

Rosecrest Plat 1-B

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LEGEND

- ◆ SECTION CORNER MONUMENT SALT LAKE COUNTY SURVEY
- ⊕ EXISTING STREET MONUMENT
- ⊕ PROPOSED STREET MONUMENT
- 10' PUBLIC UTILITY AND DRAINAGE EASEMENT
- 10' PUBLIC UTILITY AND DRAINAGE EASEMENT
- ⊕ EXISTING WATER HYDRANT
- EXISTING WATER LINE
- EXISTING SEWER LINE
- EXISTING STORM DRAIN
- EXISTING GAS LINE
- EXISTING POWER, TELEPHONE AND CABLE

CURVE TABLE

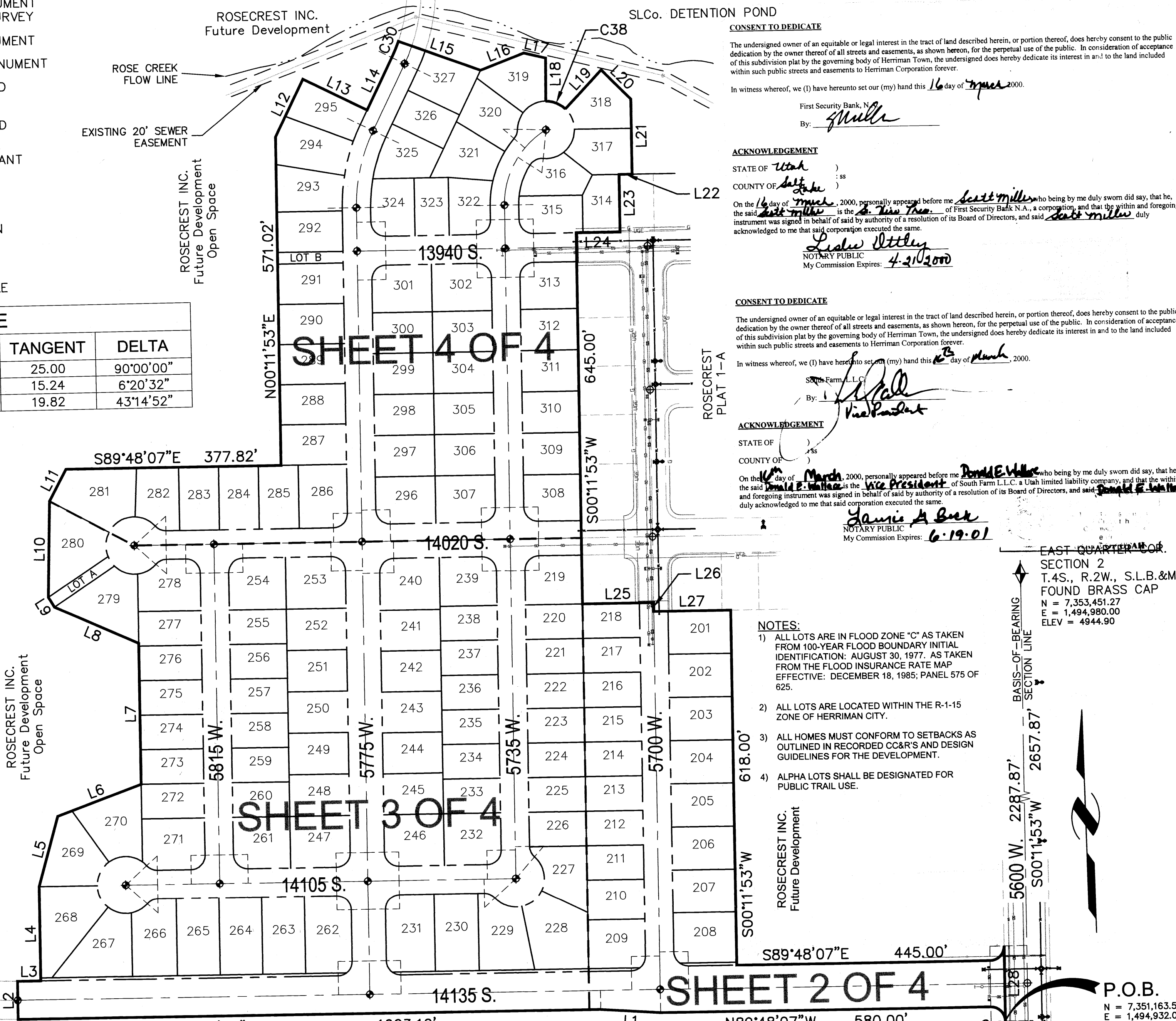
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	39.27	25.00	25.00	90°00'00"
C30	30.44	275.00	15.24	6°20'32"
C38	37.74	50.00	19.82	43°14'52"

LINE TABLE

LINE	LENGTH	BEARING
L1	105.23	N85°59'16"W
L2	66.00	N00°11'53"E
L3	40.85	S89°48'07"E
L4	165.00	N00°11'53"E
L5	126.93	N16°08'16"E
L6	156.62	N70°26'16"E
L7	245.00	N00°11'53"E
L8	160.95	N65°48'39"W
L9	20.01	N31°32'24"W
L10	167.46	N01°52'54"E
L11	62.70	N28°36'05"E
L12	111.59	N26°41'53"E
L13	125.00	S63°18'07"E
L14	100.84	N26°41'53"E
L15	152.62	S69°38'39"E
L16	81.45	N69°50'20"E
L17	39.24	S76°04'30"E
L18	74.83	S00°51'47"W
L19	92.28	N44°06'39"E
L20	72.52	S44°48'07"E
L21	131.13	S00°11'53"W
L22	22.96	N89°48'07"W
L23	100.00	S00°11'53"W
L24	77.00	N89°48'07"W
L25	125.00	S89°48'07"E
L26	15.00	S00°11'53"W
L27	135.00	S89°48'07"E
L28	130.00	S00°11'53"W

BASIS OF BEARING

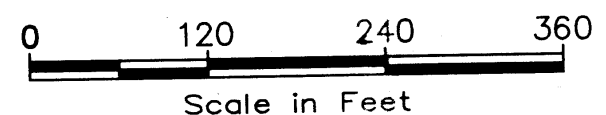
South 00°11'53" West 2657.87 feet along the section line between the Salt Lake County Survey Monuments found marking the East Quarter corner and the Southeast corner of Section 2, Township 4 South, Range 2 West, Salt Lake Base & Meridian.



SHEET 4 OF 4

SHEET 3 OF 4

SHEET 2 OF 4



CONSENT TO DEDICATE
The undersigned owner of an equitable or legal interest in the tract of land described herein, or portion thereof, does hereby consent to the public dedication by the owner thereof of all streets and easements, as shown hereon, for the perpetual use of the public. In consideration of acceptance of this subdivision plat by the governing body of Herriman Town, the undersigned does hereby dedicate its interest in and to the land included within such public streets and easements to Herriman Corporation forever.

In witness whereof, we (I) have hereunto set our (my) hand this 16 day of March 2000.

First Security Bank, N.A.
By: [Signature]
STATE OF Utah
COUNTY OF Salt Lake
On the 16 day of March, 2000, personally appeared before me Scott Miller who being by me duly sworn did say, that he, the said Scott Miller is the President of First Security Bank, N.A., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Scott Miller duly acknowledged to me that said corporation executed the same.

CONSENT TO DEDICATE
The undersigned owner of an equitable or legal interest in the tract of land described herein, or portion thereof, does hereby consent to the public dedication by the owner thereof of all streets and easements, as shown hereon, for the perpetual use of the public. In consideration of acceptance of this subdivision plat by the governing body of Herriman Town, the undersigned does hereby dedicate its interest in and to the land included within such public streets and easements to Herriman Corporation forever.

In witness whereof, we (I) have hereunto set our (my) hand this 16 day of March, 2000.

South Farm, L.L.C.
By: [Signature]
STATE OF Utah
COUNTY OF Salt Lake
On the 16 day of March, 2000, personally appeared before me Donald E. Wallace who being by me duly sworn did say, that he, the said Donald E. Wallace is the Vice President of South Farm, L.L.C., a Utah limited liability company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Donald E. Wallace duly acknowledged to me that said corporation executed the same.

NOTES:
1) ALL LOTS ARE IN FLOOD ZONE "C" AS TAKEN FROM 100-YEAR FLOOD BOUNDARY INITIAL IDENTIFICATION: AUGUST 30, 1977. AS TAKEN FROM THE FLOOD INSURANCE RATE MAP EFFECTIVE: DECEMBER 18, 1985; PANEL 575 OF 625.
2) ALL LOTS ARE LOCATED WITHIN THE R-1-15 ZONE OF HERRIMAN CITY.
3) ALL HOMES MUST CONFORM TO SETBACKS AS OUTLINED IN RECORDED CO&R'S AND DESIGN GUIDELINES FOR THE DEVELOPMENT.
4) ALPHA LOTS SHALL BE DESIGNATED FOR PUBLIC TRAIL USE.

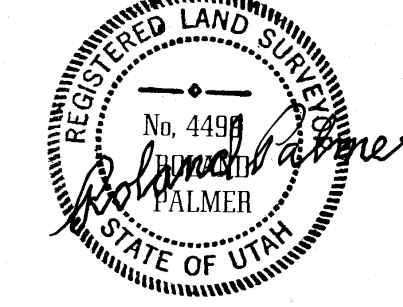
SURVEYOR'S CERTIFICATE

I, ROLAND PALMER, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4499, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ROSECREST PLAT 1-B and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point on the westerly right-of-way line of 5600 West, said point lies 2,287.87 feet S.00°11'53"W along the section line and 40.00 feet N.89°48'07"W from the East quarter corner of Section 2, Township 4 South, Range 2 West, Salt Lake Base and Meridian said point being on the arc of a 25.00 foot-radius curve to the left, the center of which bears N.89°48'07"W. 580.00 feet; thence N.85°59'16"E. 105.23 feet; thence through a central angle of 90°00'00"; thence N.00°11'53"E. 66.00 feet; thence S.89°48'07"E. 40.85 feet; thence N.00°11'53"E. 165.00 feet; thence N.16°08'16"E. 128.93 feet; thence N.70°26'16"E. 156.62 feet; thence N.00°11'53"E. 245.00 feet; thence N.69°50'20"E. 160.95 feet; thence N.31°32'24"W. 20.01 feet; thence N.01°52'54"E. 167.46 feet; thence N.28°36'05"E. 62.70 feet; thence S.89°48'07"E. 377.82 feet; thence N.00°11'53"E. 571.02 feet; thence N.26°41'53"E. 111.59 feet; thence S.63°18'07"E. 125.00 feet; thence N.26°41'53"E. 100.84 feet to a point of tangency with a 275.00 foot-radius curve to the left, the center of which bears N.63°18'07"W; thence northerly along the arc of said curve 30.44 feet through a central angle of 6°20'32"; thence S.69°38'39"E. 152.62 feet; thence N.69°50'20"E. 81.45 feet; thence S.76°04'30"E. 39.24 feet; thence S.00°51'47"W. 74.83 feet to a point of tangency with a 50.00 foot-radius curve to the right, the center of which bears S.00°51'47"W. 74.83 feet along the arc of said curve 37.74 feet through a central angle of 43°14'52"; thence N.44°06'39"E. 92.28 feet; thence S.44°48'07"E. 72.52 feet; thence S.00°11'53"W. 131.13 feet; thence N.89°48'07"W. 22.96 feet; thence S.00°11'53"W. 100.00 feet; thence N.89°48'07"W. 77.00 feet; thence S.00°11'53"W. 645.00 feet; thence S.89°48'07"E. 125.00 feet; thence S.00°11'53"W. 15.00 feet; thence S.89°48'07"E. 135.00 feet; thence S.00°11'53"W. 618.00 feet; thence S.89°48'07"E. 445.00 feet to a point of tangency with a 25.00 foot-radius curve to the left, the center of which bears N.00°11'53"E; thence northeasterly along the arc of said curve 39.27 feet through a central angle of 90°00'00"; thence S.00°11'53"W. 130.00 feet to the point of beginning.

The above described parcel of land contains 1,452,038 square feet or 33.3342 acres and is subdivided into 127 single family residential lots and 2 ALPHA lots.



Feb 2, 2000
DATE

OWNER'S DEDICATION

Know all men by these presents that Rosecrest, Inc., the sole undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

ROSECREST PLAT 1-B

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof, I have hereunto set with my hand this 2nd day of February A.D., 2000

ROSECREST, INC.

By: [Signature]
DONALD E. WALLACE
ITS: VICE PRESIDENT OF REAL ESTATE OPERATIONS

ACKNOWLEDGEMENT

STATE OF UTAH : S.S.
County of Salt Lake :
On the 2nd day of February A.D., 2000, personally appeared before me Donald E. Wallace who being by me duly sworn did say, that he, the said Donald E. Wallace is the Vice President of Rosecrest, Inc., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Donald E. Wallace duly acknowledged to me that said corporation executed the same.

Notary Public
Laurie G. Beck
My Commission Expires June 19, 2001
STATE OF UTAH

[Signature] 6-19-01
JAMIE A. BECK
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

ROSECREST PLAT 1-B

A SUBDIVISION LOCATED IN SECTION 2
T. 4 S., R. 2 W.,
SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 4

U.S. WEST COMMUNICATIONS
APPROVED THIS 2 DAY OF Feb A.D., 2000 BY U.S. WEST COMMUNICATIONS
[Signature]

UTAH POWER
APPROVED THIS 2 DAY OF Feb A.D., 2000 BY UTAH POWER
[Signature]

PREPARED BY:
BINGHAM ENGINEERING
5160 Wiley Post Way, Salt Lake City, UT 84116
(801) 532-2520 www.binghamnet.com

DEVELOPED BY:
Rosecrest
2511 So. West Temple
SALT LAKE CITY, UTAH
84115 461-9700

SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT #1
APPROVED THIS 3rd DAY OF February A.D., 2000 BY THE IMPROVEMENT DISTRICT
[Signature]
GENERAL MANAGER

JORDAN VALLEY WATER CONSERVANCY DISTRICT
APPROVED THIS 3rd DAY OF Feb. A.D., 2000 BY THE CONSERVANCY DISTRICT
[Signature]
Asst Gen Mgr.

PLANNING COMMISSION
APPROVED THIS 3 DAY OF Feb A.D., 2000 BY THE HERRIMAN PLANNING COMMISSION
[Signature]
CHAIRMAN, HERRIMAN PLANNING COMMISSION

HEALTH DEPARTMENT
APPROVED THIS 2nd DAY OF February A.D., 2000
[Signature]
DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT

QUESTAR GAS CO.
APPROVED THIS 2 DAY OF Feb A.D., 2000 BY QUESTAR GAS CO.
[Signature]

HERRIMAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
[Signature]
3-2-00
DATE HERRIMAN CITY ENGINEER

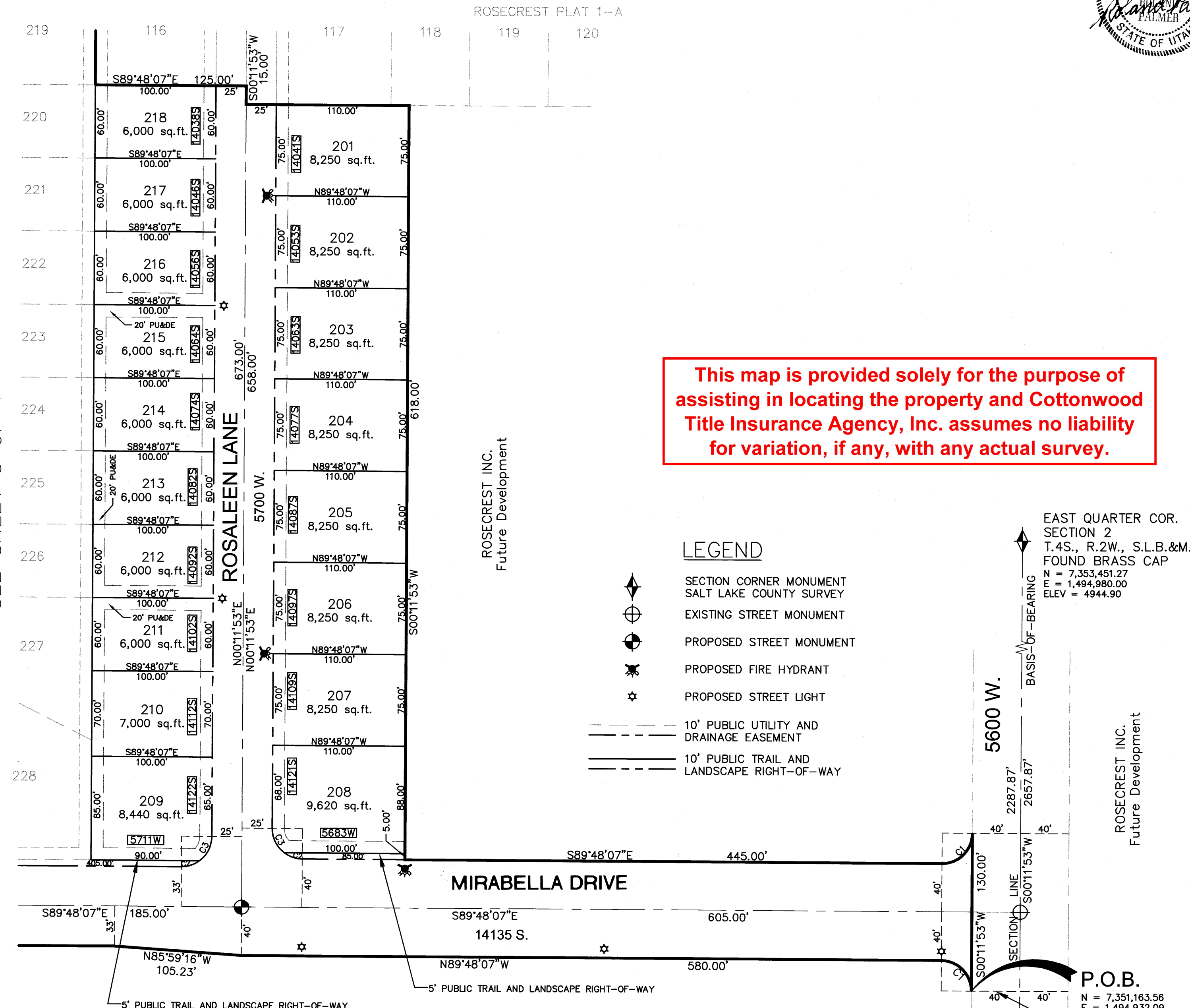
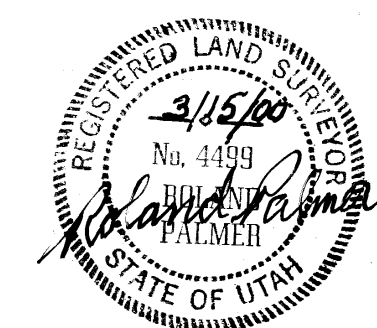
APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 17 DAY OF March A.D., 2000
[Signature]
HERRIMAN ATTORNEY

CITY COUNCIL
PRESENTED TO THE HERRIMAN CITY COUNCIL THIS 3 DAY OF February A.D., 2000 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
CITY CLERK
[Signature]
MAYOR

RECORDED # 7597878
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
TOWN OF HERRIMAN
DATE 3-17-2000 TIME 3:28 PM BOOK 2000P PAGE 71
FEE \$ 252.00
[Signature]
SALT LAKE COUNTY RECORDER

2000P-71

Rosecrest Plat 1-B



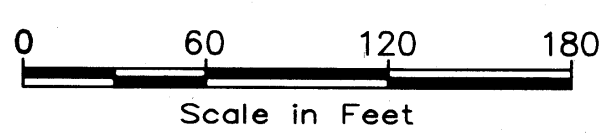
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LEGEND

- SECTION CORNER MONUMENT
- SALT LAKE COUNTY SURVEY
- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- PROPOSED FIRE HYDRANT
- PROPOSED STREET LIGHT
- 10' PUBLIC UTILITY AND DRAINAGE EASEMENT
- 10' PUBLIC TRAIL AND LANDSCAPE RIGHT-OF-WAY

PLAT TITLE BLOCK

SEE SHEET 3 OF 4



CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	39.27	25.00	25.00	90°00'00"
C2	23.18	25.00	12.50	53°07'48"
C3	16.09	25.00	8.33	36°52'12"

U.S. WEST COMMUNICATIONS
APPROVED THIS 2 DAY OF Feb A.D., 2000 BY U.S. WEST COMMUNICATIONS
[Signature]

UTAH POWER
APPROVED THIS 2 DAY OF Feb A.D., 2000 BY UTAH POWER
[Signature]

BINGHAM ENGINEERING
5160 Wiley Post Way, Salt Lake City, UT 84116 (801) 532-2520 www.binghamnet.com

ROSECREST
2511 So. West Temple SALT LAKE CITY, UTAH 84115 461-9700

SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT #1
APPROVED THIS 3rd DAY OF February A.D., 2000 BY THE IMPROVEMENT DISTRICT
[Signature]

JORDAN VALLEY WATER CONSERVANCY DISTRICT
APPROVED THIS 3 DAY OF Feb A.D., 2000 BY THE CONSERVANCY DISTRICT
[Signature]

PLANNING COMMISSION
APPROVED THIS 3 DAY OF Feb A.D., 2000 BY THE HERRIMAN PLANNING COMMISSION
[Signature]

HEALTH DEPARTMENT
APPROVED THIS 2 DAY OF February A.D., 2000
[Signature]

QUESTAR GAS CO.
APPROVED THIS 2 DAY OF FEB A.D., 2000 BY QUESTAR GAS CO.
[Signature]

HERRIMAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
3-2-00 *[Signature]*
DATE HERRIMAN CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 17 DAY OF March A.D., 2000
[Signature]
HERRIMAN ATTORNEY

CITY COUNCIL
PRESENTED TO THE HERRIMAN CITY COUNCIL THIS 30 DAY OF February A.D., 2000 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
ATTORNEY CLERK MAYOR

ROSECREST PLAT 1-B
A SUBDIVISION LOCATED IN SECTION 2 T. 4 S., R. 2 W., SALT LAKE BASE AND MERIDIAN
SHEET 2 OF 4
RECORDED # 759787
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF TOWN OF HERRIMAN
DATE 3-17-2000 TIME 3:20 PM BOOK 2000P PAGE 71
FEE \$ 252.00
[Signature]
SALT LAKE COUNTY RECORDER

SURVEYOR'S CERTIFICATE
I, ROLAND PALMER, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4499, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ROSECREST PLAT 1-B and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
SEE SHEET 1 OF 4 FOR BOUNDARY DESCRIPTION

CONSENT TO DEDICATE
The undersigned owner of an equitable or legal interest in the tract of land described herein, or portion thereof, does hereby consent to the public dedication by the owner thereof of all streets and easements, as shown hereon, for the perpetual use of the public. In consideration of acceptance of this subdivision plat by the governing body of Herriman Town, the undersigned does hereby dedicate its interest in and to the land included within such public streets and easements to Herriman Corporation forever.

In witness whereof, we (I) have hereunto set our (my) hand this 16 day of March, 2000.
By: *[Signature]*
First Security Bank, N.A.

ACKNOWLEDGEMENT
STATE OF Utah)
COUNTY OF Utah) ss

On the 16 day of March, 2000, personally appeared before me Scott Miller who being by me duly sworn did say, that he, the said Scott Miller is the President of First Security Bank N.A., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and said Scott Miller duly acknowledged to me that said corporation executed the same.

[Signature]
NOTARY PUBLIC
My Commission Expires: 4-21-00

OWNER'S DEDICATION
Know all men by these presents that Rosecrest, Inc. the sole undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as ROSECREST PLAT 1-B

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof, I have hereunto set forth my hand this 2nd day of February A.D., 2000

ROSECREST, INC.
BY: *[Signature]*
DONALD E. WALLACE
ITS: VICE PRESIDENT OF REAL ESTATE OPERATIONS

ACKNOWLEDGEMENT
STATE OF UTAH : S.S.
County of Salt Lake :
On the 2nd day of February A.D., 2000, personally appeared before me Donald E. Wallace who being by me duly sworn did say, that he, the said Donald E. Wallace is the Vice President of Rosecrest, Inc., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Donald E. Wallace duly acknowledged to me that said corporation executed the same.

[Signature]
NOTARY PUBLIC
My Commission Expires: 6-19-01

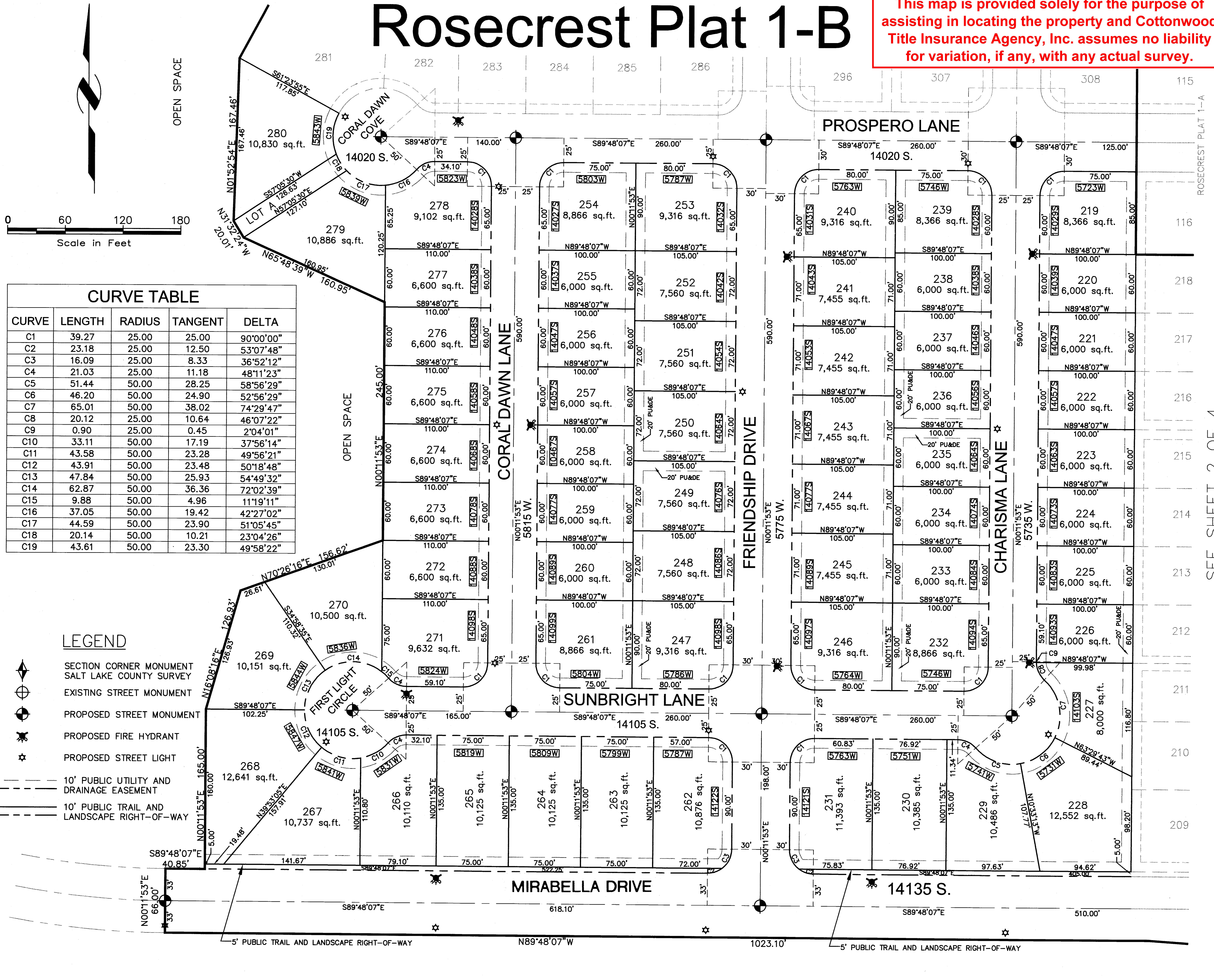
ROSECREST PLAT 1-B
A SUBDIVISION LOCATED IN SECTION 2 T. 4 S., R. 2 W., SALT LAKE BASE AND MERIDIAN
SHEET 2 OF 4

32-02-400-004 32E 32-2-42

2000P-71

Rosecrest Plat 1-B

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CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	DELTA
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C6	46.20	50.00	24.90	52°56'29"
C7	65.01	50.00	38.02	74°29'47"
C8	20.12	25.00	10.64	46°07'22"
C9	0.90	25.00	0.45	2°04'01"
C10	33.11	50.00	17.19	37°56'14"
C11	43.58	50.00	23.28	49°56'21"
C12	43.91	50.00	23.48	50°18'48"
C13	47.84	50.00	25.93	54°49'32"
C14	62.87	50.00	36.36	72°02'39"
C15	9.88	50.00	4.96	11°19'11"
C16	37.05	50.00	19.42	42°27'02"
C17	44.59	50.00	23.90	51°05'45"
C18	20.14	50.00	10.21	23°04'26"
C19	43.61	50.00	23.30	49°58'22"

- ### LEGEND
- SECTION CORNER MONUMENT
 - SALT LAKE COUNTY SURVEY
 - EXISTING STREET MONUMENT
 - PROPOSED STREET MONUMENT
 - PROPOSED FIRE HYDRANT
 - PROPOSED STREET LIGHT
 - 10' PUBLIC UTILITY AND DRAINAGE EASEMENT
 - 10' PUBLIC TRAIL AND LANDSCAPE RIGHT-OF-WAY

SURVEYOR'S CERTIFICATE

I, ROLAND PALMER, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4499, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat as described below, and have subdivided said tract of land into lots and streets hereafter to be known as ROSECREST PLAT 1-B, and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

SEE SHEET 1 OF 4 FOR BOUNDARY DESCRIPTION

CONSENT TO DEDICATE
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In witness whereof, we (I) have hereunto set our (my) hand this 16 day of March 2000.

First Security Bank, N.A.
 By: [Signature]

ACKNOWLEDGEMENT
 STATE OF Utah
 COUNTY OF Utah

On the 16 day of March, 2000, personally appeared before me Donald E. Wallace, who being by me duly sworn did say, that he, the said Donald E. Wallace, is the Vice President of First Security Bank N.A., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Donald E. Wallace duly acknowledged to me that said corporation executed the same.

Laurie A. Beck
 NOTARY PUBLIC
 My Commission Expires: 6-19-01

DATE Feb. 2 2000

OWNER'S DEDICATION

Know all men by these presents that Rosecrest, Inc., the sole undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

ROSECREST PLAT 1-B

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereof I have hereunto set forth my hand this 2nd day of February A.D., 2000

ROSECREST, INC.

BY: [Signature]
 DONALD E. WALLACE
 VICE PRESIDENT OF REAL ESTATE OPERATIONS

ACKNOWLEDGEMENT

STATE OF UTAH : S.S.
 County of Salt Lake :
 On the 2nd day of February A.D., 2000, personally appeared before me Donald E. Wallace, who being by me duly sworn did say, that he, the said Donald E. Wallace, is the Vice President of Rosecrest, Inc., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Donald E. Wallace duly acknowledged to me that said corporation executed the same.

Laurie A. Beck
 NOTARY PUBLIC
 My Commission Expires: 6-19-01
 RESIDING IN SALT LAKE COUNTY

ROSECREST PLAT 1-B

A SUBDIVISION LOCATED IN SECTION 2
 T. 4 S., R. 2 W.,
 SALT LAKE BASE AND MERIDIAN

SHEET 3 OF 4

U.S. WEST COMMUNICATIONS
 APPROVED THIS 2 DAY OF Feb
 A.D., 2000 BY U.S. WEST COMMUNICATIONS
[Signature]
 U.S. WEST COMMUNICATIONS

UTAH POWER
 APPROVED THIS 2 DAY OF Feb
 A.D., 2000 BY UTAH POWER
[Signature]
 UTAH POWER

PREPARED BY:
BINGHAM ENGINEERING
 5160 Wiley Post Way, Salt Lake City, UT 84116
 (801) 532-2520 www.binghamnet.com

DEVELOPED BY:
ROSECREST
 2511 So. West Temple
 SALT LAKE CITY, UTAH
 84115 461-9700

SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT #1
 APPROVED THIS 3rd DAY OF February
 A.D., 2000 BY THE IMPROVEMENT DISTRICT
[Signature]
 GENERAL MANAGER

JORDAN VALLEY WATER CONSERVANCY DISTRICT
 APPROVED THIS 3rd DAY OF Feb
 A.D., 2000 BY THE CONSERVANCY DISTRICT
[Signature] Ass't Gen Mgr.
 BY: _____ TITLE

PLANNING COMMISSION
 APPROVED THIS 3 DAY OF Feb
 A.D., 2000 BY THE HERRIMAN PLANNING COMMISSION.
[Signature]
 CHAIRMAN HERRIMAN PLANNING COMMISSION

HEALTH DEPARTMENT
 APPROVED THIS 2 DAY OF Feb
 A.D., 2000
[Signature]
 DIRECTOR SALT LAKE CO. HEALTH DEPARTMENT

QUESTAR GAS CO.
 APPROVED THIS 2 DAY OF Feb
 A.D., 2000 BY QUESTAR GAS CO.
[Signature]
 QUESTAR GAS CO.

HERRIMAN CITY ENGINEER
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
[Signature]
 DATE 3-2-00
 HERRIMAN CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 17 DAY OF March A.D., 2000
[Signature]
 HERRIMAN ATTORNEY

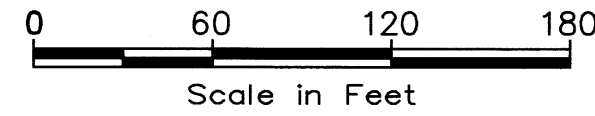
CITY COUNCIL
 PRESENTED TO THE HERRIMAN CITY COUNCIL THIS 3 DAY OF February A.D., 2000 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
 ATTEST: _____ CLERK MAYOR

RECORDED # 1597878
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF TOWN OF HERRIMAN
 DATE 3-17-2000 TIME 3:28 PM BOOK 12000P PAGE 71
[Signature]
 SALT LAKE COUNTY RECORDER

32-02-400-004 32E 32-2-42 2000P-71

Rosecrest Plat 1-B

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



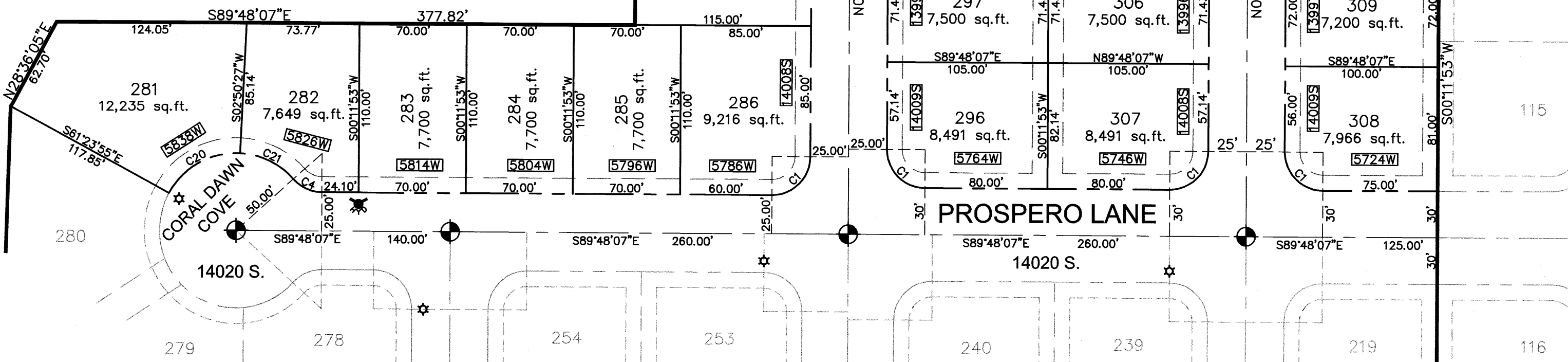
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	39.27	25.00	25.00	90°00'00"
C4	21.03	25.00	11.18	48°11'23"
C20	56.06	50.00	31.39	64°14'22"
C21	39.75	50.00	20.99	45°32'49"
C22	138.75	300.00	70.64	26°30'00"
C23	57.07	325.00	28.61	10°03'38"
C24	61.68	325.00	30.93	10°52'24"
C25	31.57	325.00	15.80	5°33'58"
C26	50.28	275.00	25.21	10°28'32"
C27	76.91	275.00	38.71	16°01'28"
C28	33.21	300.00	16.62	6°20'32"
C29	35.98	325.00	18.01	6°20'32"
C30	30.44	275.00	15.24	6°20'32"
C31	157.08	150.00	86.60	60°00'00"
C32	15.04	125.00	7.53	6°53'32"
C33	58.30	125.00	29.69	26°43'25"
C34	27.37	25.00	15.24	62°43'13"
C35	38.38	50.00	20.19	43°59'07"
C36	45.65	50.00	24.55	52°18'34"
C37	40.25	50.00	21.29	46°07'43"
C38	37.74	50.00	19.82	43°14'52"
C39	46.35	50.00	24.99	53°06'46"
C40	31.15	50.00	16.10	35°41'48"
C41	17.27	25.00	8.99	39°34'16"
C42	27.62	175.00	13.84	9°02'34"
C43	55.61	175.00	28.04	18°12'25"
C44	43.30	175.00	21.76	14°10'37"

LEGEND

- SECTION CORNER MONUMENT SALT LAKE COUNTY SURVEY
- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- PROPOSED FIRE HYDRANT
- PROPOSED STREET LIGHT
- 10' PUBLIC UTILITY AND DRAINAGE EASEMENT
- 10' PUBLIC TRAIL AND LANDSCAPE RIGHT-OF-WAY

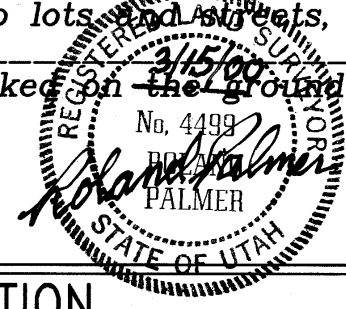
OPEN SPACE

OPEN SPACE



SEE SHEET 3 OF 4

SURVEYOR'S CERTIFICATE
 I, ROLAND PALMER, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4499, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ROSECREST PLAT 1-B, and that same has been correctly surveyed and staked on the ground as shown on this plat.



BOUNDARY DESCRIPTION

SEE SHEET 1 FOR BOUNDARY DESCRIPTION

CONSENT TO DEDICATE
 The undersigned owner of an equitable or legal interest in the tract of land described herein, or portion thereof, does hereby consent to the public dedication by the owner thereof of all streets and easements, as shown hereon, for the perpetual use of the public. In consideration of acceptance of this subdivision plat by the governing body of Herriman Town, the undersigned does hereby dedicate its interest in and to the land included within such public streets and easements to Herriman Corporation forever.

In witness whereof, we (I) have hereunto set our (my) hand this 16 day of April 2000.
 By: [Signature]
 Notary Public
 My Commission Expires: 4-21-2000

ACKNOWLEDGEMENT
 STATE OF Utah
 COUNTY OF Utah

On the 16 day of March, 2000, personally appeared before me Donald E. Wallace, who being by me duly sworn did say, that he, the said Donald E. Wallace is the Vice President of Rosecrest, Inc. a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and said Donald E. Wallace duly acknowledged to me that said corporation executed the same.

Notary Public
 My Commission Expires: 6-19-01
 Laurie G. Beck
 2511 South West Temple
 Salt Lake City, Utah 84115
 My Commission Expires: June 19, 2001
 STATE OF UTAH

DATE Feb 2, 2000

OWNER'S DEDICATION

Know all men by these presents that Rosecrest, Inc. the sole undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

ROSECREST PLAT 1-B

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereof I have hereunto set forth my hand this 2nd day of February A.D., 2000

ROSECREST, INC.

By: [Signature]
 DONALD E. WALLACE
 VICE PRESIDENT OF REAL ESTATE OPERATIONS

ACKNOWLEDGEMENT

STATE OF UTAH : S.S.
 County of Salt Lake :
 On the 2nd day of February A.D., 2000, personally appeared before me Donald E. Wallace who being by me duly sworn did say, that he, the said Donald E. Wallace is the Vice President of Rosecrest, Inc. a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and said Donald E. Wallace duly acknowledged to me that said corporation executed the same.

Notary Public
 My Commission Expires: 6-19-01
 Laurie G. Beck
 2511 South West Temple
 Salt Lake City, Utah 84115
 My Commission Expires: June 19, 2001
 STATE OF UTAH

ROSECREST PLAT 1-B

A SUBDIVISION LOCATED IN SECTION 2
 T. 4 S., R. 2 W.,
 SALT LAKE BASE AND MERIDIAN

SHEET 4 OF 4

U.S. WEST COMMUNICATIONS
 APPROVED THIS 2 DAY OF Feb A.D., 2000 BY U.S. WEST COMMUNICATIONS
 U.S. WEST COMMUNICATIONS

UTAH POWER
 APPROVED THIS 2 DAY OF Feb A.D., 2000 BY UTAH POWER
 UTAH POWER

PREPARED BY: **BINGHAM ENGINEERING**
 5160 Wiley Post Way, Salt Lake City, UT 84116
 (801) 532-2520 www.binghamnet.com

DEVELOPED BY: **ROSECREST**
 2511 So. West Temple
 SALT LAKE CITY, UTAH
 84115 461-9700

SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT #1
 APPROVED THIS 3rd DAY OF February A.D., 2000 BY THE IMPROVEMENT DISTRICT
 William C. Kennedy
 GENERAL MANAGER

JORDAN VALLEY WATER CONSERVANCY DISTRICT
 APPROVED THIS 3rd DAY OF Feb. A.D., 2000 BY THE CONSERVANCY DISTRICT
 Richard P. Bay Ass't Gen Mgr.
 BY: _____ TITLE

PLANNING COMMISSION
 APPROVED THIS 3 DAY OF Feb A.D., 2000 BY THE HERRIMAN PLANNING COMMISSION.
 Rachel H. Medusa
 CHAIRMAN HERRIMAN PLANNING COMMISSION

HEALTH DEPARTMENT
 APPROVED THIS 2nd DAY OF February A.D., 2000
 James F. Smith
 DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT

QUESTAR GAS CO.
 APPROVED THIS 2 DAY OF Feb A.D., 2000 BY QUESTAR GAS CO.
 QUESTAR GAS CO.

HERRIMAN CITY ENGINEER
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
 3-2-00
 DATE HERRIMAN CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 3 DAY OF March A.D., 2000
 HERRIMAN ATTORNEY

CITY COUNCIL
 PRESENTED TO THE HERRIMAN CITY COUNCIL THIS 3 DAY OF February A.D., 2000, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 Paulette Logan
 CLERK
 Mayor

RECORDED # 7597878
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF TOWN OF HERRIMAN
 DATE 3-17-2000 TIME 3:28 PM BOOK 2000P PAGE 71
 \$252.00
 FEE \$
 SALT LAKE COUNTY RECORDER

2000P-71