Recorded at the request of L. B. CARDON, Dec. 20, 1934, at 4:25 P. M. in Book #130 of Deeds page 461-462. Recording fee paid \$1.20. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah, by C. L. Schettler, Deputy. (Reference S-19,306,17.)

#751742

DEED

L. E. DESPAIN and ANNA B. DESPAIN, his wife, grantors, or Granite County of Salt Lake, State of Utah, hereby convey and warrant to Murray City, a Municipal Corporation, of Salt Lake County, State of Utah, for the sum of Ten (\$10.00) Dollars and other good and valuable considerations the following described tracts of land in Salt Lake County, State of Utah, to-wit:

Beginning at the Northeast corner of the Murray City Power Plant Grounds, from which the Quarter Section corner between Sections 1 and 2, Township 3 South, Range 1 East, Salt Lake Meridian bears North 50 deg. 30 East 1425.7 feet, and running thence South 420.0 feet, to the Southeast corner, thence West 207.4 feet; thence North 420.0 feet; thence East 207.4 feet, to the place of beginning, comtaining an area of two acres.

A perpetual easement for pipe line and pole line purposes and a right of way over the following described property: Beginning on the center line of Section 12, Township 3 South, Range 1 East, Salt Lake Meridian, at 1296.8 feet North of the center of said Section 12, and running thence four feet South and twelve and one-half feet North of the following described line, being the same the center line of a pipe line, to-wit: North 78 deg. 27' West 220.8 feet; thence North 66 deg.36' West 97.7 feet; thence North 60 deg. 25' West 159.7 feet; thence North 51 deg, 32' West 85.1 feet; thence North 42 deg. 04' West 52.1 feet; thence North 32 deg.24' West 613.0 feet; thence North 43 deg. 12' West 59.0 feet; thence North 49 deg. 17' West 698.9 feet; thence North 54 deg.07' West 2698.5 feet; thence North 60 deg. 36' West 24.6 feet; thence North 64 deg. 51' West 125.5 feet to the East line of Murray City Power Plant Grounds at 190 feet South of the Northeast corner of said grounds, being a total length of pipe line on said property of 4834.9 feet horizontal measurement.

ALSO A 33 foot right of way, 16.5 feet on each side of the following described center line; beginning at a point on the North line of the L. E. Despain property, said point being 636.6 feet West of the Northeast corner of the Southeast Quarter of Section 2, Township 3 South, Range 1 East, Salt Lake Meridian, and running thence South 11 deg.10' West 284.0 feet; thence around a 20 deg. curve to the right 178.1 feet; thence South 46 deg. 36' West 698.2 feet more or less to a point 420 feet North of the South line of the L. E. Despain property. Witness the hands of the said grantors this 23rd day of December, A. D. 1934.

Signed in the presence of:

L. E. Despain

Anna B Despain Glen E. Howe

STATE OF UTAH

COUNTY OF SALT LAKE)

On the 23rd day of December, A. D. 1931, personally appeared before me L. E. Despain and Anna B. Despain, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

> GLEN E. HOWE, NOTARY PUBLIC COMMISSION EXPIRES DEC. 9, 1933. MURRAY-STATE OF UTAH.

Glen E Howe Notary Public Residing at Murray City, Utah Commission expires De. 9, 1933.

Recorded at the request of A. P. Lakin, Dec. 26, 1934, at 12:02 P. M. in Book # 130 of Deeds page 462. Recording fee paid \$1.50. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah, by C. L. Schettler, Deputy. (Reference D-32,184,39-42, D-22,163,41-43.)

#751747

-: WARRANTY DEED :-

HARRY W. NELSON and DOROTHY NELSON, his wife, granters, of Salt Lake City, Salt Lake County, State of Utah, hereby convey and warrant to JOHN A. McDONALD and DONNA I.McDONALD, his wife, grantees, as joint tenants, and not as tenants in common, and to the survivor of either of them, of Salt Lake City, Salt Lake County, State of Utah, for the sum of TEN and 00/100 (\$10.00) Dollars and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah:

The East 8.95 feet of Lot 12, all of Lot 13, and the West 14.26 feet of Lot 14, Block 1, YALECREST PARK, a subdivision of Lot 8, and part of Lots 9 and 14, Block 28, Five Acre Plat "C", Big Field Survey. Subject to a mortgage of Four Thousand Five Hundred Ninety-eight and 80/100 (\$4,598.80) Dollars in favor

of the Home Owners! Loan Corporation, a corporation created under the laws of the United States of America, which grantees assume and agree to pay.

WITNESS, the hands of said grantors this 22 day of December, 1934.

Signed in the presence of: R. R. Brady

UNITED STATES 9 n. TERMAL REVENUE

Harry W. Nelson

Dorothy Nelson

STATE OF UTAH

County of Salt Lake: On the 22 day of December, 1934, personally appeared before me HARRY W. NELSON and DOROTHY NELSON, his wife, the signers of the within instrument who duly acknowledged to me that they executed the same.

My commission expires: July 11, 1937

R. R. BRADY, NOTARY PUBLIC COMMISSION EXPIRES JULY 11, 1937

R. R. Brady NOTARY PUBLIC, Residing at Salt Lake City, Utah

SALT LAKE CITY-STATE OF UTAH. Recorded at the request of George W Latimer, Dec. 26, 1934 at 2:36 P. M. in Book # 130 of Deeds page 462. Recording fee paid 90%. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah, by C. L. Schettler, . Deputy. (Reference: S-26,213,23.)

#751759

Quit-Claim Deed

Metropolitan Life Insurance Company grantors of New York City County of New York, State of New York hereby Quit Claim to Ferrin D. Hickman and Majorie Hickman, his wife, as joint tenants and not as tenants in common with the right of survivorship of Salt Lake City, Utah grantees for the sum of TEN & NO/100 DOLLARS the following described tract of land in Salt Lake County, State of Utah:

All of Lots 31 and 32, Block 2, Douglas Park Second Addition, Salt Lake City, Salt Lake County, Utah. Witness, the hand of said grantor this 13th day of November, A. D. one thousand nine hundred and Thirtyfour.

SIGNED IN PRESENCE OF A Paul Thusted

Lillian M. Willmann

METROPOLITAN LIFE INSURANCE COMPANY

NEW YORK

Metropolitan Life Insurance Company

D. B. Armstrong 3rd VICE PRESIDENT T. B. Graham

& x.4.

Ehy m.e.r.