

BOOK 1070

RECORDED AT REQUEST OF

Mountain Bell

0724245

1985 JAN 15 AM 11:34

7321-U
(3-88)

RECORDING INFORMATION ONLY

PAGE 255

CAROL DEAN PAGE
DAVIS COUNTY RECORDER

EN PT AB

DEPUTY [Signature] FEE 5.00

RIGHT-OF-WAY EASEMENT Woodland #2 - Blk. 16

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

SW
QES
Beginning at a point 533.36 feet East from the Southwest corner of Block 16, Woodland Subdivision No. 2, a subdivision located in part of Section 1, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence North 316 feet; thence East 25 feet; thence North 296 feet to end,

part 01-061-0057, 0058

BOOK 1108

RECORDED AT REQUEST OF

Mountain Bell

0749976

1985 AUG 28 AM 9:44

PAGE 766

CAROL DEAN PAGE
DAVIS COUNTY RECORDER

EN PT AB

DEPUTY [Signature] FEE 6.00

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20th day of Nov, A.D. 1985

At Bountiful, Utah Grantor [Signature]
Stuart M. Winegar

STATE OF UTAH)
COUNTY OF _____) ss.
On the 20th day of Nov, 1985, personally appeared before me, Stuart M. Winegar - Owner, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 20th day of Nov, 1985

8-8-89

My commission expires Bountiful, Utah Valley Rock
Notary Public Residing in _____ Notary Public

RAW NUMBER	EXCHANGE CODE	AGENT	JOB NO.	RR NAME, GOV. AGENCY	QTR SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL	REMARKS
RN079432		<u>RNG</u>	<u>U-6-5703</u>	<u>45CR</u>	<u>1</u>	<u>1</u>	<u>1N</u>	<u>1W</u>	<u>S1B14</u>	RETURNED AUG 28 1985 MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 510 SALT LAKE CITY, UTAH

State of Utah)
) SS.
County of Davis)

On the 23rd day of May, 1986, personally appeared
before me, Stuart M. Winegar, the signer of the attached
instrument, who duly acknowledged to me that he approved and initialed
the changes.

Witness my hand and official seal this 23rd day of May
19 86.

1-8-90
My Commission Expires

Salt Lake City, Utah
Notary Public Residing in

Donald E. Green
Notary Public

