

LARRY H  
10980 SO. STATE

When recorded please return to:  
Sandy City Recorder  
10000 Centennial Parkway  
Sandy, Utah 84070

7596185  
03/16/2000 09:15 AM NO FEE  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH

SANDY CITY  
10000 CENTENNIAL PARKWAY  
SANDY, UT 84070

## GRANT OF EASEMENT FOR WATER LINES

Miller Family Real  
Estate, L.L.C., a Limited Liability Company residing in Salt Lake City, DEPUTY - WI 3 P.

County, Utah, Grantor, hereby grant, convey and warrant to SANDY CITY CORPORATION, a Utah municipal corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access right-of-way for the construction, repair, maintenance, inspection, replacement or removal of water pipelines for the transportation of water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and access to the Pepperwood Tank, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation and enjoyment of this easement, the right to go upon so much of Grantor's property as is reasonably necessary to complete the construction of the pipelines, and the right to place dirt, materials and equipment upon Grantor's property near or adjacent to the easement. The easement is more particularly described as the following property in Salt Lake County, Utah: See Attached

This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

Owner

*Lawrence H. Miller*

Managing Member

WITNESS the hand of said Grantor this 14<sup>th</sup> day of March, 2000. (P)

POOR COPY  
CO. RECORDER

By *Evin Schenck*

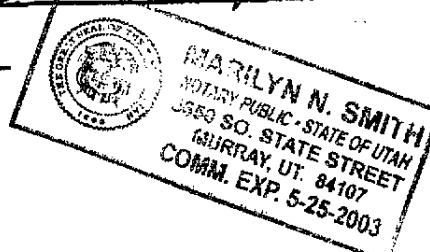
STATE OF UTAH)

County of Salt Lake)

On the 6<sup>th</sup> day of March, 2000 personally appeared before me Laurence H. Miller, who acknowledged that he signed the foregoing instrument.

*Marilyn N. Smith*  
Notary Public Residing at  
Salt Lake County, Ut

My Commission Expires: 5-25-2003



TOTAL P.02

BK 8348 PG 5649



505 South Main Street  
Bountiful, Utah 84010  
Phone: (801)-292-0400  
Fax: (801)-292-8216  
Email: byrd@xmision.com

**15 FOOT WIDE WATER LINE EASEMENT  
AUTOMALL EAST  
(GAS STATION)**

Beginning at a point on the West line of State Street, said point lies North 00°00'20" West 338.29 feet along the section line and East 87.29 feet from the Southeast Corner of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running thence West 26.12 feet; thence South 45°00'00" West 130.37 feet; thence North 45°00'00" West 15.00 feet; thence North 45°00'00" East 136.58 feet; thence East 32.32 feet to a point on the West line of State Street; thence along said West line South 00°03'19" East 15.00 feet to the point of beginning.

BK 8 348 PG 5650

~~BK8348PG565~~

BK 834

ETER

~~347.22~~

N29°10'0"

M"00,00:00

EXIST. 8" D.I. WATER

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Graphic scale diagram showing a 20-unit scale with a 1-inch segment equivalent to 40 feet.

- EDGE OF EXISTENCE CANAL

338.29

32° 29' 14" 20" W  
JORDAN & SALT LAKE CANAL  
289.15'  
206.25'  
34  
0.00' E 0.5' 1' 1.5' 2'  
0.00' 0.5' 1' 1.5' 2'  
0.00' 0.5' 1' 1.5' 2'  
0.00' 0.5' 1' 1.5' 2'  
0.00' 0.5' 1' 1.5' 2'

ENGINE

N  
X  
5

10

1

DESIGNED	SCALE:
DRAWN	ACCT. NO.
CHECKED	FILE:

Byrd & Associates Inc.

1610 South Main, Suite H  
Beautiful, Utah 84010  
Phone (801)-292-0400  
Fax (801)-292-8216

15' WATER LINE EASEMENT  
GAS STATION

IT  
OF  
DRAW. NO. \_\_\_\_\_