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by Dep. 1	Book	
Mail tax notice to DAVID J. WILCOY	Address 6579 SOWH	Ledwood Pd, Taylorsville, UT. 84123
QUIT-C	CLAIM DEED	
DAVID J. WILSON AND DEBBII of SALT LAKE CITY , County QUIT-CLAIM to DAVID J. W. AS JOINT TENANTS		grantor tate of Utah, hereby HUSBAND AND WIFE
of SALT LAKE CITY, STATE OF \$10.00 AND OTHER GOOD AND VA	F UTAHALUABLE CONSIDERATIONS.	grantee for the sum of DOLLARS,
the following described tract of land in State of Utah:  Parcel 1:	SALT LAKE	County,
South, Range 1 West, and South 0°03' West East 300 feet from the feet, thence East 200:	int on the South line of the Northeast Quarter of it, Salt Lake Meridian, said point being 2,421 feet St it 45.89 feet and South 87'00' East 202.25 feet an e North Quarter Corner of said Section 22, and refect, more or less, to the Westerly line of the Southaid Westerly line to the Quarter Section line, then BEGINNING.	outh and 41 feet East d South 62.3 feet and inning thence North 100 i Jordan Canal, thence
Together with a right	of way described as follows:	
Quarter corner of said	outh and 41 feet East and South 0°03' West 145.8' Section 22, and running thence South 87°00' East forth 15 feet; thence West 300 feet; thence North the point of beginning.	t 202.25 feet; thence
Parcel 2:		
which point of Beginni and South 0°03' West East 300 feet from the Lake Base and Meridi Jordan Canal; thence	nwest corner of Grantees' property known by Siding is 100 feet North of a point which is 2421 feet \$145.89 feet and South 87°00' East 202.25 feet and North 1/4 Corner of Section 22, Township 2 Sout an; thence North 15 feet; thence East to the Wester Southeasterly along the Westerly Line of the Sout oint of beginning; thence West 200 feet more or le	South and 41 feet East 1 South 62.3 feet and th, Range 1 West, Saft city line of the South th Jordan Canal to a
Witness the hand of said grantor, this November, A. D. one the	usand nine hundred and 99	day of 22 PG 0 6 0
Signed in the presence of	Delle Uld	WU 0000
OPTABLE OF THEATT		Annual Control of the
STATE OF UTAH, County of SALT LAKE		
On the 4th thousand nine hundred and 99 Wilson and Debbie Wilson	day of November personally appeared before 1	A.D. one me David J.
the signer of the foregoing instrument, was same.	rho duly acknowledge to me that	they executed the
My commission expires  BLANK NO. 105- CEM PTG. CO 3215 SO. 2800 EAST S	Address: Sall Alle City 24 O	Notary Public 77 1773 50 77 1

7509492
11/09/1999 04:18 PM 12.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ZJM, DEFUTY - WI 1 P.