



SURVEYOR'S CERTIFICATE

I, L. MARK NEFF, do hereby certify that I am a registered Civil Engineer, and or Land Surveyor, and that I hold Certificate No. 172065, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as SANDY COMMERCE PARK and that the same has been correctly surveyed and staked on the ground as shown on this plat.

Sept 29, 1998
DATE

L. MARK NEFF
PROFESSIONAL ENGINEER AND LAND SURVEYOR
P.E. #166254
L.S. #172065
STATE OF UTAH

BOUNDARY DESCRIPTION

Beginning at a point S 67°07'58" W, a distance of 38.54 feet from the North Quarter Corner, of Section 12, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said point also more particularly described S 36°22'40" W, a distance of 87.54 feet from an existing Survey Monument at the intersection of 300 West Street and 9400 South Street, (basis of bearing the monument line in 9400 South Street, between 300 West and 500 West Street a measured distance of 1336.02 feet); and running thence S 00°42'51" W, a distance of 1550.10 feet; thence N 89°01'33" W, a distance of 567.88 feet; thence S 87°23'00" W, a distance of 83.80 feet; thence N 89°40'10" W, a distance of 270.37 feet; thence S 85°20'40" W, a distance of 18.81 feet; thence N 05°57'54" E, a distance of 854.24 feet; thence N 06°15'09" E, a distance of 728.22 feet; thence N 89°55'33" E, a distance of 761.82 feet; around a curve to the right through a central angle of 30°47'18", an arc distance of 47.54 feet, a chord bearing of S 44°40'48" E, a distance of 42.72 feet to the point of beginning.

Containing 1,365,356.95 square feet or 31.3443 acres.

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as SANDY COMMERCE PARK do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, have hereunto set this 6th day of DECEMBER, A.D. 1997.

DAVID P. LEE, Treasurer
By: *DAVID P. LEE, Treasurer*

ACKNOWLEDGMENT

STATE OF UTAH }
County of Salt Lake } S.S.

On the 6th day of DECEMBER, A.D. 1997, personally appeared before me DAVID P. LEE, who being by me duly sworn did say for himself that he is of the County of Salt Lake, State of Utah, and that the within and foregoing instrument was signed on behalf of said Corporation by authority of its Articles of Incorporation and each duly acknowledged to me that said Corporation executed the same.

Richard A. Sch...
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

SANDY COMMERCE PARK
A SUBDIVISION LOCATED IN THE NW 1/4 OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN.

neff ENGINEERING INC.
ENGINEERS LAND SURVEYORS PLANNERS
4659 SOUTH 2300 EAST SUITE 104
SALT LAKE CITY, UTAH 84111
Tel. (801) 272-5841
Fax (801) 272-5848

CLIENT: CRAG
ADDRESS: 175 East 400 South, Salt Lake City, Utah 84111
PHONE: (801) 320-1275

FINAL SUBDIVISION PLAT
SANDY COMMERCE PARK
ADDRESS: 9400 SOUTH 300 WEST SANDY, UTAH

SURVEY LOCATION:
N 1/4 SEC. 12,
T. 3 S., R. 1 W.,
SALT LAKE BASE & MERIDIAN

REVISIONS:

DATE	DESCRIPTION
06/26/98	Che Lot Bdry Ln

DRAWING BY: L.A.S. / J. Carlos Machado
CHECKED BY: L. MARK NEFF

COMPUTER FILE: D:\DWG\01717 1717_PLDWG

DATE: 03 August 1998

FILE NO.: 1717

SHEET NO.: 1 OF 1

PLANNING COMMISSION
APPROVED THIS 19th DAY OF November, A.D. 1998
BY: *Ronald Umha*
CHAIRMAN, SANDY CITY PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS 22nd DAY OF OCTOBER, A.D. 1998
BY: *John Tom*
DIRECTOR, SANDY CITY BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS 16th DAY OF November, A.D. 1998
BY: *Lorena Wohl*
FLOOD CONTROL COORDINATOR

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE: 11/16/98
BY: *John Oken*
SANDY CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 12th DAY OF January, A.D. 1999
BY: *John Oken*
SANDY CITY ATTORNEY

SANDY CITY CABINET
PRESENTED TO THE SANDY CITY CABINET THIS 12th DAY OF January, A.D. 1999 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
DATE: 1-13-99
BY: *Cindy Christensen*
CLERK
DATE: 27-12-12
BY: *John Oken*
MAYOR

RECORDED # 7553607
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
DATE: 1-13-99 TIME 10:33 AM 2000P PAPER 15
FEE \$300
BY: *Anna Winkler*
SALT LAKE COUNTY RECORDER