

Mail Recorded Deed & Tax Notice To:
Truman Child
75 S Kings Peak
Lindon, UT 84042

ENT 76148:2023 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Nov 21 01:05 PM FEE 40.00 BY TM
RECORDED FOR Cottonwood Title Insurance
ELECTRONICALLY RECORDED



File No.: 173154-DMP

WARRANTY DEED

Truman Child, a married man,

GRANTOR(S), of Draper, State of Utah, hereby Conveys and Warrants to

Ashley Lake Management, LLC,

GRANTEE(S), of Lindon, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:


Lot 1043, OSPREY TOWNHOMES PHASE 2 PLAT, according to the official plat thereof as recorded in the office of the Utah County Recorder.

TAX ID NO.: 48-573-1043 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 21st day of November, 2023.

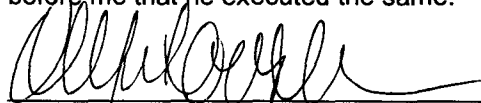


Truman Child

STATE OF UTAH

COUNTY OF SALT LAKE

On this 17th day of November, 2023, before me, personally appeared Truman Child, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same.



Notary Public

