00752892 B: 1508 P: 18

B: 1508 P: 18 Fee \$40.00 Carri R. Jeffries, Iron County Recorder - Page 1 of 11 09/21/2020 03:57:22 PM By: MERIDIAN TITLE COMPANY

WHEN RECORDED MAIL TO (TAX MAILING ADDRESS): Grantee 690 West 560 North Cedar City, UT 84721 MTC File No. 293192

## **QUIT-CLAIM DEED**

Pamela Crowther, as to a 4.41196% undivided interest, Tera Lucky, as to a 15.93134% undivided interest, Samuel Crowther, as to a 15.93134% undivided interest, David Crowther, as to a 15.93134% undivided interest, Rebecca Whittaker, as to a 15.93134% undivided interest, Ann Crowther, as to a 15.93134% undivided interest, and Idena Ward, as to a 15.93134% undivided interest, all as tenants in common, GRANTOR(S), hereby QUIT CLAIM to

Cedar Storage Partners, LLC, a Utah limited liability company,

GRANTEE(S), of Iron County, State of UT, for good and valuable consideration, the following described tract of land in Iron County, State of UT:

Parcel 1: B-1239-0001-0000

BEG S89\*24'27"W 1531.59 FE ALG 1-16 SEC LN N0\*17'27"W 353.49 FT FR NW COR SE1/4NE1/4 SEC 10,T36S,R11W SLM; S89\*24'27"W 552.92 FT; N0\*17'27"W 75.44 FT; S89\*24'27"W 37.61 FT; N1\*56'07"W 261.91 FT ALG EX FENCE LN; S85\*06'16"E 382.4 FT ALG SD EX FENCE LN; S50\*37'27"E 37.60 FT ALG SD FENCE LN; N89\*24'27"E 45.48 FT; S0\*17'27"E 8.37 FT; S83\*41'53"E 117.13 FT ALG SD FENCE LN; S0\*41'59"E 10.57 FT ALG SD FENCE LN; N89\*24'27"E 41.15 FT; S0\*17'27"E 158.40 FT; N15\*59'50"W 54.65 FT; S0\*17'27"E 137.84 FT TO POB. LESS: BEG S00\*16'32"E 1325.74 FT; N89\*24'39"E 167.39 FT FR N1/4 COR SEC 10,T36S,R11W, SLM; SD PT BE ON E R/W LN OF I 15; N06\*22'42"E ALG SD R/W LN 250.13 FT TO PC OF CURV TO RT, CURV DATA: DELTA=01\*29'13", RADIUS=22798.32 FT, CORD BEAR=N10\*46'41"E 591.67 FT; ALG ARC OF SD CURV, R/W LN 591.68 FT; S57\*11'34"E 312.82 FT; S00\*35'21"E 237.31 FT; S89\*24'27"W 240.56 FT; S00\*16'33"E 418.84 FT; S89\*34'39"W 165.28 FT TO POB. LESS: BEG S89\*22'36"W 1883.25 FT ALG SEC LN FR NE COR OF SEC 10,T36S,R11W, SLM; S0\*17'27"E 668.58 FT; S89\*22'36"W 214.50 FT; N57\*11'34"W 310.28 FT TO PT OF NON-TANGENT CURV TO RT, RADIUS OF 22798.32 FT & CENTRAL ANGLE OF 1\*35'47" (RADIUS PT BEARSS78\*28'42"E); ALG ARC SD CURV 635.23 FT; N89\*22'36"E 328.36 FT; S0\*17'27"E 121.44 FT TO SEC LN; ALG SD SEC LN N89\*22'36"E 7.39 FT TO POB. (LOC SEC 10 & 3,T36S,R11W, SLM) LESS: BEG S89\*24'27"W 1531.59 FT ALG 1/16 SECLN & N0\*17'27"W 353.49 FT FR NE COR SE1/4NE1/4 SEC 10.T36S.R11W, SLM: S89\*24'27"W 424.28 FT TO TRUE POB; S89\*24'27"W 128.64 FT; N0\*34'25"E 323.00 FT; S45\*51'52"E 66.00 FT; S89\*46'39"E 82.69 FT; S0\*17'27"E 275.63 FT TO TRUE POB. LESS: BEG S89\*24'27"W 1766.70 FT & N0\*17'27"W 590.18 FT FR NE COR OF SE1/4NE1/4 SEC 10,T36S,R11W, SLM; SD PT BE W LN OF 935 WEST ST & S89\*24'27"W 184.04 FT; N00\*17'27"W 69.92 FT M/L TO FENCE LN: N89\*22'36"E 74.49 FT M/L TO FENCE COR

S89\*22'36"W 1883.25 FT ALG SEC LN & S0\*17'27"E 668.58 FT FR NE COR SEC 10,T36S,R11W, SLM; S00\*17'27"E 7.92 FT M/L TO FENCE COR; N89\*22'36"E 109.55 FT TO W LN OF 935 W ST; S00\*17'27"E 62.00 FT M/L TO POB; SUBJ TO R/W EASE DESC REC BK 1099/401. LESS: BEG AT PT ON W LN 935 W ST WHICH IS SITUATED S89\*24'27"W ALG 1/16 LN 1773.93 FT; N0\*17'27"W 471.68 FT FR NE COR OF SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S0\*17'27"E 118.35 FT; S89\*24'27"W 181.09 FT; N0\*17'27"W 118.35 FT; N89\*24'27"E 181.09 FT TO POB; SUBJ TO EASE FOR O/H PWR LN 15 FT WD BE 7.5 FT EA SIDE OF FOLLOW DESC CNTRLN: BEG AT PT ON W LN OF 935 W ST S89\*24'27"W ALG 1/16 LN 1774.21 FT: N0\*17'27"W 439.75 FT FR NE COR SW1/4NE1/4 SEC 10,T36S,R11W, SLM; S88\*26'42"W 181.13 FT. LESS: BEG ON W LN 935 W ST SITUATED S89\*24'27"W ALG 1/16 LN 1773.93 FT; N0\*17'27"W 471.68 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 181.09 FT; N0\*17'27"W 118.35 FT; N89\*24'27"E 181.09 FT TO W LN OF 935 W ST; S0\*17'27"E 118.35 FT TO POB. LESS: BEG S89\*24'27"W 1531.59 FT ALG 1/16 SECLN & N0\*17'24"W 353.49 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 192.17 FT; TO E'LY R/W OF 50.00 FT RDWAY; ALG SD R/W N0\*17'27"W 264.92 FT; N89\*24'27"E 48.49 FT; S0\*17'27"E 19.10 FT; N89\*24'27'E 143.68 FT; S0\*17'27"E 245.82 FT TO POB; ALSO BEG S89\*24'27"W 1531.59 FT ALG 1/16 SEC LN & N0\*17'27"W 80.18 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 192.17 FT TO PT ON E'LY R/W OF 50 FT CITY RDWAY; ALG SD RDWAY N0\*17'27"W 273.31 FT; N89\*24'27"E 192.17 FT; S0\*17'27"E 273.31 FT TO POB. SUBJ TO EASE DESC REC BK 689/610, LESS:COM 11,77 CHS E OF SW COR SE1/4 SEC 3, T36S, R11W SLM, N 1.84 CHS, E 6.03 CHS, S64\*58'E 4.35 CHS, W 9.97 CHS, ALSO COM 47.52 RDS E NW COR NW1/4NE1/4 SEC 10, S 41 RDS, E 9 RDS, S 2 RDS, E 12.68 RDS, S 9.60 RDS, E 10.40 RDS, S 0.73 RDS, E 47 FT, N 9.6 RDS, E 38 1/2 RDS, N'WLY TO PT 48.32 RDS E OF POB, W 48.32 RDS, TOG WITH 12 1/2 ACRES WATER. EXCL D-894-1 TO D-894-3. EXCL B-1214-2. BEG S89\*24'27"W 1531.59 FT ALG 1/16 SEC LN & N0\*17'27"W 353.49 FT; S89\*24'27"W 240.24 FT; N00\*17'27"W 236.69 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 7.04 FT; N00\*17'27"W 62.00 FT; 89\*24'27"W 177.00 FT; N00\*17'27"W 21.90 FT; ALG EXIST FENCE AS FOLLOW: S85\*06'16"E 207.91 FT; S50\*37'27"E 37.60 FT ALG FENCE TO E LN OF 935 W ST TO TRUE POB; N89\*24'27"E 45.48 FT; S00\*17'27"E 8.37 FT; S83\*41'53"E 117.13 FT; S00\*41'59"E 10.57 FT; S89\*24'27"W 143.68 FT; N00\*17'27"W 19.10 FT; S89\*24'27"W 48.49 FT TO TRUE POB; LESS ANY PART LYING W/IN RD; LESS B-1237-3; BEG S89\*24'27"W 1531.59 FT ALG 1/16 SEC LN & N0\*17'27"W 353.49 FT; S89\*24'27"W 240.24 FT; N00\*17'27"W 236.69 FTFR NE COR SE1/4NE1/4 SEC 10.T36S.R11W. SLM: S89\*24'27"W 7.04 FT; N00\*17'27"W 62.00 FT; 89\*24'27"W 177.00 FT; N00\*17'27"W 21.90 FT; ALG EXIST FENCE AS FOLLOW: \$85\*06'16"E 207.91 FT; \$50\*37'27"E 37.60FT; N89\*24'27"E 45.48 FT; S00\*17'27"E 8.37 FT; S83\*41'53"E 117.13 FT; S00\*41'59"E 10.57 FT; N89\*24'27"E 16.83 FT TO TRUE POB; N89\*24'27"E 14.79 FT; S00\*17'27"E 158.40 FT; N15\*59'50"W 54.65 FT; N00\*17'14"W 105.71 FT TO POB: ALSO BEG AT PT S89\*22'36"W ALG SEC LN 1262.68 FT & S 728.31 FT FR NE COR SEC 10,T36S,R11W, SLM; S00\*55'14"W 142.24 FT; S28\*37'46"E 1.02 FT; W 42.46 FT; N 143.11 FT; E 44.25 FT TO POB; LESS B-1237-3 & B-1227. LESS FOLLOW DESC: BEG AT PT ALG SEC LN BE S89\*22'36"W 1212.29 FT FR SE COR SEC 3,T36S,R11W, SLM; S89\*22'36"W 56.19 FT TO PT ON 277.50 FT RADIUS CURV CNTR BEARS S89\*04'17"E; NE'LY 205.65 FT ALG ARC OF SD CURV THROUGH CNTRL ANG OF 42\*27'42" TO PT OF REVERSE CURV OF 30.00 FT RADIUS CURV;

46.27 FT ALG ARC OF SD CURV THRU CNTRL ANGLE OF 88\*21'41" TO PT ON S'LY R/W OF COAL CREEK RD (66 FT WD PUBLIC ST); ALG SD R/W S35\*58'16"E 115.08 FT TO PT OF CUSP OF 30.00 FT RADIUS CURV; CNTR BEARS S54\*01'16"W; SW'LY 48.49 FT ALG ARC OF SD CURV THRU CNTRL ANGLE OF 92\*37'05" TO PT OF COMPOUND CURV OF 222.50 FT RADIUS CURV; 150.80 FT ALG ARC OF SD CURV THRU CNTRL ANGL OF 38\*49'57" TO POB. (LOC SEC 3 & 10,T36S,R11W, SLM) LESS: BEG S89\*24'39"W, 197.85 FT ALG 1/16 SEC LN; N00\*17'27"W 288.15 FT FR SW COR NE1/4NE1/4 SEC 10,T36S,R11W, SLM; N00\*17'27"W, 67.96 FT; N00\*37'14"E 17.40 FT; N89\*24'27"E, 261.40 FT TO PT ON W LN OF 800 W ST; ALG SD W LN S00\*29'00"E, 85.36 FT; DEPART SD W LN S89\*24'27"W, 261.96 FT TO POB. SUBJ TO 20 FT WD PUBLIC EASE ADJ TO 800 W ST. LESS:BEG S89\*22'36"W 1773.70 FT ALG SEC LN & S0\*17'27"E 516.50 FT FR NE COR SEC 10,T36S,R11W, SLM; S0\*17'27"E 160.00 FT; S89\*22'36"W 109.55 FT; N0\*17'27"W 160.00 FT; N89\*22'36"E 109.55 FT TO POB. LESS 935 WEST ST.

## Parcel No. B-1239-0002-0000

BEG S89\*24'27"W 1531.59 FT ALG 1/16 SECLN & N0\*17'27"W 353.49 FT FR NE COR SE1/4NE1/4 SEC 10,T36S,R11W, SLM; S89\*24'27"W 424.28 FT TO TRUE POB; S89\*24'27"W 128.64 FT; N0\*34'25"E 323.00 FT; S45\*51'52"E 66.00 FT; S89\*46'39"E 82.69 FT; S0\*17'27"E 275.63 FT TO TRUE POB.

Grantors convey to Grantees hereunder all title to said property which they may acquire after the date of this deed under the doctrine of "after-acquired title".

| In witness whereof, the grantors have executed this instrument this _ | $2 \frac{\checkmark}{}$ day of |
|---|--------------------------------|
| August, 2020.   |                                |
| _   |                                |

Pamela Crowther

STATE OF Ulah )
COUNTY OF Iron )

The foregoing instrument was acknowledged before me this 24 day of August, 2020, by Pamela Crowther, as to a 4.41196% undivided interest.

Wendy Anth

WENDY SMITH
Notary Public - State of Utah
Comm. No. 702330
My Commission Expires on
Sep 17, 2022

| In witness whereof, the grantors                                | s have executed the                 | this instrument this $\frac{\mathcal{H}_{\perp}^{\parallel}}{\mathcal{H}}$ day of Augus |
|---|-------------------------------------|---|
| 2020. Joseph Allandon   | $\supset$                           | :   |
| Tera Lucky  | <u> </u>                            |   |
| STATE OF UTTH   | )                                   |   |
| county of Salt Lake   | :ss<br>)                            |   |
| The foregoing instrument wa 2020, by Tera Lucky, as to a 15.931 | ıs acknowledged<br>34% undivided ir | l before me this <u>24<sup>th</sup></u> day of August, interest.                        |
| ( Soullber  | )                                   | CALLAN MERRICK  |
| Notary Public   |                                     | commission# 691017<br>COMM. EXP. 09-16-2020   |

| day of August,                                     |
|--|
| ,  |
|  |
|  |
| APPICIAL CRAUS                                     |
| OFFICIAL STAMP<br>DREW PAUL HERMAN                 |
| ARY PUBLIC - OREGON                                |
| MISSION NO. 1002161<br>SSION EXPIRES JULY 26, 2024 |
|  |

In witness whereof, the grantors have executed this instrument this 24 day of August, 2020.

David Crowther

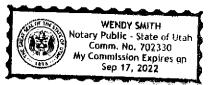
STATE OF U + ah

:ss

COUNTY OF I (OV)

The foregoing instrument was acknowledged before me this 24 day of August, 2020, by David Crowther, as to a 15.93134% undivided interest.

Notary Public



In witness whereof, the grantors have executed this instrument this 24 day of August, 2020.

Whittaker

Rebecca Whittaker

STATE OF UTAH

COUNTY OF IRON :ss

The foregoing instrument was acknowledged before me this <u>24</u> day of August, 2020, by Rebecca Whittaker, as to a 15.93134% undivided interest.

Notary Public

NOTARY PUBLIC
PATRICIA M CHAPLIN
Commission No. 691636
Commission Expires
OCTOBER 29, 2020
STATE OF UTAH

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Special Warranty Deed

| In witness whereof, the grantors have executed this instrument this day of August, 2020.   | f  |
|--|----|
| Ann Crowther   |    |
| STATE OF ) :ss   |    |
| COUNTY OF )  |    |
| The foregoing instrument was acknowledged before me this day of Augus 2020, by Ann Crowther, as to a 15.93134% undivided interest. | st |
| Notary Public  |    |
| 米 See Attached   |    |

## **ACKNOWLEDGMENT**

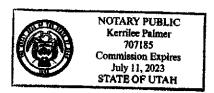
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| validity of that document.   |   |   |
|--|---|---|
| State of California County ofVentura   |   | )   |
| On 08/25/2020  | before me,  | Nicholas Manuel Rodriguez Jr., Notary Public (insert name and title of the officer)   |
|  |   | (insert name and title of the officer)  |
| personally appeared Ann Cr   | rowther   |   |
| sybscribed to the within instrun<br>his/her/their authorized capacit<br>person(s), or the entity upon be | ment and acknow<br>ly(ies), and that le<br>ehalf of which the | evidence to be the person(s) whose name(s)(s) are vidence to me that he she they executed the same in by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument.  The laws of the State of California that the foregoing |
| WITNESS my hand and officia  | l seal.   | MICHOLAS MANUEL RODRISUEZ JR. III COMM. #2270127  COMM. #2270127  NOTARY PUBLIC - CALIFORNIA III VIENTURA COUNTY  My Commission Expires 12/08/2022  |
| Signature Nichaels Manue   | el Ralugues   | (Seal)  |

| In witness whereof, the grant August, 2020. | ors have executed this instrument this <u>05</u> day of |
|---|---|
| STATE OF UTAH                               | )<br>:ss  |
| COUNTY OF CACHE                             | )   |

The foregoing instrument was acknowledged before me this 25th day of August, 2020, by Idena Ward, as to a 15.93134% undivided interest.

Kurulu Falmer
Notary Public



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Special Warranty Deed