Salt Lake City Corp. 451 South State, Room 245 Salt Lake City, Utah 84111

**EXHIBIT B** 

7577865
02/17/2000 04:52 PM NO FEE
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: RDJ, DEPUTY - WI 2 P.

## WARRANTY DEED

Hydro Flame Corporation, a Utah corporation, whose local address is 1874 South Pioneer Road, Salt Lake City, UT 84104, as "GRANTOR", hereby conveys and warrants, to SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, whose principal address is 451 South State Street, Room 245, Salt Lake City, Utah 84111, as "GRANTEE", for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of its interest in the following described tract of land situated in Salt Lake County, State of Utah, to-wit:

See description attached as Exhibit

Property being acquired for road right-of-way purposes Affects Sidwell number 15-16-300-008, 15-16-300-009

SUBJECT TO all existing rights-of-way and easements of all public utilities or private third parties of any and every description now located on, in, under and over the confines of the above described property, and the rights of entry thereon for the purposes of obtaining, altering, replacing, removing, repairing or rerouting said utilities and all of them.

WITNESS the hand of said Grantor this \_26 day of January, 1999.

GRANTOR

By: James O. Futterknecht, Jr.

Its: President

STATE OF <u>Inotana</u> )

State of <u>Inotana</u> )

State of <u>Inotana</u> )

State of <u>Inotana</u> )

On the <u>26</u> day of January, 1999, personally appeared before me James O. Futterknecht, Jr., who being be me duly sworn, did say that he is the President of Hydro Flame Corporation, a Utah corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said James O. Futterknecht, Jr. acknowledged to me that said corporation executed the same.

OTARY PUBLIC

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## **EXHIBIT A**

#18

## DESCRIPTION OF PARCEL TO BE ACQUIRED FOR STREET:

COMMENCING AT A POINT N0°05'40"E 1322.89 FEET AND WEST 11.12 FEET FROM THE WITNESS CORNER, WHICH IS 300.00 FEET N0°05'40"E ALONG THE SECTION LINE FROM THE SOUTH QUARTER CORNER SECTION 16, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE S89°56'52"W 9.45 FEET; THENCE N0°01'27"W 112.00 FEET; THENCE N89°56'52"E 9.30 FEET; THENCE S0°06'08"E 112.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.0241 ACRES.

## DESCRIPTION OF PARCEL TO BE ACQUIRED FOR STREET:

COMMENCING AT A POINT WHICH IS N0°05'40"E 840.17 FEET AND WEST 9.47 FEET FROM THE WITNESS CORNER, WHICH IS 300.00 FEET N0°05'40"E ALONG THE SECTION LINE FROM THE SOUTH QUARTER CORNER SECTION 16, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE S89°56'52"W 12.71 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY 39.48 FEET ALONG A 300 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST (CHORD BEARS N3°45'14"E 39.45 FEET); THENCE N0°01'27"W 443.40 FEET; THENCE N89°56'52"E 9.45 FEET; THENCE S0°06'08"E 482.72 FEET TO THE POINT OF BEGINNING. CONTAINING 0.1092 ACRES.