRESIDENT *president*

STATE OF ARIZONA, County of MARICOPA) ss:

On this date, 5-2-2000 personally appeared before me GOLDEN R. MUIR who being by me duly sworn did say, that he is the PRESIDENT of GMFA, L.L.C. the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by authority of a resolution of its board of directors) and said GOLDEN R. MUIR acknowledged to me that said corporation executed the same.

Carol J. Stewart
NOTARY PUBLIC

My commission expires:
Residing in:



BK8359PG4323

EXHIBIT "A"

All of Lot 20, PERSCHON ACRES SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder.

BK8359PG4324