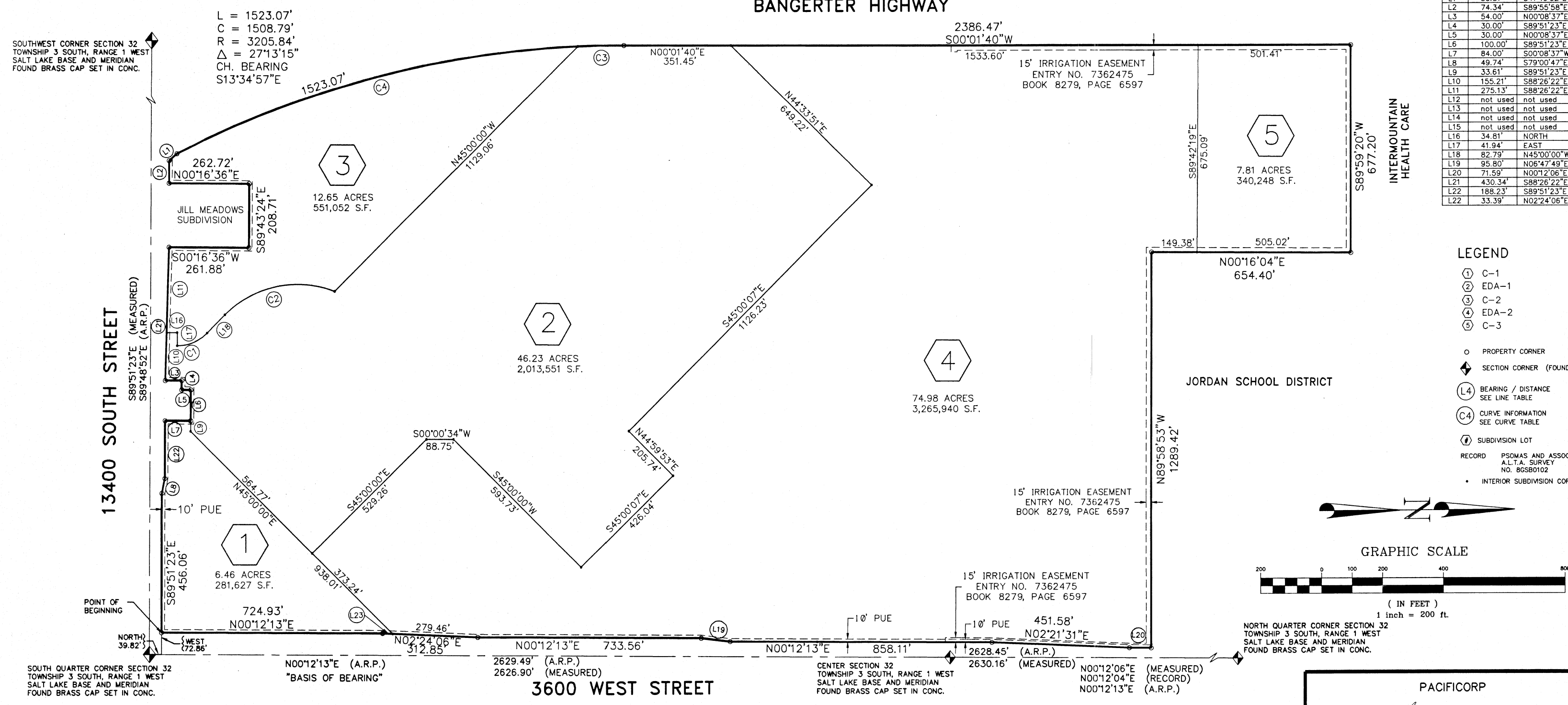


# INTEL RIVERTON CAMPUS SUBDIVISION

(AND AMENDING LOT 1 JILL MEADOWS SUBDIVISION)  
 LOCATED IN THE SOUTHWEST AND NORTHWEST QUARTERS OF SECTION 32  
 TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
 RIVERTON CITY, UTAH



L = 1523.07'  
 C = 1508.79'  
 R = 3205.84'  
 $\Delta = 2713'15''$   
 CH. BEARING  
 $S13'34'57''E$

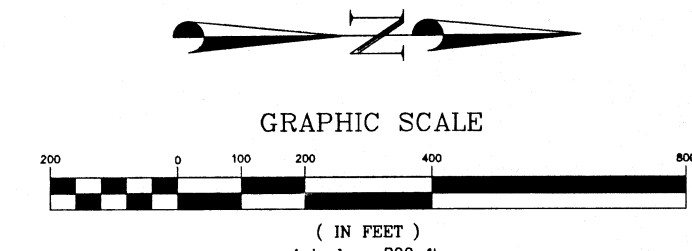
BANGERTER HIGHWAY

### LINE TABLE

LINE	DISTANCE	BEARING
L1	33.87'	S41°40'32"E
L2	74.34'	S89°55'08"E
L3	54.00'	N00°08'37"E
L4	30.00'	S89°51'23"E
L5	30.00'	N00°08'37"E
L6	100.00'	S89°51'23"E
L7	84.00'	S00°08'37"W
L8	49.74'	S79°00'47"E
L9	33.61'	S89°51'23"E
L10	155.21'	S89°55'08"E
L11	275.13'	S89°26'22"E
L12	not used	not used
L13	not used	not used
L14	not used	not used
L15	not used	not used
L16	34.61'	NORTH
L17	41.94'	EAST
L18	82.79'	N45°00'00"W
L19	95.80'	N08°47'49"E
L20	71.59'	N00°12'06"E
L21	430.34'	S89°26'22"E
L22	188.23'	S89°51'23"E
L23	33.39'	N02°24'06"E

### LEGEND

- ① C-1
- ② EDA-1
- ③ C-2
- ④ EDA-2
- ⑤ C-3
- ◆ PROPERTY CORNER
- ◆ SECTION CORNER (FOUND)
- (L4) BEARING / DISTANCE SEE LINE TABLE
- (C4) CURVE INFORMATION SEE CURVE TABLE
- ⑥ SUBDIVISION LOT
- RECORD PINNACLES AND ASSOCIATES ALTA SURVEY NO. 80880202
- INTERIOR SUBDIVISION CORNER



### CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	45°08'37"	138.00'	108.73'	105.94'	N22°25'42"W
C2	86°06'21"	337.00'	388.82'	367.61'	N11°56'50"W
C3	2°41'17"	3205.84'	150.40'	150.39'	N01°18'58"W
C4	24°31'58"	3205.84'	1372.67'	1362.21'	N14°55'36"W

### SURVEYOR'S CERTIFICATE

I, John R. Berry, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 172483 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as:

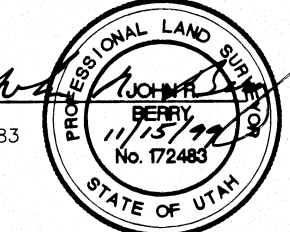
### INTEL RIVERTON CAMPUS SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

### LEGAL DESCRIPTION

Beginning at a point of intersection of the Northern Right-of-Way Line of 13400 South Street and the Western Right-of-Way Line of 3600 West Street, said point being North 39.82 feet and West 72.86 feet from the South Quarter Corner of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence Northerly along the Western Right-of-Way Line of 3600 West Street the following 7 courses: N00°12'13"E, 724.93 feet; thence N02°24'06"E, 312.85 feet; thence N00°12'13"E, 733.56 feet; thence N05°47'49"E, 85.80 feet; thence N00°12'13"E, 858.11 feet; thence N02°21'31"E, 451.58 feet; thence N00°12'06"E, 71.59 feet to a point of intersection of a line extended of that certain parcel described in that Warranty Deed to the Board of Education of the Jordan School District, recorded on January 11, 1973 as Entry No. 2511613, Book 3237, Page 320, in the office of the Salt Lake County Recorder; thence along the Southern boundary line of said Board of Education of the Jordan School District properly following a fence line N89°58'53"W, 1289.42 feet to the East line of the Southwest Quarter of the Northwest Quarter of said Section 32; thence along said East line, N00°16'04"E, 654.40 feet to the Northeast corner of the Southwest Quarter of the Northwest Quarter of said Section 32; thence along the North line of the Southwest Quarter of the Northwest Quarter of said Section 32, S89°52'20"W, 677.20 feet to the point of intersection of said line with the East line of that certain parcel of land described in the Quit Claim Deed (Corrective Instrument) to the Utah Department of Transportation recorded on May 25, 1998 as Entry No. 6972256 in Book 7985, Page 2960, Salt Lake County Recorder's Office, Bangerter Highway; thence along the Eastern line of said Bangerter Highway, the following 3 courses: S00°12'13"E, (5007.14', Highway Bearing) 2386.47 feet to a point on a curve; thence Southeasterly 1523.07 feet along the arc of a 3205.84 foot radius curve to left; (chord bears S13°34'57", 1508.79 feet); thence S41°40'32"E, (S41°24'31"E, Highway Bearing) 33.87 feet to the Northern Right-of-Way Line of 13400 South Street; thence S89°55'08"E, 74.34 feet to the West line of Lot 1 of the Jill Meadows Subdivision, recorded on September 2, 1993, in Book 93-9, Page 227, in the office of the Salt Lake County Recorder; thence N00°16'36"E along said West line, 262.72 feet to the Northwest corner of the Jill Meadows Subdivision; thence S89°43'24"E, 208.71 feet along the Northern line of said Subdivision to the Northeast corner of the Jill Meadows Subdivision; thence S00°16'36"W, 261.88 feet along the Eastern line of the Jill Meadows Subdivision to a point on the Northern Right-of-Way Line of 13400 South Street; thence S89°26'22"E along said Right-of-Way Line, 430.34 feet to the West line of that parcel described in that Special Warranty Deed to Mountain Fuel Supply Company recorded as Entry No. 3800119 in Book 5463, Page 1951, in the office of the Salt Lake County Recorder; thence along the boundary of the Mountain Fuel Supply Company the following 5 courses: N00°08'37"E, 54.00 feet; thence S89°51'23"E, 30.00 feet; thence N00°08'37"E, 30.00 feet; thence S89°51'23"E, 100.00 feet; thence S00°08'37"W, 84.00 feet to the Northern Right-of-Way Line of 13400 South Street; thence along said Right-of-Way Line the following 3 courses: S89°51'23"E, 188.23 feet; thence S79°00'47"E, 49.74 feet; thence S89°51'23"E, 456.06 feet to the point of beginning.

Contains 148.13 Acres or 6,452,418 Square Feet and 6 Lots



### OWNER'S DEDICATION

Know all men by these presents that Intel Corp the sole undersigned owner ( ) of the above described tract of land, have caused same to be subdivided into lots to be hereafter known as the:

### INTEL RIVERTON CAMPUS SUBDIVISION.

In witness whereof, I have hereunto set my hands and the day of December, A.D., 1999.

Intel Corporation by Janice Reid  
4th Utah Site Services Manager

APPROVED: Paul Smadley 12-14-99

ATT (T.C.I. CABLE)  
 APPROVED: Sherry Palmer

U.S. WEST  
 APPROVED: Tommy June 2/29/99

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH  
 COUNTY OF \_\_\_\_\_ §55.

The foregoing instrument was acknowledged before me the 9th day of December, A.D., 1999 by Janice Reid, the SMS Manager of Intel Corp. (name of company) a Delaware corporation.

MY COMMISSION EXPIRES 2/29/01 Maureen Jones  
 NOTARY PUBLIC  
 RESIDING IN Salt Lake CITY

<b>SALT LAKE CO. FLOOD CONTROL</b> APPROVED THIS <u>23<sup>rd</sup></u> DAY OF <u>December</u> , A.D., 19 <u>99</u> <u>Bob J. Hall</u> REPRESENTATIVE, S.L.CO. FLOOD CONTROL	<b>RIVERTON CITY LIGHTING DISTRICT</b> APPROVED THIS <u>30<sup>th</sup></u> DAY OF <u>December</u> , A.D., 19 <u>99</u> <u>Janice Reid</u> REPRESENTATIVE, RIVERTON CITY LIGHTING DISTRICT																
<b>IMPROVEMENT DISTRICT</b> APPROVED THIS <u>30</u> DAY OF <u>December</u> , A.D., 19 <u>99</u> BY THE IMPROVEMENT DISTRICT <u>Janice Reid</u> SALT LAKE CO. SEWERAGE IMPROVEMENT DISTRICT NO. 1 DISTRICT MANAGER	<b>BOARD OF HEALTH</b> APPROVED THIS <u>30<sup>th</sup></u> DAY OF <u>December</u> , A.D., 19 <u>99</u> <u>Bruce W. Berman</u> DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH																
<b>PLANNING COMMISSION</b> APPROVED THIS <u>30<sup>th</sup></u> DAY OF <u>December</u> , A.D., 19 <u>99</u> BY THE RIVERTON CITY PLANNING AND ZONING COMMISSION <u>Sam Brown</u> CHAIRMAN, RIVERTON CITY PLANNING AND ZONING COMM.	<table border="1"> <tr><td>No.</td><td>Revision</td><td>By</td><td>Date</td></tr> <tr><td>2</td><td>SUBMIT MYLAR</td><td>JRB</td><td>11/12/99</td></tr> <tr><td>1</td><td>REVISED EDA-1 BNDY</td><td>JRB</td><td>9/23/99</td></tr> <tr><td>0</td><td>SUBMITTAL TO RIVERTON CITY</td><td>JRB</td><td>9/2/99</td></tr> </table>	No.	Revision	By	Date	2	SUBMIT MYLAR	JRB	11/12/99	1	REVISED EDA-1 BNDY	JRB	9/23/99	0	SUBMITTAL TO RIVERTON CITY	JRB	9/2/99
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Project Number E550399  
 Designed By K.F.W.  
 Drawn By J.M.D.  
 Checked By J.R.B. Date 11/12/99

**EWP ENGINEERING INC.**  
 3995 South 700 East, Suite 300, S.L.C. UT. 801-281-0090

**INTEL RIVERTON CAMPUS SUBDIVISION**  
 LOCATED IN THE SOUTHWEST AND NORTHWEST QUARTERS OF SECTION 32  
 TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
 RIVERTON CITY, UTAH

**CITY ENGINEER'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
Frederick Z. Bess  
12-30-99 FOR M. LEON BERRETT  
 DATE RIVERTON CITY ENGINEER

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 28<sup>th</sup> DAY OF December, A.D., 1999  
Janice Reid  
 RIVERTON CITY ATTORNEY

**RIVERTON CITY COUNCIL**  
 PRESENTED TO THE RIVERTON CITY COUNCIL THIS 28<sup>th</sup> DAY OF December, A.D., 1999, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Janice Reid  
 ATTEST: CITY CLERK

**RECORDED # 7546172**  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Intel Corp.  
 DATE 12-31-1999 TIME 12:10 pm BOOK 99-12P PAGE 347  
 \$ 35.00  
 FEE \$  
Janice Reid  
 SALT LAKE COUNTY RECORDER

27-32-300-02, 013, 014 27-32-176-012-4001, 4008 112P 27-0, 27-32-32 35.00 **99-12P-347**

99-12P-347