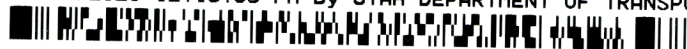


WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

00750099

B: 1500 P: 1365 Fee \$0.00
Carri R. Jeffries, Iron County Recorder Page 1 of 2
08/11/2020 12:19:59 PM By UTAH DEPARTMENT OF TRANSPORT


Easement
(CORPPORATION)
Iron County

Tax ID. A-0816-0000-0000
PIN No. 11532
Project No. F-0130(26)6
Parcel No. 0130:102:E

H & H Grimshaw, Inc., Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described easement in Iron County, State of Utah, to wit:

A perpetual easement, upon part of an entire tract of property situate in the SW1/4 SE1/4 of Section 11, T.35S., R.11W., S.L.B.&M., in Iron County, Utah, to facilitate the construction of the roadway improvements, side treatments, the right to construct, maintain, and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Grantee, and appurtenant parts thereof for the existing State Highway 130 known as Project F-0130(26)6. This easement shall run with the real property and shall be binding upon the Grantor(s), successors, heirs and assigns, and includes and conveys all rights of Grantor to lessen but not steepen grade of said cut and/or fill slopes. The boundaries of said part of an easement are described as follows:

Beginning at a point N.89°17'12"W. 1246.41 feet along the north line of said Section 14, and S.00°07'19"W. 97.62 feet from the northeast corner of said Section 14, point being 44.11 feet perpendicularly distant easterly from the SR-130 Control Line, of said project opposite approximate engineer station 158+53.00, and running thence N.50°56'06"E. 74.57 feet; to a point 102.00 feet perpendicularly distant easterly from said control line, of said project opposite approximate engineers station 159+00.00; thence S.89°59'37"E. 43.00 feet, to a point 145.00 feet perpendicularly distant easterly from said control line, of said project opposite approximate engineers station 159+00.00; thence S.53°08'11"W. 100.00 feet, to a point 65.00 feet perpendicularly distant easterly from said control line, of said project opposite approximate engineers station 158+40.00; thence S.00°00'23"W. 45.00 feet, to a point 65.00 feet perpendicularly distant easterly from said control line, of said project opposite approximate engineers station 157+95.00; thence N.89°59'37"W. 21.01 feet, to a point 43.99 feet perpendicularly distant easterly from said control line, of said project opposite approximate engineers station 157+95.00, point also being on the east right of way line of SR-130; thence N.00°07'19"E. 58.00 feet along said line, to the point of beginning. The above described part of an entire tract contains 3,237 square feet in area or 0.074 acre, more or less.

(Note: Rotate above bearings 00°57'05" clockwise to equal Highway Bearing based on the Utah State Plane Coordinate System, NAD 83, South Zone).

(Note: Engineer Stations used in the above description are based on the SR-130 Control Line for said Project No. F-0130(26)6).

IN WITNESS WHEREOF, said H & H Grimshaw, Inc., has caused this instrument to be executed by its proper officers thereunto duly authorized, this 30 day of June, A.D. 2020.

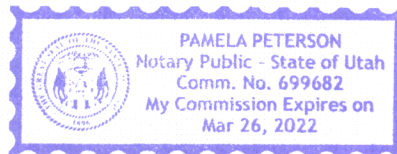
STATE OF Utah)
) ss.
COUNTY OF Iron)

H & H Grimshaw, Inc
a Utah Corporation
By [Signature]
President
Vern H. Grimshaw

On the date first above written personally appeared before me, Vern H Grimshaw, who, being by me duly sworn, says that he is the President of H & H Grimshaw, Inc., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of Board of Directors, and said Vern H Grimshaw acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public



00750099

B: 1500 P: 1366 Fee \$0.00
Carri R. Jeffries, Iron County Recorder Page 2 of 2
08/11/2020 12:19:59 PM By UTAH DEPARTMENT OF TRANSPORT

