

7530343

When Recorded Return to:
Mr. William E. Kenworthy, Jr.
Salt Lake County Sewerage
Improvement District No. 1
P.O. Box 908
Draper, Utah 84020
Project 235903

Oak Vista 1
Grantor: DAE Westbrook LLC

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12/09/1999 01:42 PM NO FEE
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO SEWERAGE IMP. DIST. #1
PO BOX 908
DRAPER UT 84020
BY: SMN. DEPUTY - WI 3 P.

EASEMENT

Located in the Southeast Quarter of Section 9, Township 4 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a ^{non-exclusive} perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, valves, valve boxes and other sewer transmission and distribution structures and facilities, herein after called FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

EASEMENT NO. 10

Commencing at the Southeast corner of said Section 9; thence South 89°52'50" West along the South line of said Section for 7.91 feet; thence North 00°07'10" West perpendicular to said Section line for 1016.87 feet to the POINT OF BEGINNING; and running thence the following seven (7) calls along a proposed sewer line:

1. South 14°30'58" East for 48.93 feet, to proposed sewer manhole 6-1;
2. thence South 18°52'06" West for 164.61 feet, to proposed sewer manhole 6-2;
3. thence South 18°39'31" West for 172.46 feet to proposed sewer manhole 6-3;
4. thence South 69°40'27" West for 49.87 feet to proposed sewer manhole 4-1;
5. thence North 88°32'14" West for 142.46 feet to proposed sewer manhole 4-2;
6. thence North 71°35'18" West for 84.04 feet to proposed sewer manhole 4-3;
7. thence South 86°28'32" West for 32.19 feet to the END of this description.

Also beginning at said manhole 4-1 and running thence Southerly, along a proposed sewer line, 37.00 feet.

Also beginning at said manhole 4-2 and running thence Southerly, along a proposed sewer line, 31.00 feet.

Contains: 0.350 acres (approx. 763 l.f.)

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TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in the GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portions of GRANTOR'S property along and adjacent to the easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible. GRANTOR(S) shall have the right to use above described premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the discharge and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

PV

GRANTOR(S) shall not build or construct or permit to be built or constructed any building or other *vertical* improvement, over or across this right-of-way and easement, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this _____ day of _____, 199__.

<u>County Parcel No.</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
34-09-400-010	0.350 (approx. 762.56 l.f.)	

By: _____
DAE Westbrook LLC
 By: 
 It's ASSISTANT VICE PRESIDENT

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Colorado
STATE OF UTAH)
:ss *Douglas County*
COUNTY OF SALT LAKE)

On the *26th* day of *August*, 199*9*, *Patrick Vaughn*
the signers of the above instrument, personally appeared before me and duly acknowledged to me they
executed the same.



Diane Naylor

Notary Public

Commission Expires: *12-30-2000*
Residing at: *504 Inverness Way South #165*
Englewood, CO 80112

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