

10. Levi C. Parker and Marietta Parker
his wife, Grantor's, of Weber County, Utah, hereby convey and
grant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in inter-
est and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable
consideration, an easement and right of way for the erection and continued
maintenance, repair, alteration, and replacement of the electric transmission,
distribution and telephone circuits of the Grantee, and 1 guy anchor
tower poles, with the necessary guys, stubs, crossarms and other attach-
ments thereon, or affixed thereto, for the support of said circuits, to be
erected and maintained upon and across the premises of the Grantor's, in
Weber County, Utah, along a line described as follows:

Beginning at fence on south boundary line of Grantor's land at a point
967 feet north and 51 feet west, more or less, from the east quarter corner
of Section 23, T. 5 N., R. 2 W., S.L.B. & M., thence running N. 0°10' E. 198
feet more or less, one foot west from and parallel to the west right of way
line of State Highway No. 1, to North boundary line of said land and being in the
SE 1/4 of the NE 1/4 of said Section 23.

Together with all rights of ingress and egress necessary or conven-
ient for the full and complete use, occupation and enjoyment of the easement
hereby granted, and all rights and privileges incident thereto, including the
right, from time to time, to cut or trim any trees, vines, or branches on said
premises which interfere with any such wires, cables, or attachments, upon con-
dition that all such cutting or trimming shall be done in a proper manner and
so as to cause no permanent injury to any such trees, vines or branches.

The rights hereby granted are subject to the condition that should
the said pole or attachments of the Grantee interfere with the erection of
any buildings or permanent improvements which the owner of said premises may
hereafter desire to erect or make thereon, the Grantee will, at its own ex-
pense, readjust its wires to avoid such interference or will relocate its
pole and attachments in the running line above described, to some other
possible point on the premises, to be designated by the Grantor's.

WITNESS the hands of the Grantor's, this _____ day of _____
A. D. 19____

STATE OF UTAH, _____
COUNTY OF _____, SS.

Levi C. Parker
Marietta Parker

On the _____ day of _____, A. D. 1943, personally appeared
before me his wife, the signer's of the foregoing instrument, who duly acknowledged to me
that _____ executed the same.

Joe A. Mabey
Notary Public
Residing at Clearfield, Utah

My Commission expires: _____

APPROVED AS TO DESCRIPTION
ONE
LINE

File 19483

76166

STATE OF UTAH)
COUNTY OF WEBER) SS.
RECORDED AND RECORDED FOR
Utah Power & Light Co.

JUN 1 12 48 PM '43
BOOK 167 of Leases
PAGE 455

Joseph D. Campbell
COUNTY RECORDER
BY DEPUTY

PLATTED
RECORDED
COMPARED
ABSTRACTED
INDEXED
PAGED