

When Recorded Mail to:
City Recorder
City of St. George
175 East 200 North
St. George, Utah 84770

00757703 Rk 1456 Pg 2539
RUSSELL SHIRTS & WASHINGTON CO RECORDER
2002 MAR 19 17:00 PM FEE \$1.00 BY RS
FOR: ST GEORGE CITY

RECORDING STATEMENT
FOR THE
Amended Ft. Pierce Economic Development
Project Area #2

The following information is being recorded by the Washington County Recorder on all property located within the Amended Ft. Pierce Economic Development Project Area #2, St. George, Utah. This is being done in accordance with Section 17A-12-1257 of the Utah Neighborhood Development Act as amended.

1. Description of Land Within the Project Area

A parcel of land located in the Southeast $\frac{1}{4}$, and the Southwest $\frac{1}{4}$ of Section 17 and the North $\frac{1}{2}$ of Section 20, Township 43 South, Range 15 West, Salt Lake Base & Meridian, being more particularly described as follows:

Commencing at the East $\frac{1}{4}$ Corner of said Section 17;
Thence North $88^{\circ}48'11''$ West, 3,872.47 feet along the center section line;
Thence South, 1,916.61 feet to the POINT OF BEGINNING;
Thence $01^{\circ}16'13''$ West, 582.57 feet to a point on a 1,370.00 foot radius curve to the right the radius point of which bears South $20^{\circ}25'42''$ East;
Thence Easterly, 1,103.71 feet along the arc of said curve through a central angle of $46^{\circ}09'32''$ to the point of a 35.00 foot radius compound curve to the right;
Thence Southeasterly, 58.05 feet along the arc of said curve through a central angle of $95^{\circ}02'04''$ to a point on the west line of River Road;
Thence South $67^{\circ}37'42''$ East, 101.08 feet to a point on the east line of said River Road, said point also being the beginning of a 35.00 foot radius curve to the right the radius point of which bears South $59^{\circ}14'06''$ East;
Thence Northeasterly, 50.55 feet along the arc of said curve through a central angle of $82^{\circ}44'50''$ to the point of a 1,640.00 foot radius reverse curve to the left;
Thence Easterly, 637.14 feet along the arc of said curve through a central angle of $22^{\circ}15'34''$;
Thence South $88^{\circ}44'51''$ East, 1097.52 feet;
Thence South $01^{\circ}15'09''$ West, 1,247.00 feet;
Thence North $88^{\circ}44'51''$ West, 1,921.07 feet to the point of a 1,167.00 foot radius curve to the right;
Thence Westerly, 170.56 feet along the arc of said curve, through a central angle of $08^{\circ}22'26''$;
Thence North $30^{\circ}45'56''$ East, 681.81 feet;
Thence North $88^{\circ}48'32''$ West, 1,222.36 feet;
Thence North $01^{\circ}26'25''$ East, 308.80 feet;
Thence North $63^{\circ}44'47''$ West, 1,414.75 feet;
Thence North $41^{\circ}26'02''$ East, 200.35 feet;

Thence North 66°09'08" East, 499.37 feet;
 Thence North 51°03'23" East, 510.71 feet;
 Thence South 63°57'45" East, 375.34 feet to the POINT OF BEGINNING.


Contains 99.994 acres more or less

2. Statement that the Amended Economic Development Plan has been Approved

The St. George City Redevelopment Agency in conjunction with the Planning Commission has prepared an Amended Economic Development Plan for the Ft. Pierce Economic Development Project Area #2, which Amended Plan is dated February 21, 2002. The Amended Plan was adopted and approved by resolution by the St. George City Redevelopment Agency and by the St. George City Council by Ordinance #2002-002-005, copies of which are on file in the office of the St. George City Recorder.

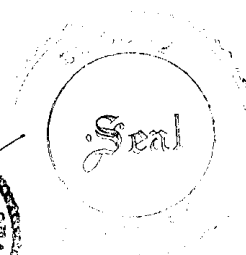
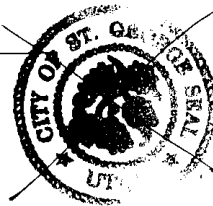
3. Date of Approval

The Amended Plan for the Ft. Pierce Economic Development Project Area #2 was approved after a public hearing and adopted by the RDA and City Council on February 21, 2002.


 Daniel D. McArthur
 St. George City RDA Chairman

ATTEST:


 Gay Cragun
 Secretary, St. George City RDA



STATE OF UTAH)
 ss:
 County of Washington)

SUBSCRIBED AND SWORN to before me this 19th day of March, 2002, by Daniel D. McArthur, the Mayor of the City of St. George, Utah, and Chairman of the St. George City RDA.



GAY A CRAGUN
 175 E 200 N
 ST. GEORGE, UT 84770
 MY COMM. EXP. 04-26-03
 STATE OF UTAH

Notary Public

