

Entry No. 75020

QUIT-CLAIM DEED

W.R. Peatros and Jessie Peatros, his wife grantors of Myton, County of Duchesne, State of Utah, hereby QUIT-CLAIM to W.C. Hancock grantee, the same place, for the sum of Ten DOLLARS and other valuable considerations the following described tract of land in Duchesne County, State of Utah, to-wit:

The West half of the southwest quarter of Section 12, Township 4 South of Range 2 West of the Uintah Special Meridian, Utah, containing 80 acres, together with all appurtenances.

WITNESS the hands of said grantors, this 7th day of January, A.D. one thousand nine hundred and ~~thirty~~ forty-three.

Signed in the presence of
H.B Hollenbeck

W.R. Peatross
Jessie Peatross

STATE OF UTAH)
County of Duchesne) ss.

On the 7th day of January, A.D. one thousand nine hundred and ~~thirty~~ forty-three, personally appeared before me W.R. Peatros and Jessie Peatros, his wife, the signers of the above instrument, who duly acknowledged, to me that they executed the same.

My Commission expires May 9, 1946

H.B Hollenbeck
Notary Public.
Residing at Duchesne, Utah



Recorded at the request of W.C. Hancock February 10, 1945, at 11:10 A.M., in Book "19" of Deeds, page 100.

Bernard A. Moffitt
Recorder, Duchesne County, Utah
Form ER-6

Wasatch National Forest
JAN 12 1945
R E C E I V E D

Entry No. 75027

RIGHT OF WAY DEED

THIS INDENTURE, made this 22nd day of January, in the year one thousand nine hundred and 45, by and between Elvin W. Lewis and Angie Lewis, his wife, of the County of Duchesne, in the State of Utah, and --, Mortgagee, of the County of -- State of --, who joins herein for the purpose of releasing the hereinafter described land intended to be conveyed, from the lien of a mortgage dated the -- day of --, in the year --, and recorded in Book --, of the records of -- County, Grantors, parties of the first part, and the United States of America, Grantee, party of the second part:

WITNESSETH:

That, for and in consideration of the sum of One Dollar dollars (\$1.00), to -- in hand paid, and other valuable considerations, receipt of which is hereby acknowledged, the parties of the first part do hereby grant, bargain, sell, convey and confirm unto the United States of America, an easement and right of way in gross over the following tract of land, situate, lying and being in the County of Duchesne, State of Utah, and particularly described as follows:

- A tract of land in the S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 31, T. 1 S., R. 7 W., U.S.M.
- NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 36, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 35
- NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 34, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27, T. 1 S., R. 8 W., all U.S.M.

The said right of way hereby granted is for the construction, maintenance, and full, free and quiet use and enjoyment by the United States of America, for any and all purposes by them desired or deemed necessary or beneficial, and by the general public as a public highway of a certain road or way, being 66 feet in width, and traversing the above described premises by

Beginning at a point which bears S. 60° 07' E., 2787.1 ft. from the NE. corner of Sec. 36, T. 1 S., R. 8 W., U.S. Meridian, thence S. 68° 05' W., 313.7 ft., S. 54° 38' W., 644.6 ft., S. 64° 58' W., 500.3 ft., S. 60° 23' W., 531.0 ft., S. 47° 50' W., 268.6 ft., S. 87° 57' W., 174.8 ft., N. 81° 39' W., 223.9 ft., N. 86° 01' W., 545.9 ft. N. 68° 16' W., 451.0 ft., N. 54° 58' W., 327.0 ft., N. 4° 24' W., 391.3 ft., N. 41° 33' W., 122.5 ft., N. 73° 39' W., 152.0 ft., N. 4° 11' W., 216.0 ft., N. 58° 00' W., 188.1 ft., N. 66° 59' W., 630.7 ft., S. 50° 21' W., 177.2 ft., S. 16° 46' W., 95.4 ft. S. 36° 29' E., 180.9 ft., S. 4° 53' W., 120.2 ft. S. 45° 12' W., 334.6 ft., S. 14° 52' E., 97.0 ft. S. 79° 10' E., 266.8 ft., S. 7° 14' E., 84.5 ft. S. 36° 25' W., 131.9 ft., S. 81° 42' W., 200.1 ft. N. 75° 58' W., 213.8 ft., N. 88° 42' W., 460.0 ft. N. 58° 49' W., 179.8 ft., N. 14° 45' W., 373.0 ft. N. 48° 08' W., 91.8 ft., N. 73° 01' W., 351.6 ft. N. 84° 07' W., 474.4 ft., S. 48° 18' W., 132.3 ft. S. 2° 27' W., 94.4 ft., S. 25° 59' E., 143.5 ft. S. 35° 06' E., 568.4 ft., S. 33° 33' E., 471.9 ft. S. 24° 07' E., 296.2 ft., S. 22° 51' W., 96.3 ft. N. 82° 47' W., 514.3 ft., S. 86° 32' W., 309.7 ft. N. 80° 08' W., 300.5 ft., S. 74° 49' W., 185.4 ft. N. 76° 40' W., 316.7 ft., S. 71° 23' W., 153.0 ft. S. 60° 59' W., 247.5 ft., N. 66° 12' W., 385.1 ft. N. 88° 06' W., 442.6 ft., S. 78° 57' W., 194.4 ft. N. 84° 05' W., 229.8 ft., S. 82° 36' W., 286.4 ft. S. 50° 21' W., 190.8 ft., N. 52° 09' W., 89.3 ft. N. 15° 46' E., 136.9 ft., N. 33° 46' E., 228.4 ft. N. 57° 32' E., 323.8 ft., N. 24° 07' E., 146.4 ft. N. 41° 10' E., 173.3 ft., N. 5° 14' W., 237.4 ft. N. 10° 24' E., 166.1 ft., N. 65° 49' W., 76.0 ft. S. 36° 49' W., 166.9 ft., S. 74° 47' W., 149.8 ft. N. 63° 55' W., 245.7 ft., S. 86° 17' W., 284.0 ft. N. 72° 35' W., 354.0 ft., N. 59° 33' W., 369.9 ft. N. 46° 15' W., 298.8 ft., N. 33° 57' W., 117.3 ft. N. 80° 59' W., 237.5 ft., S. 89° 43' W., 265.5 ft. N. 70° 34' W., 389.3 ft., S. 74° 01' W., 78.5 ft. S. 28° 47' W., 176.5 ft., N. 72° 11' W., 83.4 ft. N. 4° 52' E., 69.0 ft., N. 26° 07' E., 125.0 ft. N. 6° 17' E., 237.0 ft., N. 49° 16' W., 68.7 ft. S. 74° 48' W., 45.9 ft., S. 42° 36' W., 307.4 ft. S. 5° 48' E., 323.8 ft., S. 26° 43' E., 235.5 ft. S. 2° 55' E., 153.0 ft., N 76° 59' W., 422.2 ft. N. 60° 57' W., 255.5 ft., N. 69° 05' W., 410.7 ft. N. 57° 14' W., 348.9 ft., N. 48° 58' W., 302.9 ft. N. 20° 27' W., 371.6 ft., N. 35° 45' W., 431.8 ft. N. 35° 41' W., 299.2 ft., N. 51° 03' W., 699.6 ft. N. 50° 33' W., 349.2 ft., N. 38° 47' W., 758.6 ft. N. 44° 34' W., 625.9 ft., N. 30° 44' W., 381.0 ft. N. 78° 03' W., 94.9 ft., S. 47° 40' W., 104.1 ft. S. 24° 32' W., 135.2 ft., S. 6° 50' W., 288.8 ft. S. 7° 11' W., 376.3 ft., S. 8° 22' E., 249.2 ft. S. 5° 04' W., 274.5 ft., S. 2° 54' E., 307.1 ft. S. 13° 58' E., 531.6 ft., S. 3° 51' W., 140.7 ft. S. 46° 02' W., 148.1 ft., S. 62° 16' W., 353.7 ft. N. 65° 30' W., 1114.0 ft., N. 73° 04' W., 412.0 ft. N. 64° 03' W., 95.8 ft., N. 74° 46' W., 136.9 ft. to a point on the west boundary of the grantor's land, which bears N. 0° 02' W., 98.9 ft., from the NW. corner of Sec. 34, T. 1 S., R. 8 W., U.S.M., containing 48.18 acres.

IN WITNESS WHEREOF, the parties of the first part have hereunto subscribed their name and affixed their seals, the day and year first above written.

Signed, sealed and delivered
in the presence of:

J. Lamar Johnson

John L Johnson

Witnesses

Elvin W Lewis

Angie Lewis

(Seal)

(Seal)

(Deal)

(Seal)

(Seal)

(Seal)

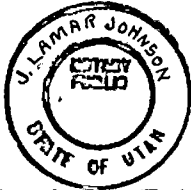
Wasatch National Forest
JAN 65 1945
R E C E I V E D

ACKNOWLEDGMENT

State of Utah)
 : ss
County of Duchesne)

Personally appeared before me, J. Lamar Johnson, a Notary Public, in and for the County of Duchesne, State of Utah, Elvin W. Lewis and Angie Lewis, his wife, and - - - - - , who being (Mortgagee) personally known to me, and known to me to be the same persons who executed the foregoing instrument, and did acknowledge that they executed the same as their free and voluntary act and deed for the uses and purposes therein set out.

Done at Tabiona in the County of Duchesne, State of Utah, this 22nd day of January, 1945.



J. Lamar Johnson
Notary Public
in and for the County of Duchesne State of Utah.
My commission expires: March, 7,, 1948

(Notary Seal)

Recorded at the request of F.C. Koziol, February 13, 1945, at 10:30 A.M., in Book "19" of Deeds, pages 100-101-102.

John D. Maffitt
Recorder, Duchesne County, Utah

Entry No. 75030

WARRANTY DEED

HERALD L. CRAPO, unmarried, Grantor of Myton, County of Duchesne State of Utah, hereby conveys and warrants to W.E. Broome Grantee of Myton, Utah Duchesne County, State of Utah, for the sum of Ten Dollars and other sufficient considerations, DOLLARS the following described tract of land situated in Duchesne County, State of Utah:

All of Lots 28, 30, 31, 32 and 6, all in Block No. 38, Myton Townsite together with improvements and appurtenances thereunto belonging.

This conveyance is subject to mortgage now on said property in favor of grantee.

WITNESS the hand of said grantor this 10th day of February A.D., 1945

Signed in the presence of

Herald L. Crapo *u encl \$ u encl \$*

Ray E. Dillman

\$1.00 \$1.00
2/13/45 2/13/45
N.L.B.R. I A.L.G.

STATE OF UTAH)
 : ss.
COUNTY OF Duchesne)

On this 10th day of February A.D., 1945, personally appeared before me HERALD L. CRAPO, the signer of the above instrument, who duly acknowledge_ to me that he executed the same.



Ray E. Dillman Notary Public
Roosevelt, Utah
My commission expires June 3, 1948, 19--

Recorded at the request of Herald L. Crapo, February 13, 1945, at 2:20 P.M., in Book "19" of Deeds, page 102.

John D. Maffitt
Recorder, Duchesne County, Utah

Entry No. 75031

QUITCLAIM DEED.

HERALD L. CRAPO, a single man, grantor of Myton, Utah, hereby conveys and quitclaims unto W.E. Broome, grantee of Myton, Utah, for the sum of Ten Dollars and other good and sufficient considerations, the following described tract of land situate in Duchesne County, State of Utah, to wit:

All of Lots 7, 8, 9, 10, and 29, all in Block 38, Myton Townsite, together with improvements and appurtenances thereunto belonging.

u encl \$ u encl \$
\$ 50c 50c