When Recorded Return to: Owner of Lot 6 Oak Vista No. 1 at Suncrest 1981 East Seven Oaks Lane Draper, Utah 84020 Project 235903

Grantor: DAE Westbrook LLC Owners of Lots 7 and 9, Oak Vista No. 1 Subdivision Page 1 of 3

## **EASEMENT**

Located in the Southeast Quarter of Section 9, Township 4 South, Range I West Salt Lake Base and Meridian, U.S. Survey;

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto Salt Lake County Sewerage Improvement District No. 1, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:



## SEWER LATERAL

Commencing at the Southeast corner of Section 9, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°52'50" West along the South line of said Section for 612.56 feet; thence North 00°07'10" West perpendicular to said Section line for 1363.88 feet to the POINT OF BEGINNING; thence North 74°30'27" West along a proposed sewer lateral for 175.88 feet to the END of this description.

Contains: 0.0808 acres (approx. 176 l.f.)

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities.

During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

BK 8337PG5993

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvements, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(	S) have executed their right-of-way and easement this
County Parcel No. Acreage 34-09-400-001 0.0808 (approx. 176 lf.)	By:  THAT VICE PASSIBLE DAE Westbrook LLC
Texas STATE OF UPAH )	Owners of Lots 7 and 9, Oak Vista No. 1 Subdivision
county of SALT LAKE)	
On the 12 day of 2 an val 4, 199  the signers of the above instrument, personally appeared the same.	ed before me and duly acknowledged to me they executed
	With king J. Wori Notary Public

My Commission Expires: \\-\?\-\?\\

Residing in Collin Cty Taxas

CYNTHIA K. NERI

Notary Public, State of Texas

My Commission Exp. 01-07-2003

ACCEPTED AND AGREED:

ZIONS FIRST NATIONAL BANK

\_\_\_\_

NAME : Craig V. Tryon

TITLE: Assistant Vice President

STATE OF UTAH

:ss

COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 13th day of 1200, by Craig V. Tryon, Assistant Vice President of ZIONS FIRST NATIONAL BANK, a national banking association.

NOTARY PUBLIC
JANAE AKRE
4141 So. Highland Dr., Sts. 201
Sit Lake City, Utah 84124
My Commission Expires
March 20, 2002
MUCOmmissio STATE OF UTAH

3-20-2002

**NOTARY PUBLIC** 

Residing At:

Sh Co, Utah

7559784
01/24/2000 11:30 AM 14.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAHE
FIRST AMERICAN TITLE
BY: ARG, DEPUTY - WI 3 P.