R. Ballard | SHOW 1276 FASE 355 | BI FILL AND PERSONNED FOR |

R. Ballard | SHOW 1276 FASE 355 | BI FILL AND PERSONNED FOR |

SLC VIC 84110 | Pletted | Indexed | D | Wall Could file | Photocopied | Card file | 760227 | 1977 NOV 35 PM 3 11 |

Microfilmed | Abetracted | CORRECTION WARRANTY DEED

COMMERCIAL SECURITY BANK, PERSONAL REPRESENTATIVE FOR THE ESTATE OF HELEN VINCENTI FOLKMAN, AKA HELEN MARIE DODSON VINCENTI, DECEASED, Grantor, City of Ogden, County of Weber, State of Utah, hereby CONVEYS AND WARRANTS to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tracts of land in Weber County, State of Utah:

Said tracts of land situate in the E 1/2 of the SW 1/4 of Section 34, Township 7 North, Range 2 West, Salt Lake Meridian and Lot 3 of Section 3, Township 6 North, Range 2 West, Salt Lake Meridian, described as follows:

Beginning at the northeast corner of the Grantor's land at a point 1884.9 feet north and 382.8 feet west from the south quarter corner of Section 34, T.7 N., R.2 W., S.L.M. and running thence South 1320 feet along the east boundary line of said Grantor's land to the southeast corner of said Grantor's land, thence West 47.51 feet along the south boundary line of said Grantor's land, thence N.1° 39'E. 514.85 feet and N.0°22'W. 805.38 feet to the north boundary line of said Grantor's land, thence East 37.84 feet along said north boundary line to the point of beginning, containing 1.126 acres.

Beginning at the south boundary line of the Grantor's land at a point 1185.9 feet south and 275.9 feet west from the north quarter corner of Section 3, T.6 N., R.2 W., S.L.M. and running thence N.9°17'W. 246.56 feet to a north boundary line of said Grantor's land, thence N.89°15'W. 129.85 feet, thence N.7°00'E. 1321 feet along the east boundary line of said Grantor's land to the north boundary line of said Grantor's land, thence northwesterly 167 feet, more or less, along said north boundary line to the east line of Grantee's Corridor, thence S.1°39'W. 1357 feet and S.9°17'E. 276.35 feet along said east boundary line to the south boundary line of said Grantor's land, thence S.89°15'E. 152.33 feet along said south boundary line to the point of beginning, containing 3.679 acres, more or less.

Total 4.805 acres, more or less.

This Deed is intended to correct and supersede that certain Warranty Deed between the parties dated October 10, 1978, and recorded in the office of the Weber County Recorder on October 16, 1978 in Book 1268 at Page 566 as Entry No. 755361.

November, 1978. WITNESS the hands of said Grantor this 30th day of

Commercial Security Bank, Personal Representative for the Estate of Helen Vincenti Folkman aka Helen Marie Dodson Folkman

By Drund A Mooce
Vice President + Trust Officer

to descent on Page

STATE	OF	UTAH)	
)	SS
COUNTY	OF	WEBER)	

On the 30th day of November, 1978, personally appeared before me DAVID G. MOORE, who being by me duly sworn did say, that he, the said DAVID G. MOORE is the Vice President & Trust Officer of Commercial Security Bank, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said DAVID G. MOORE duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Notary Public

Residing at Ogden, Utah

My Commission Expires:

April 10, 1982

Porm and Execution Approved: