TO

MORGAN GUARANTY TRUST COMPANY

WHICH THIS IS COUNTERPARTS OF

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WHICH THIS IS COUNTERPART NO. 5

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AND

# R. AMUNDSEN (SUCCESSOR CO-TRUSTEE)

As Trustees under Utah Power & Light. Company's Mortgage and Deed of Trust, dated as of December 1, 1943

# Thirty-second Supplemental Indenture

Providing among other things for First Mortgage Bonds, 94% Series due May 1, 2008

Dated as of May 1, 1978

# THIRTY-SECOND SUPPLEMENTAL INDENTURE

INDENTURE, dated as of May 1, 1978, between UTAH POWER & LIGHT COMPANY, a corporation of the State of Utah (successor by merger to Utah Power & Light Company, a corporation of the State of Maine. hereinaster sometimes called the "Maine Company"), and a transmitting utility as defined in section 70A-9-105 of the Utah Code Annotated, whose post office address is P. O. Box 899, Salt Lake City, Utah 84110 (hereinaster sometimes called the "Company"), and Morgan Guaranty Trust Com-PANY OF NEW YORK (formerly Guaranty Trust Company of New York), a corporation of the State of New York, whose post office address is 23 Wali Street, New York, N. Y. 10015 (hereinafter sometimes called the "Corporate Trustee"), and R. AMUNDSEN (successor Co-Trustee), whose post office address is 12 Garden Boulevard, Hicksville, New York 11801 (hereinafter sometimes called the "Co-Trustee" and the Corporate Trustee and the Co-Trustee being hereinaster together sometimes called the "Trustees"), as Trustees under the Mortgage and Deed of Trust, dated as of December 1, 1943 (hereinaster called the "Mortgage"), which Mortgage was executed and delivered by the Maine Company to secure the payment of bonds issued or to be issued under and in accordance with the provisions of the Mortgage. reference to which Mortgage is hereby made, this Indenture (hereinafter called the "Thirty-second Supplemental Indenture") being supplemental thereto;

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WHEREAS, under the Mortgage, the Maine Company mortgaged to the Trustees all property, real, personal and mixed, of the character therein described (except as therein expressly excepted) then owned by the Maine Company and all such property (except as aforesaid) thereafter acquired by the Maine Company; and the Mortgage was or is to be recorded in various counties in the States of Utah, Idaho, Wyoming, Colorado and New Mexico, which counties include or will include all counties in which this Thirty-second Supplemental Indenture is to be recorded; and

Whereas, by the Mortgage, the Maine Company covenanted that it would execute and deliver such supplemental indenture or indentures and such further instruments and do such further acts as might be necessary or proper to carry out more effectually the purposes of the Mortgage and to make subject to the lien of the Mortgage any property thereafter acquired and intended to be subject to the lien thereof; and

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WHEREAS, Section 125 of the Mortgage provided, among other things, that instruments supplemental to the Mortgage embodying any modification or alteration of the Mortgage or of any indenture supplemental thereto made at any bondholders' meeting and approved by Resolution of the Board of Directors of the Maine Company could be executed by the Maine Company and the Trustees; and

WHEREAS, the Maine Company executed and delivered to the Trustees the following supplemental indentures:

Designation	Dated as of
First Supplemental Indenture	January 1, 1945
Second Supplemental Indenture	May 1, 1946
and Supplemental Indentate	April 1, 1948
rounn Supplemental Indenture	May 1, 1949
rum Supplemental Indenture	October 1, 1949
Sixta Supplemental Indenture	
Seventii Supplemental Indenture	October 1, 1950
Eighth Supplemental Indenture	October 1, 1951
Ninth Supplemental Indenture	October 1, 1952
Tenth Supplemental Indenture	May 1, 1954
Eleventh Supplemental Indenture	September 1, 1955
Tweifth Supplemental Indenture	October 1, 1957
Thirteenth Supplemental Indenture	September 1, 1960
Fourteenth Supplemental Indenture	June 1, 1962
Fifteenth Supplemental Indenture	April 1, 1963
Sixteenth Supplemental Indenture	August 1, 1964
Seventeenth Supplemental Indenture	March I, 1968
Eighteenth Supplemental Indenture	December 1, 1969
Eighteenth Supplemental Indenture	April 1, 1970
Nineteenth Supplemental Indenture	March 1, 1971
Twentieth Supplemental Indenture	May 1, 1972
Twenty-first Supplemental Indenture	February 1, 1974
Twenty-second Supplemental Indenture	October 1, 1974
Twenty-third Supplemental Indenture	November 1, 1975
Twenty-fourth Supplemental Indenture	February 1, 1976
Twenty-fifth Supplemental Indenture	April 1, 1976
and and	

; and.

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WHEREAS, said First through Twenty-fifth Supplemental Indentures were recorded in various counties in the States of Utah, Colorado, Idaho, New Mexico and Wyoming; and

WHEREAS, an instrument, dated as of May 9, 1955, was executed by the Maine Company appointing Karl R. Henrich as Co-Trustee in succession to Arthur E. Burke, resigned, under the Mortgage, and by Karl R. Henrich accepting the appointment as Co-Trustee under the Mortgage in succession to said Arthur E. Burke, which instrument was recorded in various counties in the States of Utah, Colorado, Idaho, New Mexico and Wyoming; and

WHEREAS, an instrument, dated July 19, 1963, was executed by the Maine Company appointing H. H. Gould as Co-Trustee in succession to said Karl R. Henrich, resigned, under the Mortgage, and by H. H. Gould accepting the appointment as Co-Trustee under the Mortgage in succession to said Karl R. Henrich, which instrument was recorded in various counties in the States of Utah, Colorado, Idaho, New Mexico and Wyoming; and

Whereas, an instrument, dated August 31, 1973, was executed by the Maine Company appointing R. Amundsen as Co-Trustee in succession to said H. H. Gould, resigned, under the Mortgage, and by R. Amundsen accepting the appointment as Co-Trustee under the Mortgage in succession to said H. H. Gould, which instrument was recorded in various counties in the States of Utah, Colorado, Idaho, New Mexico and Wyoming; and

WHEREAS, the Maine Company heretofore issued, in accordance with the provisions of the Mortgage, as supplemented, the following series of First Mortgage Bonds:

Series	Principal Amount System	Principal Amount Outstanding
34% Series due 1968	\$42,000,000	None
24% Series due 1976	32,000,000	None
31/1% Series due 1978	3,000,000	None
3 % Series due 1979	3,000,000	\$ 3,000,000
2%% Series due October 1, 1979	3,000,000	3,000,000
2%% Series due 1980	000,000,8	8,000,000
3%% Series due 1981	9,000,000	9,000,000
31/1% Series due 1982	10,000,000	10,000,000

Series	Principal Amount Issued	Principal Amount Outstanding
34% Series due 1984	15,000,000	15,000,000
3%% Series due 1985	15,000,000	15,000,000
54% Series due 1987	15,000,000	None
4%% Series due 1990	16,000,000	16,000,000
41/2% Series due 1992	22,000,000	22,000,000
41/2% Series due 1993	15,000,000	15,000,000
4%% Series due 1994	15,000,000	15,000,000
7 % Series due 1998	20,000,000	20,000,000
94% Series due 2000	30,000,000	30,000,000
64% Series due 1976	35,000,000	None
714% Series due 2002	25,000,000	25,000,000
614% First Series due 2004	14,000,000	14,000,000
64% Second Series due 2004	11,000,000	11,000,000
64% Third Series due 2004	16,000,000	16,000,000
104% Series due 1983	40,000,000	40,000,000
104% Series due 2005	60,000,000	60,000,000
9 % Series due 2006	35,000,000	35,000,000
84% Series due April 1, 2006	32,000,000	32,000,000

which bonds are also sometimes called bonds of the First through Twenty-sixth Series, respectively; and

WHEREAS, the Maine Company was merged into the Company on August 31, 1976; and

WHEREAS, in order to evidence the succession of the Company to the Maine Company and the assumption by the Company of the covenants and conditions of the Maine Company in the bonds and in the Mortgage contained, and to enable the Company to have and exercise the powers and rights of the Maine Company under the Mortgage in accordance with the terms thereof, the Company executed and delivered to the Trustees a Twenty-sixth Supplemental Indenture, dated as of August 31, 1976 (which supplemental indenture is hereinafter sometimes called the "Twenty-sixth Supplemental Indenture"); and

WHEREAS, said Twenty-sixth Supplemental Indenture was recorded and filed in various counties in the States of Utah, Colorado, Idaho, New Mexico and Wyoming, and with the respective Secretaries of State; and

WHEREAS, the Company executed and delivered to the Trustees the following supplemental indentures:

Designation	Dated as of
Twenty-seventh Supplemental Indenture	September 1, 1976
Twenty-eighth Supplemental Indenture	November 1, 1976
: and	

WHEREAS, said Twenty-seventh and Twenty-eighth Supplemental Indentures were recorded in various counties in the States of Utah, Colorado, Idaho, New Mexico and Wyoming; and

Whereas, in addition to the property described in the Mortgage, as so heretofore supplemented, the Company acquired certain other property, rights and interests in property and, in order to make subject to the lien of the Mortgage any property thereafter acquired and intended to be made subject to the lien thereof and to confirm the lien of the Mortgage thereon and for other purposes, the Company executed and delivered to the Trustees a Twenty-ninth Supplemental Indenture, dated as of March 1, 1977 (which supplemental indenture is hereinafter sometimes called the "Twenty-ninth Supplemental Indenture"); and

WHEREAS, said Twenty-ninth Supplemental Indenture was recorded and filed in various counties in the States of Utah, Colorado, Idaho, New Mexico and Wyoming, and with the respective Secretaries of State, as follows:

#### UTAH

,		Recor	ded		Filed as Chattel		
County	Date	Entry No.	Book	Page	Date	Entry No.	Book
Reaver	4/18/77	128384	137	117-152	4/18/77	128384	Book 4 of Chattel Mtg. Index
Box Elder	4/18/77	55440H	291	390-423	4/18/77	55441H <sup>*</sup>	Financing Statements
Cache	4/19/77	402093	208	<b>29-862</b>	4/18/77	402094	Book 11 of Chartel Mtg.

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	Reco	rded					
Date	Entry No.	Book	Page	Date	Entry No.	Book .	
4/18/77	140389	167	820-853	4/18/77	140390	Book 12 of Chattel Mrg. Index	
4/18/77	459312	645	29-62	4/18/77	459312	Book I of Uniform Comm. Code	
4/ 6/77	193101	A-54	283-316	4/ 6/77	193102	Book 4 of Chattel Mtg. Index	
4/12/77	262006	91	130-163	4/12/77	262007	Book 4 of Chanel Mig. Index	
4/18/77	161127	234 -	343-376	4/18/77	161188	Book 6 of Chattel Mtg.	
4/ 7/77	369663	260	409-442	4/ 7/77	369664	Book 1 of Chattel Mtg. Index	
4/18/77	191745	227	160-193	4/18/77	191746	Book 5 of Chattel Mrg. Index	
4/18/77	145776	255	196-230	4/18/77	145777	Chattel Mortgage Index	
4/18/77	30,610	055	461-494	4/18/77	30,611	Book C of Chattel Mtg. Index	
4/18/77	20432	120	744-777	4/18/77	20432	Book 5 of Chanel Mig. Index	
4/ 6/71	43207	M-22	362-395	4/ 6/77	43208	Book M-22 of Chattel Mig. Index	
5/26/77	819#1	17	267-300	5/26/77	81982	Book III of Chattel Mig.	
4/ 7/77	F. 17, 695	U2	481-514	4/ 8/77	44	Book U of Chattel Mig. Index	
5/ 3/77	2939412	4423	930	5/ 3/77	2939413	Book UCC of Changl Mig. Index	
4/12/77	1D-8091	576	856-889	4/18/77	ID-8092	Book 576 of Chattel Mtg. index	
4/19/77	235765	189	442-475	4/19/77	235766	•	
4/19/77	129022	118	564-597	4/19/77	188089	Book C of Chattel Mig.	
4/18/77	137325	M92	509-542	4/18/77	137326	Book 1 of Chattel Mtg.	
4/18/77	317834	147	790-823	4/18/77	317835	Book H of Chanel Mtg. Index	
4/18/77	154628	223	427-460	4/12/77	154629	Index 5 of Chattel Mig.	
4/18/77	11386		_	4/18/77	11387	Chanel Mungage Index	
4/18/77	109807	111	304-338	4/18/77		Chattel Morigage Index	
4/22/77	695729	1173	639-672	4/22/77		Chattel Mortgage Index	
	4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77 4/18/77	Date         Entry No.           4/18/77         140389           4/18/77         459312           4/ 6/77         193101           4/12/77         262006           4/18/77         161187           4/ 7/77         369663           4/18/77         191745           4/18/77         145776           4/18/77         30,610           4/18/77         20432           4/ 6/7i         43207           5/26/77         81981           4/ 7/77         F. 17,695           5/ 3/77         2939412           4/18/77         1D-8091           4/19/77         128088           4/18/77         137325           4/18/77         154628           4/18/77         11386           4/18/77         109807	Date         Entry No.         Book           4/18/77         140389         167           4/18/77         459312         645           4/ 6/77         193101         A-54           4/12/77         262006         91           4/18/77         161187         234           4/ 7/77         369663         260           4/18/77         191745         227           4/18/77         145776         255           4/18/77         30,610         055           4/18/77         20432         120           4/ 6/7i         43207         M-22           5/26/77         81981         17           4/ 7/77         F. 17,695         102           5/ 3/77         2939412         4483           4/18/77         1D-8091         576           4/19/77         18908         118           4/18/77         137325         M92           4/18/77         317834         147           4/18/77         11386            4/18/77         109807         111	Date         Entry No.         Beek         Page           4/18/77         140389         167         820-853           4/18/77         459312         645         29-62           4/ 6/77         193101         A-54         283-316           4/12/77         262006         91         130-163           4/18/77         161187         234         343-376           4/ 7/77         369663         260         409-442           4/18/77         191745         227         160-193           4/18/77         145776         255         196-230           4/18/77         30,610         055         461-494           4/18/77         20432         120         744-777           4/ 6/7i         43207         M-22         362-395           5/26/77         81981         17         267-300           4/ 7/77         F. 17, 695         U2         481-514           5/ 3/77         2939412         4483         930           4/18/77         1D-8091         576         856-889           4/19/77         128088         118         564-597           4/18/77         137325         M92         509-542 <td>Date         Entry No.         Book         Page         Date           4/18/77         140389         167         820-853         4/18/77           4/18/77         459312         645         29-62         4/18/77           4/ 6/77         193101         A-54         283-316         4/ 6/77           4/12/77         262006         91         130-163         4/12/77           4/18/77         161187         234         343-376         4/18/77           4/ 18/77         161187         234         343-376         4/18/77           4/ 18/77         161187         234         343-376         4/18/77           4/ 18/77         191745         227         160-193         4/18/77           4/18/77         145776         255         196-230         4/18/77           4/18/77         30,610         055         461-494         4/18/77           4/18/77         20432         120         744-777         4/18/77           4/ 6/71         43207         M-22         362-395         4/ 6/77           5/26/77         81981         17         267-300         5/26/77           4/ 7/77         F. 17,695         102         481-514<td>Date         Eatry No.         Book         Page         Date         Eatry No.           4/18/77         140389         167         820-853         4/18/77         140390           4/18/77         459312         645         29-62         4/18/77         459312           4/ 6/77         193101         A-54         283-316         4/ 6/77         193102           4/12/77         262006         91         130-163         4/12/77         262007           4/18/77         161187         234         343-376         4/18/77         161188           4/ 7/77         369663         260         409-442         4/ 7/77         369664           4/18/77         191745         227         160-193         4/18/77         191746           4/18/77         191745         227         160-193         4/18/77         19576           4/18/77         194576         255         196-230         4/18/77         145777           4/18/77         30,610         055         461-494         4/18/77         20432           4/ 18/77         20432         120         744-777         4/18/77         43208           5/26/77         81981         17         267-30</td></td>	Date         Entry No.         Book         Page         Date           4/18/77         140389         167         820-853         4/18/77           4/18/77         459312         645         29-62         4/18/77           4/ 6/77         193101         A-54         283-316         4/ 6/77           4/12/77         262006         91         130-163         4/12/77           4/18/77         161187         234         343-376         4/18/77           4/ 18/77         161187         234         343-376         4/18/77           4/ 18/77         161187         234         343-376         4/18/77           4/ 18/77         191745         227         160-193         4/18/77           4/18/77         145776         255         196-230         4/18/77           4/18/77         30,610         055         461-494         4/18/77           4/18/77         20432         120         744-777         4/18/77           4/ 6/71         43207         M-22         362-395         4/ 6/77           5/26/77         81981         17         267-300         5/26/77           4/ 7/77         F. 17,695         102         481-514 <td>Date         Eatry No.         Book         Page         Date         Eatry No.           4/18/77         140389         167         820-853         4/18/77         140390           4/18/77         459312         645         29-62         4/18/77         459312           4/ 6/77         193101         A-54         283-316         4/ 6/77         193102           4/12/77         262006         91         130-163         4/12/77         262007           4/18/77         161187         234         343-376         4/18/77         161188           4/ 7/77         369663         260         409-442         4/ 7/77         369664           4/18/77         191745         227         160-193         4/18/77         191746           4/18/77         191745         227         160-193         4/18/77         19576           4/18/77         194576         255         196-230         4/18/77         145777           4/18/77         30,610         055         461-494         4/18/77         20432           4/ 18/77         20432         120         744-777         4/18/77         43208           5/26/77         81981         17         267-30</td>	Date         Eatry No.         Book         Page         Date         Eatry No.           4/18/77         140389         167         820-853         4/18/77         140390           4/18/77         459312         645         29-62         4/18/77         459312           4/ 6/77         193101         A-54         283-316         4/ 6/77         193102           4/12/77         262006         91         130-163         4/12/77         262007           4/18/77         161187         234         343-376         4/18/77         161188           4/ 7/77         369663         260         409-442         4/ 7/77         369664           4/18/77         191745         227         160-193         4/18/77         191746           4/18/77         191745         227         160-193         4/18/77         19576           4/18/77         194576         255         196-230         4/18/77         145777           4/18/77         30,610         055         461-494         4/18/77         20432           4/ 18/77         20432         120         744-777         4/18/77         43208           5/26/77         81981         17         267-30	

Secretary of State of Utah

File No. 588494, Filed April 26, 1977, at 2:45 p.m.

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#### COLORADO

County	Date	Entry No.	Book	Page
Delta	4/12/77	363286	455	1481-1514
Gunnison	4/12/77	314286	501	01-34
La Plata	4/12/77	408434	Microfilm	red #406434
Montezuma	4/13/77	320705	477	446-479
Montrose,	4/12/77	458104	419	938-971
Ouray	4/12/77	123049	168	225-241
San Miguel	4/12/77	200504	364	143-176

## Secretary of State of Colorado

Filed April 13, 1977, in File No. 270346 at 9:00 a. m.

## IDAHO

County	Date	Entry No.	Book	Page
Bannock	4/11/77	573846	301	-
Bear Lake	4/11/77	111316	Micn	uhimed
Bingham	4/11/77	223588	_	_
Bonneville	4/11/77	514937	-	
Butte	4/11/77	M 5799	_	M 5799
Caribou	4/11/77	91142	Mich	ofilmed
Clark	4/11/77	110	Microfilmed #31840	
Franklin	4/11/77	112	Microfilmed	
Fremont	4/11/77	347636		ofilmed
Jefferson	4/11/77	185114		_
Lembl	4/11/77	136097	File of !	Mortgages
Madison	4/11/77	165924	-	······································
Oneida	4/11/77	95984	_	95924
Power	4/11/77	110569		Drawer #5
Teton	4/12/77	78896	8	100

### Secretary of State of Idaho

Filed April 12, 1977, in File No. A76919 at 10:31 a.m.

### New Mexico.

County	Date	Entry No.	Book	Page	Date	Entry No.	Book
Bernalillo	_	· _	_	***	4/15/77	Vol. 37D	Financing Statement
San Juan	4/19/77	Rec. 22483	786	122	4/19/77	59966	Financing Statement

#### WYOMING

County	Date	Entry No.	Book	Page
Lincoln	4/11/77	491602	135PR	_
Uinta	4/8/77	303617	174-B	1-33

Filed April 11, 1977, in File No. 141685 at 12:37 p.m.; and

WHEREAS, in addition to the property described in the Mortgage, as so heretofore supplemented, the Company acquired certain other property, rights and interests in property and, in order to make subject to the lien of the Mortgage any property thereafter acquired and intended to be made subject to the lien thereof and to confirm the lien of the Mortgage thereon and for other purposes, the Company executed and delivered to the Trustees a Thirtieth Supplemental Indenture, dated as of September 1, 1977 (which supplemental indenture is hereinafter sometimes called the "Thirtieth Supplemental Indenture"); and

WHEREAS, said Thirtieth Supplemental Indenture was recorded and filed in various counties in the States of Utah, Colorado, Idaho, New Mexico and Wyoming, and with the respective Secretaries of State, as follows:

#### UTAR

	Recorded					Filed as	Chattel
County	Date	Entry No.	Book	Page	Date	Entry No.	Book
Beaver	11/ 4/77	129605	140	406-429	11/ 4/77	129605	Book 4 of Chanel Mig.
Box Elder Cache	11/ 2/77 11/ 2/77	58916H 407696	297 219	415-438 862-885	11/ 2/77 11/ 2/77	5\$917H 407697	Index Chattel Morrgage Index Book 11 Chattel Mrg.
Carbon Davis	11/11/77 12/ 2/77	142815 477134	172 675	608-631	11/11/77	142816	Book 172 of Records
Duchesne	11/ 7/77	195450	0/3 A-57	#66-889 4#6-509	11/ 2/77	477134 195451	Uniform Commercial Code Ind. Book 4 of Chattel Mtg.
Emery	10/ 7/77	272387	94	476-499	10/ 7/77	272388	Index Book 94—pages 500-
Garfield	] 11/ 2/77 <sub>[</sub>	164322	238	277-900	11/ 2/77	164323	Book 238 of Mongage
Grand	2/10/78	375551	274 275	582-600 1-5	2/10/78	375552	Index Book 275 Chattel Mig. Index #1—pages 6-29

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	<u> </u>	Recorded			Filed so Chattel			
County	Date	Entry No.	Beck	Page	Date	Entry No.	Book	
Iron	11/ 3/77	196065	233	88-111	11/ 3/77	196065	Book 322 of Chanel Mrg. Index	
Juah	11/ 3/77	151421 -	263	116-140	11/ 3/77	151422	Book 263-page 140	
Kane	11/ 3/77	31819	057 .	296-319	11/ 3/77	31820	Book C of Chattel Mig.	
Millard	11/ 2/77	22833	124	243-266 267-290	11/ 2/77	22834	Book 5 of Chattel Mrg. Index	
Morgan	10/ 7/77	43846	M-24	207-230	10/ 7/77	43847	Book M-24 of Chattel Mtg. Index	
Piute	11/ 2/77	<b>82401</b>	17 of Migs.	453-500	31/ 2/77	82402	Book 17 of Mortgages	
Rich	11/ 7/77	F18, 371	X2	364-387	11/ 7/77		Book X2-page 364	
Salt Lake	11/ 2/77	3018071	4573	367-390	11/ 2/77	3018072	Book 4573 pages 392- 415	
San Juan 🕺	11/ 2/77	IE-59	583	386-909	11/ 2/77	IE-40	Chattel Mortgage Index	
Sanpete	11/ 2/77	238023	192	897-920	11/ 2/77	238024	Book 192-Chattel Mtg. Index	
Sevier	12/16/77	191151	125	158-181	12/16/77	191152	Rook C of Chattel Mtg. Index	
Summit	11/ 3/77	141870	M103	348-371	11/ 3/77	141871	Book 1—Chattel Mtg. Index	
Tooele	2/16/78	322878	156	776-799	2/16/78	322879	Book H of Chattel Mtg. Index Book 156— pages 800-823	
Uintah	11/ 2/77	159921	229	771-795	11/ 2/77	159920	Book 229Chattel Mtg. Index	
Utah	1/10/7\$	1114	1612	554-577	1/(0/78	1115	Book 1612 pages 530- 553	
Watatch	11/ 2/77	111418	114	717-741	11/ 2/77	111419	Chattel Morigage Index	
Weber	2/17/78	778936	1774	47.00	2/12/20	1336	Advantages de Jan	

Secretary of State of Utah

Filed October 4, 1977, as Entry No. 615517 at 11:38 a.m.

### COLORADO

	County.	Date	Entry No.	Book	Page
	Delta	10/14/27	366931	458	1693-1716
	Gunnison	10/14/77	321146	507	738-761
	La Plata	10/14/77	413843	Microfilmed #40\$434	
٠	Montezuma	10/17/77	326027	484	165-148
	Montrose,,	10/14/77	464959	647	645-668
	Oursy	10/14/77	123888	168	258-269
	San Miguel	10/14/77	204112	368	397-420

Secretary of State of Colorado

Filed October 17, 1977, in File No. 290954 at 11:45 a.m.

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٠,		IDAHO		. ,	
County	Date	Entry No.	Beck :	Page	
Beanock	10/14/77	584094	309	• -	
Bear Lake	10/14/77	113419	58 of Mortgages		
Bingham	10/14/77	230731			
Bonneville	10/14/77	527025	_		
Butte	10/14/77	M6257	_	M6257	
Caribon	10/14/77	93525	Microfilmed	MIUZDE	
Clark'	10/17/77	32260	Microfilmed		
Franklin	10/14/77	144065	Microfilmed		
Fremont	10/14/77	350445	Microfilmed		
Jefferson	10/14/77	188517	MICTURGREG	•	
Lembi	10/17/77	138265	Ede action and		
Madison	10/14/77	169356	File of Mortgages		
Oscida	10/14/77		169356		
Power	10/14/77	96659	Film Files		
Teson		112147		Drawer #5	
* * ***** ****************************	10/17/77	79222	Microfilmed		

Secretary of State of Idaho

Filed October 20, 1977 in File No. A84356 at 9:48 a.m.

### **NEW MEXICO**

County	Date	Entry No.	Book	Page	Date	Entry No.	Book
Bernalillo San Juan	10/18/77	Rec. 23076	798	350	10/18/77 10/18/77	15908 62366	Financing Statement Financing Statement

## WYOMING.

County	Date	Entry No.	Beak	Page
Lincola	10/12/77 10/12/77	499445 309929	140PR	344-367
	10/12///	307729	174-E	1-23

Secretary of State of Wyoming

Filed October 12, 1977, in File No. 145379 at 1:14 p.m.

; and

WHEREAS, in addition to the property described in the Mortgage, as so heretofore supplemented, the Company acquired certain other property, rights and interests in property and, in order to make subject to the lien of

the Mortgage any property thereafter acquired and intended to be made subject to the lien thereof and to confirm the lien of the Mortgage thereon and for other purposes, the Company executed and delivered to the Trustees a Thirty-first Supplemental Indenture, dated as of April 1, 1978 (which supplemental indenture is hereinafter sometimes called the "Thirty-first Supplemental Indenture"); and

WHEREAS, said Thirty-first Supplemental Indenture was recorded and filed in various counties in the States of Utah, Colorado, Idaho, New Mexico and Wyoming, and with the respective Secretaries of State; and

WHEREAS, the Company heretofore issued, in accordance with the provisions of the Mortgage, as supplemented, the following series of First Mortgage Bonds:

Series	Principal Amount [saucd	Principal Amount Outstanding
81/26 Series due September 1, 2006	\$40,000,000	\$40,000,000
6%% Series due November 1, 2006	50,000,000	50,000,000
81/2 Series due March 1, 2007	55,000,000	55,000,000
84% Series due September 1, 2007	50,000,000	50,000,000
5.90% Series due April 1, 2008	42,000,000	42,000,000

which bonds are also sometimes called bonds of the Twenty-seventh through Thirty-first series, respectively; and

WHEREAS, in addition to the property described in the Mortgage, as heretofore supplemented, the Company has acquired certain other property, rights and interests in property; and

WHEREAS, Section 8 of the Mortgage provides that the form of each series of bonds (other than the First Series) issued thereunder and of the coupons to be attached to coupon bonds of such series shall be established by Resolution of the Board of Directors of the Company and that the form of such series, as established by said Board of Directors, shall specify the descriptive title of the bonds and various other terms thereof, and may also contain such provisions not inconsistent with the provisions of the Mortgage as the Board of Directors may, in its discretion, cause to be inserted therein expressing or referring to the terms and conditions upon which such bonds are to be issued and/or secured under the Mortgage; and

WHEREAS, Section 130 of the Mortgage provides, among other things, that any power, privilege or right expressly or impliedly seserved to or in any way conferred upon the Company by any provision of the Mortgage, whether such power, privilege or right is in any way restricted or is unrestricted, may be in whole or in part waived or surrendered or subjected to any restriction if at the time unrestricted or to additional restriction if already restricted, and the Company may enter into any further covenants, limitations or restrictions for the benefit of any one or more series of bonds issued thereunder, or the Company may cure any ambiguity contained therein or in any supplemental indenture or may establish the terms and provisions of any series of bonds other than said first Series, by an instrument in writing executed and acknowledged by the Company in such manner as would be necessary to entitle a conveyance of real estate to record in all of the states in which any property at the time subject to the lien of the Mortgage shall be situated; and

Whereas, the Company now desires to create a new series of honds and to add to its covenants and agreements contained in the Mortgage, as heretofore supplemented, certain other covenants and agreements to be observed by it and to alter and amend in certain respects the covenants and provisions contained in the Mortgage, as heretofore supplemented; and

WHEREAS, the execution and delivery by the Company of this Thirty-second Supplemental Indenture, and the terms of bonds of the Thirty-second Series, hereinafter referred to, have been duly authorized by the Board of Directors of the Company by appropriate Resolutions of said Board of Directors;

Now, Therefore, This Indenture Witnesserh: That the Company, in consideration of the premises and of One Dollar to it duly paid by the Trustees at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, and in further evidence of assurance of the estate, title and rights of the Trustees and in order further to secure the payment both of the principal of and interest and premium, if any, on the bonds from time to time issued under the Mortgage, according to their senor and effect and the performance of all the provisions of the Mortgage (including any instruments supplemental thereto and any modification made as in the Mortgage provided) and of said bonds, hereby grants,

bargains, sells, releases, conveys, assigns, transfers, mortgages, pledges, sets over and confirms (subject, however, to Excepted Encumbrances as defined in Section 6 of the Mortgage) unto Morgan Guaranty Trust Company of New York and R. Amundsen, as Trustees under the Mortgage, and to their successor or successors in said trust, and to them and their successors, heirs and assigns forever, all the properties of the Company specifically described in Article IV hereof; also all other property, real, personal, and mixed, acquired by the Company after the date of the execution and delivery of the Mortgage, in addition to property covered by the above mentioned supplemental indentures (except any herein or in the Mortgage, as heretofore supplemented, expressly excepted), now owned or, subject to the provisions of Section 97 of the Mortgage, hereafter acquired by the Company and wheresoever situated, including (without in anywise limiting or impairing by the enumeration of the same the scope and intent of the foregoing) all lands, power sites, flowage rights, water rights, water locations, water appropriations, ditches, flumes, reservoirs, reservoir sites, canals, raceways, dams, dam sites, aqueducts, and all other rights or means for appropriating, conveying, storing and supplying water; all rights of way and roads; all plants for the generation of electricity by water, steam and/or other power; all power houses, gas plants, street lighting systems, standards and other equipment incidental thereto, telephone, radio and television systems, air-conditioning systems and equipment incidental thereto, water works, water systems, steam heat and hot water plants, substations, lines, service and supply systems, bridges, culverts, tracks, street and interurban railway systems, offices, buildings and other structures and the equipment thereof; all machinery, engines, boilers, dynamos, electric, gas and other machines, regulators, meters, transformers, generators, motors, electrical, gas and mechanical appliances, conduits, cables, water, steam heat, gas or other pipes, mains and pipes, service pipes, fittings, valves, and connections, pole and transmission lines, wires, cables, tools, implements, apparatus, furniture, chattels and choses in action; all municipal and other franchises, consents or permits; all lines for the transmission and distribution of electric current, gas, steam heat or water for any purpose including towers, poles, wires, cables, pipes, conduits, ducts and all apparatus for use in connection therewith; all real estate, lands, easements, servitudes, licenses, permits, franchises, privileges, rights of way and other rights in or relating to real estate or the occupancy of the same and (except as herein or in the Morigage, as heretofore supplemented, expressly excepted) all the right,

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title and interest of the Company in and to all other property of any kind or nature appertaining to and/or used and/or occupied and/or enjoyed in connection with any property hereinbefore or in the Mortgage, as heretofore supplemented, described.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances belonging or in anywise appertaining to the aforesaid property or any part thereof, with the reversion and reversions, remainder and remainders and (subject to the provisions of Section 67 of the Mortgage) the tolls, rents, revenues, issues, earnings, income, product and profits thereof, and all of the estate, right, title and interest and claim whatsoever, at law as well as in equity, which the Company now has or may hereafter acquire in and to the aforesaid property and franchises and every part and parcel thereof.

It is Hereby Agreed by the Company that, subject to the provisions of Section 97 of the Mortgage, all the property, rights and franchises acquired by the Company after the date hereof (except any herein or in the Mortgage, as heretofore supplemented, expressly excepted) shall be and are as fully granted and conveyed hereby and as fully embraced within the lien hereof and the lien of the Mortgage, as hereby or heretofore supplemented, as if such property, rights and franchises were now owned by the Company and were specifically described herein and conveyed hereby.

Provided That the following are not and are not intended to be now or hereafter granted, bargained, sold, released, conveyed, assigned, transferred, mortgaged, pledged, set over or confirmed hereunder and are hereby expressly excepted from the lien and operation of this Thirty-second Supplemental Indenture and from the lien and operation of the Mortgage, as heretofore supplemented, namely: (1) cash, shares of stock, bonds, notes and other obligations and other securities not hereafter specifically pledged, paid, deposited, delivered or held under the Mortgage or covenanted so to be; (2) merchandise, equipment, materials or supplies held for the purpose of sale in the usual course of business and fuel, oil and similar materials and supplies consumable in the operation of any properties of the Company; electric trolley coaches, rolling stock, buses, motor coaches, automobiles and other vehicles; (3) bills, notes and accounts receivable, and all contracts, leases and operating agreements not specifically pledged under the Mortgage or covenanted so to be; the last day of the term of any lease or

leasehold which may hereafter become subject to the lien of the Mortgage; (4) electric energy, gas, and other materials or products generated, manufactured, produced or purchased by the Company for sale, distribution or use in the ordinary course of its business; and (5) the Company's franchise to be a corporation; provided, however, that the property and rights expressly excepted from the lien and operation of the Mortgage in the above subdivisions (2) and (3) shall (to the extent permitted by law) cease to be so excepted in the event and as of the date that either or both of the Trustees or a receiver or trustee shall enter upon and take possession of the Mortgaged and Pledged Property in the manner provided in Article XIV of the Mortgage by reason of the occurrence of a Default as defined in Section 75 thereof.

To Have and to Hold all such properties, real, personal and mixed, granted, bargained, sold, released, conveyed, assigned, transferred, mortgaged, pledged, set over or confirmed by the Company as aforesaid, or intended so to be, unto the Trustees, and their successors and assigns forever.

IN TRUST NEVERTHELESS, for the same purposes and upon the same terms, trusts and conditions and subject to and with the same provisos and covenants as are set forth in the Mortgage, as supplemented, this Thirty-second Supplemental Indenture being supplemental to the Mortgage.

AND IT IS HEREBY COVENANTED by the Company that all the terms, conditions, provisos, covenants and provisions contained in the Mortgage, as supplemented, shall affect and apply to the property hereinbefore described and conveyed and to the estate, rights, obligations and duties of the Company and Trustees and the beneficiaries of the trust with respect to said property, and to the Trustees and their successors as Trustees of said property in the same manner and with the same effect as if said property had been owned by the Company at the time of the execution of the Mortgage, and had been specifically and at length described in and conveyed to Morgan Guaranty Trust Company of New York and R. Amundsen, as Trustees, by the Mortgage as a part of the property therein stated to be conveyed.

The Company further covenants and agrees to and with the Trustees and their successors in said trust under the Mortgage as follows:

#### ARTICLE I

#### Thirty-second Series of Bonds

SECTION I. (1) There shall be a series of bonds designated "94% Series due May 1, 2008" (herein sometimes referred to as the "Thirty-second Series"), each of which shall also bear the descriptive title "First Mortgage Bond", and the form thereof, which shall be established by Resolution of the Board of Directors of the Company, shall contain suitable provisions with respect to the matters hereinafter in this Article I specified. Bonds of the Thirty-second Series shall be dated as in Section 10 of the Mortgage provided; shall mature on May 1, 2008; shall be issued as fully registered bonds in denominations of One Thousand Dollars and in any multiple or multiples of One Thousand Dollars; shall bear interest at the rate of 94% per annum, payable semiannually on November I and May I of each year; the principal of and interest on each such bond to be payable at the office or agency of the Company in the Borough of Manhattan, The City of New York, in such coin or currency of the United States of America as at the time of payment is legal tender for public and private debts.

(II) Bonds of the Thirty-second Series shall be redeemable either at the option of the Company or pursuant to the requirements of the Mortgage in whole at any time, or in part from time to time, prior to maturity, upon notice as provided in Section 62 of the Mortgage, mailed at least 30 days prior to the date fixed for redemption, at the following general redemption prices, expressed in percentages of the principal amount of the bonds to be redeemed:

## GENERAL REDEMPTION PRICES

If redeemed during the 12 months period ending April 30,

1979		1989	105.98%	1999	102 84%
1980		1990	105.67%	2000	
1981		1991	105.35%	2001	
1982		1992	105.04%	2002	
1983		1993		2003	
1984		1994		2004	
1985		1995		2005	
1986		1996	103.78%	2006	100.53%
1987		1997		2007	
1988	106.30%	1998	103.15%	2008	100.00%

in each case together with accrued interest to the date fixed for redemption; provided, however, that none of the bonds of the Thirty-second Series shall be redeemed at the applicable general redemption prices prior to May 1, 1983, if such redemption is for the purpose or in anticipation of refunding such bonds through the use, directly or indirectly, of funds borrowed by the Company at an effective interest cost to the Company (computed in accordance with generally accepted financial practice) of less than 9.1707% per annum. In the case of any redemption pursuant to this Section 1 (11) prior to May 1, 1983, the Company will deliver to the Corporate Trustee at the time of the deposit of any moneys for such redemption an Officers' Certificate stating that said redemption will comply with the limitations set forth in the proviso of the immediately preceding sentence.

(III) Bonds of the Thirty-second Series shall also be redeemable in whole at any time, or in part from time to time, prior to maturity, upon like notice, by the application (either at the option of the Company or pursuant to the requirements of the Mortgage) of cash delivered to or deposited with or received by the Corporate Trustee pursuant to the provisions of Section 39 or Section 56 or Section 74 of the Mortgage or with the Proceeds of Released Property (as defined in Section 4 of the Third Supplemental Indenture) at the following special redemption prices, expressed in percentages of the principal amount of the bonds to be redeemed:

#### SPECIAL REDEMPTION PRICES

If redeemed during the 12 months period ending April 30,

1979	100.00%	1989	100.00%	1999	100.00%
1980	100.00%	1990	100.00%	2000	100.00%
1881	100.00%	1991	100.00%	2001	100.00%
1982	100.00%	1992	100.00%	2002	100.00%
1983	100.00%	1993	100.00%	2003	100.00%
1984:	100.00%	1994	100.00%	2004	100.00%
1985	100.00%	1995	100.00%	2005	100.00%
1986	100.00%	1996	100.00%	2006	100.00%
1987	100.00%	1997	100.00%	2007	100.00%
1988	160.00%	1998	100.00%	2008	100,00%

in each case together with accrued interest to the date fixed for redemption.

(IV) At the option of the registered owner, any bonds of the Thirty-second Series, upon surrender thereof for cancellation at the office or agency of the Company in the Borough of Manhattan, The City of New York, together with a written instrument of transfer whenever required by the Company duly executed by the registered owner or by his duly authorized attorney, shall (subject to the provisions of Section 12 of the Mortgage) be exchangeable for a like aggregate principal amount of bonds of the same series of other authorized denominations.

Bonds of the Thirty-second Series shall be transferable (subject to the provisions of Section 12 of the Mortgage) at the office or agency of the Company in the Borough of Manhattan, The City of New York.

Upon any exchange or transfer of bonds of the Thirty-second Series, the Company may make a charge therefor sufficient to reimburse it for any tax or taxes or other governmental charge, as provided in Section 12 of the Mortgage, but the Company hereby waives any right to make a charge in addition thereto for any exchange or transfer of bonds of the Thirty-second Series.

Upon the delivery of this Thirty-second Supplemental Indenture and upon compliance with the applicable provisions of the Mortgage, as heretofore supplemented, there shall be an initial issue of bonds of the Thirty-second Series for the aggregate principal amount of \$50,000,000.

#### ARTICLE II

# Maintenance and Replacement Provisions—Net Earning Certificate—Dividend Covenant

SECTION 2. Section 4 of the Twenty-second Supplemental Indenture is hereby amended to insert the words "and so long as any bonds of the Thirty-second Series shall remain Outstanding, unless also waived in writing by the holders of 60% in principal amount of the bonds of the Thirty-second Series Outstanding at the time of such consent," after the words "unless waived in writing by the holders of 60% in principal amount of the bonds of the Thirtieth Series Outstanding at the time of such consent" each time such words appear in said Section 4.

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#### ARTICLE III

## **Miscellaneous Provisions**

SECTION 3. Subject to any amendments provided for in this Thirty-second Supplemental Indenture, the terms defined in the Mortgage, as heretofore supplemented, shall, for all purposes of this Thirty-second Supplemental Indenture, have the meanings specified in the Mortgage, as heretofore supplemented.

SECTION 4. The Trustees hereby accept the trusts herein declared, provided, created or supplemented and agree to perform the same upon the terms and conditions herein and in the Mortgage, as heretofore supplemented, set forth and upon the following terms and conditions:

The Trustees shall not be responsible in any manner whatsoever for or in respect of the validity or sufficiency of this Thirty-second Supplemental Indenture or for or in respect of the recitals contained herein, all of which recitals are made by the Company solely. In general, each and every term and condition contained in Article XVIII of the Mortgage, as heretofore amended, shall apply to and form part of this Thirty-second Supplemental Indenture with the same force and effect as if the same were herein set forth in full with such omissions, variations and insertions, if any, as may be appropriate to make the same conform to the provisions of this Thirty-second Supplemental Indenture.

SECTION 5. Whenever in this Thirty-second Supplemental Indenture any of the parties hereto is named or referred to, this shall, subject to the provisions of Articles XVII and XVIII of the Mortgage, as heretofore amended, be deemed to include the successors and assigns of such party, and all the covenants and agreements in this Thirty-second Supplemental Indenture contained by or on behalf of the Company, or by or on behalf of the Trustees, or any of them, shall, subject as aforesaid, bind and inure to the respective benefits of the respective successors and assigns of such parties, whether so expressed or not.

Section 6. Nothing in this Thirty-second Supplemental Indenture, expressed or implied, is intended, or shall be construed, to confer upon, or to give to, any person, firm or corporation, other than the parties hereto and the holders of the bonds and coupons Outstanding under the Mortgage, any right, remedy or claim under or by reason of this Thirty-second Supplementary.

tal Indenture or any covenant, condition, stipulation, promise or agreement hereof, and all the covenants, conditions, stipulations, promises and agreements in this Thirty-second Supplemental Indenture contained by or on behalf of the Company shall be for the sole and exclusive benefit of the parties hereto, and of the holders of the bonds and coupons Outstanding under the Mortgage.

SECTION 7. This Thirty-second Supplemental Indenture shall be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

# ARTICLE IV Specific Description of Property

#### PARAGRAPH ONE

# **Electric Generating Plants**

The Electric Generating Plants, Developments and Stations of the Company, including all dams, reservoirs, diversion works, pipe lines, tunnels, canals, flumes, power houses, buildings, boilers, generators, machinery, poles, wires and other equipment; and all lands of the Company upon which the same are situated; and all other property of the Company, real, personal or mixed, forming a part thereof or appertaining thereto; together with all of the Company's water appropriations and water rights, reservoir, storage and flowage rights, licenses, easements, rights of way, permits, franchises, privileges, consents and rights for or relating to the construction, maintenance and operation thereof, including, but not limited to, the following described property situated in the state of Utah:

(1) Emery Steam Electric Plant, (Item (1) of Paragraph One of Twenty-Fifth Supplemental Indenture).

#### Additional Land:

1. Lot 3, NE 1/4 of the SW 1/4 Section 18, T. 19S., R. 8E., S.L.M. also beginning at the Southeast corner of Lot 4, Section 18, T. 19S., R. 8 E., S.L.M., thence North 80 rods, thence West 80 rods, thence South 22.5 rods, thence Southeasterly 77 rods, more or less, thence East 33

rods to the point of beginning. Reginning at the Northeast corner of the SE 1/4 of the SW 1/4 of Section 18, T. 19S., R. & E., S.L.M., thence South 478 feet, thence S.51°47'W, 432 feet, thence N. 38°03'W, 25 feet, thence S.51°47'W, 966 feet, more or less, thence West 200 feet, more or less, thence North 80 rods, thence East 80 rods to the point of beginning, except land deeded to Utah State Road Commission.

Also the NW 1/4 of the SE 1/4 of Section 18, T. 19 S., R. 6 E., S.L.M., together with 150 shares of Ferron Canal & Reservoir Campany Stock, being land acquired by deed dated May 21, 1976 and recorded June 8, 1976 in Book 86, Page 679 in the records of the County Recorder of Emery County, Utah.

 The S 1/2 of the NE 1/4 and the SE 1/4 of the NW 4/4 of Section 23, T. 19 S., R. 7 E., S.L.M., being land acquired by deed dated June 24, 1976 and recorded August 19, 1976 in Book 87, Page 627 in the records of the County Recorder of Emery County, Utah.

Also, all other electric generating plants, developments and stations of the Company, or parts thereof, and all lands, owned by the Company acquired for or in connection with the same, and all other properties of the Company, real, personal or mixed, forming a part thereof, or appertaining thereto, together with all of the Company's easements, licenses, rights of way, permits, privileges, franchises, consents and rights, for or relating no the construction, maintenance and operation of the same.

#### PARAGRAPH TWO

# Substations, Snitchyards and Snitchracks

The Electric Substations, Switchyards, and Switchracks of the Company, including all buildings, structures, towers, poles, underground structures, conduits, equipment, appliances and devices for transforming, converting and distributing electric energy; and all lands of the Company apon which the same are situated; and all other property of the Company, seal, personal or mixed, forming a part thereof or appertaining thereto; together with all of the Company's easements, licenses, rights of way, permits, municipal and other franchises, privileges, consents and rights for or relating to the construction, maintenance and operation thereof, through, in, over,

under, across or upon any public street or highway, or the public lands of the United States, or of any State, or other lands, public or private; including, but not limited to, the following described property within the State of Utah:

(1) Morton Court 46 KV Switchrack in Salt Lake County, Utah additional land described as follows: Commencing at the Northeast corner of Lot 6, Block 18, Plat A, Salt Lake City Survey, thence West 2.5 rods, thence South 10 rods, thence East 2.5 rods, thence North 10 rods to beginning, being land acquired by deed dated June 10, 1977 and recorded June 16, 1977 in Book 4504, Page 624 in the records of the County Recorder of said County.

Beginning at the northeast corner of Lot 5, Block 18, Plat "A", Salt Lake City Survey, thence South 10 rods, thence West 3 rods, thence North 2.5 rods, thence West one rod, thence North 7.5 rods, thence East 4 rods to the point of beginning, being land acquired by deed dated March 21, 1977 and recorded April 1, 1977, in Book 4469, Page 299 in the records of the County Recorder of said County.

(2) Butlerville 46 KV Substation, in Salt Lake County, Utah, additional land described as follows: Beginning 33 feet north and 582 feet east from the south quarter corner of Section 22, T. 2 S., R. 1 E., S.L.M., thence East 112.5 feet, thence North 266 feet, thence West 112.5 feet, thence South 266 feet to the point of beginning, being land acquired by deed dated January 28, 1976 and recorded January 28, 1976 in Book 4090, Page 449 in the records of the County Recorder of said County.

Also, all other electric substations, switchyards and switchracks, owned by the Company, and all lands of the Company upon which the same are situated, and all other property of the Company, real, personal or mixed, forming a part thereof, or appertaining thereto; together with all of the Company's easements, licenses, rights of way, permits, municipal and other franchises, privileges, consents and rights for or relating to the construction, maintenance and operation thereof, through, in, over, under, across or upon any public streets or highways or the public lands of the United States, or of any state or other lands, public or private.

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#### PARAGRAPH THREE

#### Transmission Lines

The Electric Transmission Lines of the Company, including all towers, poles, pole lines, transformers, wires, switchracks, insulators and other appliances and equipment; and all lands of the Company upon which the same are situated; and all other property of the Company, real, personal or mixed, forming a part thereof, or appertaining thereto, together with all of the Company's easements, licenses, rights of way, permits, municipal and other franchises, privileges, consents, and rights for or relating to the construction, maintenance and operation thereof, through, in, over, under, across or upon any public streets or highways, or the public lands of the United States, or of any State, or other lands, public or private, including, but not limited to, the following property situated in the states of Utah and Idaho:

#### In the State of Utah

- (1) Helper-Braztah Transmission Line, a 46 KV, suspension type insulator, single circuit, single wood pole type transmission line in Carbon County, Utah, extending from the Company's Helper Substation in a northerly direction to the customers Substation.
- (2) Terminal-Ninety South Transmission Line, a 345 KV, suspension type insulator, double circuit, single steel pole type transmission line in Salt Lake County, Utah, extending from the Company's Terminal Substation in a southeasterly direction to the Company's Ninety South Substation.
- (3) Pinto Substation Tap, a 345 KV, suspension type insulator, single circuit, double wood pole type transmission line in San Juan County, Utah, extending from the Company's Camp Williams-Four Corners 345 KV transmission line, in a westerly direction to the Company's Pinto Substation.
- (4) Ninety South-Oquirth Transmission Line, a 138 KV, suspension type insulator, single circuit, single wood pole type transmission line in Salt Lake County, Utah, extending from the Company's Ninety South Substation in a westerly direction to the Company's Oquirth Substation.
- (5) Morton Court-6th South Transmission Line, a 46 KV, post type insulator, single circuit, single wood pole type transmission line in Salt Lake

County, Utah, extending from the Company's Morton Court Switchrack in a northwesterly direction to the Company's 6th South Substation.

(6) Terminal Helper 138 KV Line-Spanish Fork Sub Tap, a 138 KV suspension type insulator, single circuit, single steel pole type transmission line in Utah County, Utah, extending from the Company's Terminal—Helper 138 KV line in an easterly direction to the Company's Spanish Fork Substation.

#### In the State of Idaho

- (7) Treasureton-Franklin Transmission Line, a 138 KV, suspension type insulator, single circuit, single wood pole "US" type and double wood pole "HS" type transmission line in Franklin County, Idaho, extending from the Company's Treasureton Substation in a southeasterly direction to the Company's Preston Substation.
- (8) Osgood-Ucon Transmission Line, a 69 KV, suspension type insulator, single circuit, single wood pole type transmission line in Bonneville County, Idaho, extending from the Company's Osgood Substation in an easterly direction to the Company's Ucon Substation.

Also, all extensions, branches and taps of said transmission lines, or any of them; and all other transmission lines of the Company, and all lands owned by the Company upon which the same are situated; and all other properties of the Company, real, personal or mixed, forming a part thereof, or appertaining thereto, together with all of the Company's easements, licenses, rights of way, permits, privileges, franchises, consents and rights for or relating to the construction, maintenance and operation thereof, through, in, over, under, across or upon any public streets or highways, or the public lands of the United States, or of any State, or other lands, public or private.

#### PARAGRAPH FOUR

### Distribution Lines and Systems

The Electric Distribution Lines and Systems of the Company, including all towers, poles, pole lines, wires, switchracks, transformers, insulators, underground conduits and ducts, meters and appurtenances, appliances, devices and equipment, and all lands of the Company upon which the same

are situated; and all other property of the Company, real, personal or mixed, forming a part thereof, or appertaining thereto; together with all of the Company's easements, licenses, rights of way, permits, municipal and other franchises, privileges, consents, and rights for or relating to the construction, maintenance and operation thereof, through, in, over, under, across or upon any public streets or highways or the public lands of the United States, or of any State, or other lands, public or private, including, but not limited to, all of the Company's right, title and interest in and to:

The Electric Distribution Lines and Systems of the Company as constructed and equipped in or near the communities, villages, towns, cities and counties enumerated in Paragraph Seven of this Article. Also all Rural Electric Distribution Lines and Systems of the Company in any of the Counties of Utah, Idaho and Wyoming, enumerated in said Paragraph Seven.

Also, all extensions, branches and taps of said distribution lines and systems; and all other distribution lines and systems of the Company; and all lands owned by the Company upon which the same are situated; and all other property of the Company, real, personal or mixed, forming a part thereof, or appertaining thereto, together with all of the Company's easements, licenses, rights of way, permits, privileges, franchises, consents, and rights for or relating to the construction, maintenance and operation thereof, through, in, over, under, across or upon any public streets or highways, or the public lands of the United States or of any State, or other lands, public or private.

## PARAGRAPH FIVE

# Telephone Lines and Communication Systems

The Telephone Lines and Communication Systems of the Company, including all poles, pole lines, wires, structures, insulators, hardware, ground wires, supports and other appliances and apparatus and all lands of the Company upon which the same are situated; and all other property of the Company, real, personal or mixed, forming a part thereof or appertaining thereto; together with all of the Company's easements, licenses, rights of way, permits, municipal and other franchises, privileges, consents and rights for or relating to the construction, maintenance and operation thereof,

through, in, over, under, across or upon any public streets or highways, or the public lands of the United States, or of any State or other lands, public or private.

(1) Riverside Microwave Station, situated in Box Elder County, Utah, located on land described as follows:

Beginning 1,860 feet south and 1,020 feet west, more or less, from the north quarter corner of Section 15, T. 12 N., R. 3 W., S.L.M., thence South 100 feet, thence West 100 feet, thence North 100 feet, thence East 100 feet to the point of beginning, being land acquired by deed dated May 20, 1977 and recorded July 7, 1977 in Book 294, Page 160 in the records of the County Recorder of said County.

Also, all extensions, branches and taps of said telephone lines and communication systems or any of them; and all other telephone lines and communication systems of the Company and all lands owned by the Company upon which the same are situated; and all other properties of the Company, real, personal or mixed, forming a part thereof, or appertaining thereto, together with all of the Company's easements, licenses, rights of way, permits, privileges, franchises, consents and rights for or relating to the construction, maintenance and operation thereof, through, in, over, under, across or upon any public streets or highways, or the public lands of the United States, or of any State, or other lands, public or private.

#### PARAGRAPH SIX

### Federal Licenses and Rights of Way

The licenses, permits, rights of way and grants, issued, granted or made to the Company or its predecessors in interest, by the United States of America or the Departments thereof, which authorize or permit the Company to construct, maintain and operate on lands of the United States, dams, reservoirs, diversion works, pipe lines, tunnels, canals, flumes, power houses, electric generating plants, buildings, towers, poles, power lines, substations, switchracks, coal mines and other property forming a part thereof or appertaining thereto, including, but not limited to, all of the Company's right, title and interest in and to the following Licenses and Permits which cover the use and occupancy of certain lands of the United States used in connection with the Company's plants and lines as indicated:

#### Coal Leases

- (1) The assignments of the federal coal leases from Peabody Coal Company to Utah Power & Light Company for the Wilberg and Deer Creek Coal Mines are as follows:
  - 1. Department of the Interior Grant, Serial No. SL-070645, U-02292, issued April 1, 1952, expires April 1, 1972.
  - 2. Department of the Interior Grant, Serial No. U-040151, issued March 1, 1962, expires March 1, 1982.
  - 3. Department of the Interior Grant, Serial No. U-044025, issued August 1, 1960, expires August 1, 1980.
  - 4. Department of the Interior Grant, Serial No. U-083066, issued March 1, 1962, expires March 1, 1982.
  - 5. Department of the Interior Grant, Serial No. U-084923, issued August 1, 1964, expires August 1, 1984.
  - 6. Department of the Interior Grant, Serial No. U-084924, issued August 1, 1964, expires August 1, 1984.
  - 7. Department of the Interior Grant, Serial No. SL-064607, SL-064621, issued March I, 1952, expires March I, 1972.
  - 8. Department of the Interior Grant, Serial No. SL-064900, issued February 3, 1965, expires February 3, 1985.
  - 9. Department of the Interior Grant, Serial No. SL-066116, issued June 1, 1955, expires June 1, 1975.
  - 10. Department of the Interior Grant, Serial No. U-1358, issued August 1, 1967, expires August 1, 1987.

## Transmission, Distribution and Telephone Lines

- (1) Wheelon-American Falls 138 KV Line, Department of the Interior Grant, Serial No. I-11990, issued July 8, 1977, expires July 7, 2007.
- (2) Soda-Alexander 12.5 KV Line, Department of the Interior Grant, Serial No. I-9034, issued April 18, 1977, expires April 17, 2007.
- (3) Rigby-Roberts 69 KV Line, Department of the Interior Grant, Serial No. I-9939, issued July 2, 1976, expires July 1, 2026.

- (4) Tanner 7.2 KV Line, Department of the Interior Grant, Serial No. U-34623, issued April 13, 1977, expires April 12, 2007.
- (5) Naughtan-Ben Lomand 345 KV Line, Department of the Interior Grant, Serial No. W-39815, issued March 24, 1977, expires March 23, 2007.
- (6) Naughton-Ben Lomond 345 KV Line, Department of the Interior Grant, Serial No. U-22981, issued March 8, 1977, expires March 7, 2007.
- (7) Helper-Thompson 46 KV Line & Sunnyside 46 KV Top Line, Department of the Interior Grant, Serial No. U-21372, insued April 6, 1977, expires April 6, 2007.
- (8) Sewer Line and Absorption Field, Department of the Interior Grant, Serial No. U-37641, issued August 31, 1977, expises August 30, 2007.
- (9) Emery Plant-Emery 138 KV Line, Department of the Interior Grant, Serial No. U-36072, issued August 90, 1977, expires August 29, 2007.
- (10) Emery-Sigurd 345 KV Line, Department of the Interior Grant, Serial No. U-36469, issued August 30, 1977, expires August 29, 2007.
- (11) Lower Wilherg Mine 69 KV Line, Department of the Interior Grant, Serial No. U-38063, issued August 30, 1977, expires August 29, 2007.
- (12) Conveyor Belt and Stackpile Starage Yard, Department of the Interior Grant, Serial No. U-37642, issued August 31, 1977, expires August 30, 2007.
- (13) Doctor Barns 12.5 KV Line, Department of the Interior Grant, Serial No. U-32415, issued August 18, 1977, expires August 17, 2007.
- (14) Huntington-Spanish Fork 345 KV Line, Department of the Interior Grant, Serial No. U-31815, issued August 30, 1977, expires August 29, 2007.
- (15) Camp Williams-Signal No. 2 345 KV Line. Department of the Interior Grant, Serial No. U-36797, issued October 20, 1977, expues October 19, 2007.
- (16) Camp Williams-Spanish Fark 345 KV Line, Department of the Interior Grant, Serial No. U-37638, issued October 20, 4977, expires October 19, 2007.

- (17) State Road Rest Area 12.5 KV Line, Department of the Interior Grant, Serial No. U-36133, issued December 5, 1977, expires December 4, 2007.
- (18) David Carberry 12.5 KV Line, Department of the Interior Grant, Serial No. U-36651, issued December 5, 1977, expires December 4, 2007.
- (19) Watkins 12.5 KV-Line, Department of the Interior Grant, Serial No. U-37640, issued December 16, 1977, expires December 15, 2007.
- (20) Terminal-Magnesium 138 KV Line, Department of the Interior Grant, Serial No. U-14158, issued December 29, 1977, expires December 28, 2007.
- (21) Terminal International 46 KV Line, Lake Point-Jensen Section, Department of the Interior Grant, Serial No. U-19634, issued December 28, 1977, expires December 27, 2007.
- (22) M 4 Ranch 14.4/24.9 KV Line, Department of the Interior Grant, Serial No. U-048144, issued April 19, 1961, expires April 18, 2011.
- (23) El Paso Gas Pumping Station 14.4 KV Line, Department of the Interior Grant, Serial No. U-0107416, issued May 20, 1964, expires May 19, 2014.
- (24) Interstate 70 Interchange 14.4/24.9 KV Line, Department of the Interior Grant, Serial No. U-0128685, issued July 9, 1964, expires July 8, 2014.
- (25) Reno-Amps 69 KV Line, Department of the Interior Grant, Serial No. I-13926, issued March 9, 1978, expires March 8, 2008.
- (26) Goshen-Bonneville 161 KV Line. Department of the Interior Grant, Serial No. I-12270, issued June 11, 1976, expires June 10, 2006.
- (27) Grace-Soda 138 KV Line, Department of the Interior Grant, Serial No. I-4726, issued February 17, 1978, expires February 16, 2008.
- Also, all other licenses, permits, rights of way and grants, issued, granted or made to the Company or its predecessors in interest by the United States of America or the Departments thereof, which authorize or permit the Company to construct, maintain and operate on lands of the

United States, dams, reservoirs, diversion works, pipe lines, tunnels, canals, flumes, power houses, electric generating plants, buildings, towers, poles, power lines, substations, or switchracks, coal mines, and other property forming a part thereof or appertaining thereto.

## PARAGRAPH SEVEN

#### Franchises

The Franchises of the Company, including all franchises, licenses, privileges, permits, grants and consents for the construction, maintenance and operation of electric transmission lines, distribution lines and systems, telephone lines, and steam and hot water conduits, through, in, over, under, across and upon the streets, alleys, highways, roads, public grounds and rights of way, and all rights incident thereto which have been granted to the Company or its predecessors by the governing bodies of the respective villages, towns, cities and counties in the States of Utah, Idaho and Wyoming.

Also, all other franchises, certificates, licenses, privileges, permits, grants, and consents owned by the Company covering the construction, maintenance and operation of transmission lines, distribution lines and systems, telephone lines, and steam and hot water conduits, through, in, over, under, across and upon the streets, alleys, highways, roads, public grounds and rights of way, and all rights incident thereto.

# PARAGRAPH NINE Steam Heat Property

The Steam Heating Property of the Company, including all buildings, boilers, coal handling machinery and equipment, tunnels, steam mains, pipe lines, meters and other equipment; and all lands of the Company upon which the same are situated; and all other property of the Company, real, personal or mixed, forming a part thereof or appertaining thereto, together with all of the Company's easements, licenses, rights of way, permits, privileges, franchises, consents and rights for or relating to the construction, maintenance and operation thereof.

# PARAGRAPH TEN

## Miscellaneous Property

All miscellaneous land and rights and interest in lands of the Company, including, but not limited to, all such property acquired by and under the following deeds, recorded in the records of the County Recorders of the Counties in which said properties are located, which are hereby referred to for more particular description of said lands and rights:

# UNIMPROVED (UTAH)

- (1) Terminal-Ninety South Transmission Line Corridor, several tracts of additional land in Salt Lake County, Utah, described as follows:
  - Lot 15, Amended Plat Hillisdale No. 8, Plat "D" Subdivision, being land acquired by deed dated August 30, 1976 and recorded September 3, 1976 in Book 4324. Page 394 in the records of the County Recorder of said County.
  - Lot 18, Amended Plat Hillsdale No. 8, Plat "D" Subdivision, being land acquired by deed dated September 16, 1976 and recorded December 3, 1976 in Book 4422, Page 111 in the records of the County Recorder of said County.
  - Lot 17, Amended Plat Hillsdale No. 8, Plat "D" Subdivision, being land acquired by deed dated August 30, 1976 and recorded September 3, 1976 in Book 4324, Page 393 in the records of the County Recorder of said County.
  - 4. Lot 19, Amended Plat Hillsdale No. 8, Plat "D" Subdivision, being land acquired by deed dated June 9, 1977 and recorded July 14, 1977, in Book 4517, Page 1005 in the records of the County Recorder of said County.
- (2) Ninety South-Camp Williams Transmission Line Carridor, (selecated) several tracts of additional land in Salt Lake County, Utah, described as follows:
  - 1. Beginning 183.7 feet north from the southwest corner of the SE ¼ of the SE ¼ of Section 11, T. 4 S., R. 1 W., S.L.M., thence N.89°49'02"E, 106.12 feet, thence N.2°41'28"W, 1;130.85 feet, thence West 53.02 feet, thence South 1,129.94 feet to the point of beginning.

being land acquired by deed dated July 15, 1976 and recorded September 17, 1976 in Book 4339, Page 137 in the records of the County Recorder of said County.

- 2. Beginning 660.0 feet north and 1,783.2 feet west from the southeast corner of Section 13, T. 3 S., R. 1 W., S.L.M., thence West 1,073.32 feet, thence N.5°22'E. 215.57 feet, thence East 1,014.03 feet, thence S.10°20'E. 218.16 feet to the point of beginning, being land acquired by deed dated July 21, 1975 and recorded September 25, 1975 in Book 3979, Page 423 in the records of the County Recorder of said County.
- 3. Beginning 662.4 feet east from the center of Section 24, T. 3 S., R. 1 W. S.L.M., said point also being 1,993.8 feet west from the east quarter corner of said Section 24, thence East 194.5 feet, thence N.0°10'02"W. 1,331.16 feet, thence West 190.61 feet, thence South 1,331.50 feet to the point of beginning, being land acquired by deed dated March 31, 1976 and recorded April 1, 1976 in Book 4153, Page 111 in the records of the County Recorder of said County.
- (3) Ben Lomond-Terminal Transmission Line Corridor, several tracts of additional land described as follows:

#### DAVIS COUNTY:

1. Beginning 1,211 feet south, more or less, from the north quarter corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence South 267.8 feet, thence N.36°41'W. 491 feet, more or less, thence North 267.8 feet, thence S.36°41'E. 491 feet, more or less, to the point of beginning.

Beginning 1,485.13 feet south from the north quarter corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence West 293.33 feet, thence North 399.95 feet, thence S.36°41'E. 491.02 feet, thence South 6.17 feet to the point of beginning, being land acquired by deed dated August 5, 1976 and recorded August 13, 1976 in Book 612, Page 697 in the records of the County Recorder of said County.

2. Beginning 2,289.4 feet south and 1,835.5 feet west from the northeast corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence S.36°41'E. 436.81 feet, thence West 199.54 feet, thence N.36°41'W. 436.81 feet, thence East 199.54 feet to the point of beginning.

Beginning 2,289.3 feet south and 2,646.8 feet west from the northeast corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence South 350.25 feet, thence East 873.84 feet, thence N.36°41'W. 436.81 feet, thence West 611.73 feet to the point of beginning, being land acquired by deed dated June 22, 1977 and recorded July 20, 1977 in Book 659, Page 855 in the records of the County Recorder of said County.

3. Beginning 1,593 feet south and 73.45 feet east from the north quarter corner of Section 14, T. 4 N. R. 2 W., S.L.M., thence S.36°41'E. 430.63 feet, thence East 198.85 feet, thence N.36°41'W. 430.63 feet, thence West 198.85 feet to the point of beginning.

Beginning 1,593 feet south from the north quarter corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence East 73.45 feet, thence S.36°41'E. 430.63 feet, thence West 330.23 feet, thence North 346.5 feet to the point of beginning, being land acquired by deed dated June 18, 1976 and recorded July 9, 1976 in Book 608, Page 338 in the records of the County Recorder of said County.

4. Beginning 1939.5 feet south and 330.23 feet east from the north quarter corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence S.36°41'E. 435.28 feet, thence East 198.85 feet, thence N.36°41'W. 435.28 feet, thence West 198.85 feet to the point of beginning.

Beginning 1939.5 feet south from the north quarter corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence East 330.23 feet, thence S.36°41'E. 435.28 feet, thence West 589.79 feet, thence North 350.25 feet to the point of beginning, being land acquired by deed dated August 18, 1976 and recorded September 8, 1976 in Book 615, Page 710 in the records of the County Recorder of said County.

5. Beginning 1493.5 feet south from the north quarter corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence S.36°41'E., 123.18 feet, thence East 198.85 feet, thence N.36°41'W. 439.93 feet, thence West 9.97 feet, thence South 254.88 feet to the point of beginning.

Beginning 1493.5 feet south from the north quarter corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence S.36°41'E. 123.18 feet, thence West 73.45 feet, thence North 99.12 feet to the point of beginning, being land acquired by deed dated June 18, 1976 and

recorded July 9, 1976 in Book 608, Page 340 in the apounds of the County Recorder of said County.

6. Beginning 1211 feet south, more or less, from the north guarter corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence South 267.8 feet, thence N.36\*41\*W. 491 feet, more or less, thence North 267.8 feet, thence S.36\*41\*E. 491 feet, more or less, to the point of beginning.

Beginning 1485.13 feet south from the north quarter corner of Section 14, T. 4 N., R. 2 W., S.L.M., thence West 293.33 feet, thence North 399.95 feet, thence S.36°41 E. 491.02 feet, thence South 6.17 feet to the point of beginning, being land acquired by deed dated August 5, 1976 and recorded August 13, 1976 in Book 612, Page 697 in the records of the County Recorder of said County.

### WERE COUNTY:

- 7. Beginning 2019.9 feet south and 486 feet west from the morth quarter corner of Section 34, T. 7 N., R. 2 W., S.L.M., thence South 1314 feet, thence West 113 feet, thence N.0°22'W. 1314 feet, thence East 121 feet to the point of beginning, being land acquired by deed dated March 7, 1977 and recorded March 9, 1977 in Book 1466, Page 772 in the records of the County Recorder of said County.
- 8. Beginning 990 feet west from the north quarter corner of Section 15, T. 5 N., R. 2 W., S.L.M., thence South 637 feet, thence East 96.92 feet, thence N.0\*08 E. 637 feet, thence West 98.40 feet to the point of beginning, being land acquired by deed dated March 16, 1977 and recorded March 21, 1977 in Book 1168, Page 300 in the records of the County Recorder of said County.
- 9. Beginning 1148.7 feet north and 888.9 feet west from the south quarter corner of Section 15, T. 5 N., R. 2 W., S.L.M., thence S.89°53'30"W. 160 feet, thence N.0"08"E. 170.72 feet, thence East 160 feet, thence S.0"08"W. 170.42 feet to the point of beginning, being land acquired by deed dated November 24, 1976 and recorded November 30, 1976 in Book 1152, Page 612 in the records of the County Recorder of said County.
- 10. Beginning 671.2 feet north, and 890 feet west from the south quarter corner of Section 15, T. 5 N., R. 2 W., S.L.M., thence

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S.89°39'42"W. 160.01 feet, thence N.0°08'E. 148.89 feet, thence N. 89° 53'30"E. 160 feet, thence S.0"08'W. 148.25 feet to the point of beginning, being land acquired by deed dated September 22, 1976 and recorded September 22, 1976 in Book 1143, Page 178 in the records of the County Recorder of said County.

11. Beginning 819.5 feet north and 889.7 feet west from the south quarter corner of Section 15, T. 5 N., R. 2 W., S.L.M., thence S.89°53'30°W. 160 feet, thence N.0°08'E. 329.26 feet, thence 09-064-0034 N.89°53'30"E. 160 feet, thence S.0°08'W. 329.26 feet to the point of beginning, being land acquired by deed dated September 2, 1976 and recorded September 3, 1976 in Book 1141, Page 195 in the records of the County Recorder of said County.

> 12. Beginning 990 feet west from the north quarter corner of Section 22, T. 5 N., R. 2 W., S.L.M., thence South 660 feet, thence West 70 feet, thence North 660 feet, thence East 70 feet to the point of beginning, being land acquired by deed dated October 4, 1976 and recorded October 13, 1976 in Book 1145, Page 862 in the records of the County Recorder of said County.

- 13. Beginning 699 feet west from the northeast corner of the southwest quarter of Section 3, T. 5 N., R. 2 W., S.L.M., thence South 1320 feet, thence West 320 feet, thence North 1320 feet, thence East 320 feet to the point of beginning, being land acquired by deed dated March 26, 1976 and recorded April 6, 1976 in Book 1121, Page 567 in the records of the County Recorder of said County.
- 14. Beginning 2141 feet north and 1036.77 feet west from the south quarter corner of Section 10, T. 5 N., R. 2 W., S.L.M., thence East 361.27 feet, thence North 150 feet, thence West 219.50 feet, thence S.43°23'W. 206.40 feet to the point of beginning, being land acquired by deed dated February 25, 1976 and recorded August 10, 1976 in Book 1137, Page 754 in the records of the County Recorder of said County.

15. Beginning 1690.34 feet south and 745.52 feet west from the north quarter corner of Section 22, T. 5 N., R. 2 W., S.L.M., thence S.89°51'W. 310.0 feet, thence S.0°08'W. 215.91 feet, thence N.89°51'E. 310.0 feet, thence N.0°08'E. 215.91 feet to the point of

beginning, being land acquired by deed dated January 20, 1976 and recorded January 23, 1976 in Book 1112, Page 490 in the records of the County Recorder of said County.

16. Beginning 2170.77 feet south and 736.64 feet west from the north quarter corner of Section 22, T. 5 N., R. 2 W., S.L.M., thence S.89°51'W. 310.0 feet, thence S.0°08'W. 110.0 feet, thence N.89°51'E. 310.0 feet, thence N.0°08'E. 110.0 feet to the point of beginning, being land acquired by deed dated January 20, 1976 and recorded January 23, 1976 in Book 1112, Page 494 in the records of the County Recorder of said County.

17. Beginning 1684.44 feet south and 745.51 feet west from the north quarter corner of Section 22, T. 5 N., R. 2 W., S.L.M., thence S.89°51'W. 310.0 feet, thence S.0°08'W. 5.9 feet, thence N.89°51'E. 310.0 feet, thence N.0°08'E. 5.9 feet to the point of beginning.

Beginning 1906.25 feet south and 746.02 feet west from the north quarter corner of Section 22, T. 5 N., R. 2 W., S.L.M., thence S.89°51'W. 310.0 feet, thence S.0°08'W. 264.52 feet, thence N.89°51'E, 310.0 feet, thence N.0°08'E. 264.52 feet to the point of beginning, being land acquired by deed dated January 20, 1976 and recorded January 23, 1976 in Book 1112, Page 491 in the records of the County Recorder of said County.

- 18. Beginning 880 feet north and 1002.37 feet west from the southeast corner of the northwest quarter of Section 15, T. 5 N., R. 2 W., S.L.M., thence South 847 feet, more or less, thence West 47 feet, more or less, thence East 45 feet, more or less, to the point of beginning, being land acquired by deed dated January 20, 1976 and recorded February 27, 1976 in Book 1116, Page 408 in the records of the County Recorder of said County.
- 19. Beginning 1340 feet south and 1280 feet east, more or less, from the northwest corner of Section 27, T. 7 N., R. 2 W., S.L.M., thence Northeasterly 1260.63 feet, thence S. 12°57'E. 1272.39 feet, thence West 512.16 feet to the point of beginning.

Beginning 1648 feet east, more or less, from the northwest corner of Section 27, T. 7 N., R. 2 W., S.L.M., thence S.12°57'E. 1371.84 feet.

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thence West 164.18 feet, thence N.12°57'W. 1272.39 feet, thence Northeasterly 101.4 feet, thence S.88°43'E. 123.67 feet to the point of beginning, being land acquired by deed dated May 25, 1976 and recorded August 9, 1976 in Book 1137, Page 650 in the records of the County Recorder of said County.

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Beginning 2278 feet south and 746.9 feet west from the north quarter corner of Section 22, T. 5 N., R. 2 W., S.L.M., thence S.0°08'W. 363 feet, thence West 310 feet, thence N.0°08'E. 363 feet, thence East 310 feet to the point of beginning, being land acquired by deed dated January 18, 1978 and recorded January 24, 1978 in Book 1221, Page 825 in the records of the County Recorder of said County.

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Beginning 701.3 feet north and 456.9 feet west from the south quarter corner of Section 27, T. 7 N., R. 2 W., S.L.M., thence North 756.20 feet, thence West 161.87 feet, thence South 90.75 feet, thence West 12.30 feet, thence S.0°31'E. 665.47 feet, thence East 162.16 feet to the point of beginning, being land acquired by deed dated January 19, 1978 and recorded January 24, 1978 in Book 1221, Page 823 in the records of the County Recorder of said County.

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20. Beginning 381.4 feet west from the southeast corner of the northwest quarter of Section 22, T. 6 N. R. 2 W., S.L.M., thence North 805 feet, thence West 62.51 feet, thence South 804.99 feet, thence East 56 feet to the point of beginning.

Beginning 437.4 feet west from the southeast corner of the northwest quarter of Section 22, T. 6 N., R. 2 W., S.L.M., thence North 804.99 feet, thence West 310.01 feet, thence South 804.82 feet, thence East 310.01 feet to the point of beginning, being land acquired by deed dated September 13, 1976 and recorded October 8, 1976 in Book 1145, Pages 439 and 440 in the records of the County Recorder of said County.

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- (4) Huntington-Sigurd Transmission Line Corridor, two tracts of additional land in Sevier County, Utah, described as follows:
  - 1. Beginning 2,666.7 feet south and 147.1 feet west from the north quarter corner of Section 13, T. 22 S., R. 2 W., S.L.M., thence West 377.55 feet, thence S. 23°58'W. 1,444.55 feet, thence East 377.55 feet,

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thence N.23°58'E. 1,444.55 feet to the point of beginning, being land acquired by deed dated February 24, 1976 and recorded July 30, 1976 in Book 112, Page 195 in the records of the County Recorder of said County.

- 2. Beginning 995.5 feet east from the southwest corner of Section 13, T. 22 S., R. 2 W., S.L.M., thence N.23°58'E. 650.05 feet, thence East 60.44 feet, thence North 66 feet, thence East 346.45 feet, thence S.23°58'W. 722.27 feet, thence West 377.55 feet to the point of beginning, being land acquired by correction deed dated March 30, 1976 and recorded March 30, 1976 in Book 109, Page 186 in the records of the County Recorder of said County.
- (5) Huntington-Sigurd Transmission Line, Emery Plant Corridor, a tract of additional land in Emery County, Utah, described as follows:
  - 1. Beginning 1,355 feet north and 1,333 feet east, more or less, from the south quarter corner of Section 10, T. 19 S., R. 8 E., S.L.M., thence East 753 feet, thence South 500 feet, thence West 753 feet, thence North 500 feet to the point of beginning, being land acquired by deed dated August 31, 1976 and recorded September 29, 1976 in Book 88, Page 343 in the records of the County Recorder of said County.
- (6) Camp Williams-Spanish Fork Transmission Line Corridor, two tracts of additional land in Utah County, Utah, described as follows:
  - 1. Beginning 406.04 feet south and 81.70 feet east from the west quarter corner of Section 12, T. 7 S., R. 2 E., S.L.M., thence S.42°29'E. 605.30 feet, thence S.88°37'W. 59.69 feet, thence N.42°43'W. 515.75 feet, thence N.0°37'E. 68.91 feet to the point of beginning, being land acquired by deed dated September 17, 1976 and recorded September 17, 1976 in Book 1500, Page 221 in the records of the County Recorder of said County.
  - 2. Lot 21, Plat "A", Veda Village Subdivision, being land acquired by deed dated March 9, 1977 and recorded March 18, 1977 in Book 1538, Page 680 in the records of the County Recorder of said County.

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- (7) Terminal-Gadsby Transmission Line Corridor, a tract of additional land in Salt Lake County, Utah described as follows:
  - 1. Beginning 660 feet south and 1,584 feet west from the northeast corner of Section 9, T. 1 S., R. 1 W., S.L.M., thence North 33.80 feet, thence S.73°50'E. (S.74°10'E. Railroad Bearing) 121.39 feet, thence West 116.59 feet to the point of beginning, being land acquired by deed dated July 20, 1977 and recorded August 25, 1977 in Book 4538, Page 1067 in the records of the County Recorder of said County.

# SUB PARAGRAPH TEN COAL MINING PROPERTY

The Coal Mining Property of the Company, including the buildings, coal mining machinery and equipment, generators, substation and other equipment, and all lands of the Company upon which the same are situated, and all other property of the Company, real, personal or mixed, forming a part thereof or appertaining thereto, excluding, however, all coal or other fuel in, on or under the surface of said lands or stored on said lands, commencing and continuing from and after the moment said coal or other fuel is severed from said lands and becomes consumable in the operation of any properties of the Company or others, together with all of the Company's licenses, rights of way, permits, privileges, consents and rights for or relating to the maintenance and operation thereof.

IN WITNESS WHEREOF, Utah Power & Light Company has caused its corporate name to be hereunto affixed, and this instrument to be signed and sealed by its President or one of its Vice Presidents, and its corporate seal to be attested by its Secretary or one of its Assistant Secretaries for and in its behalf, and Morgan Guaranty Trust Company of New York has caused its corporate name to be hereunto affixed, and this instrument to be signed and sealed by one of its Vice Presidents or Trust Officers, and its corporate seal to be attested by one of its Assistant Secretaries, and R. Amundsen has hereunto set his hand and affixed his seal, all as of the day and year first

above written. UTAH POWER & LIGHT COMPA Assist out Secretary Executed, scaled and delivered by Utah Power Light Company in the presence of inde Boows MORGAN GUARANTY TRUST COMPANY OF NEW YORK. AS CORPORATE TRUSTEE Trust Officer Assistant Secretary As Co-Trustee Executed, sealed and delivered by Morgan

Guaranty Trust Company of New York and

R. Amundsen in the presence of: B. P. Cald

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STATE OF UTAH
COUNTY OF SALT LAKE

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On this 24th day of May, 1978, before me, Many S. Hannis, a Notary Public in and for the State of Utah, County of Salt Lake, personally appeared C. L. Hoskiws, to me personally well known and known to me to be the person whose name is subscribed to the foregoing instrument and known to me to be a Vice President of UTAH POWER & LIGHT COMPANY, who, by me being duly sworn, did depose and say that the said C. L. HOSKINS resides in Davis County, Utah; that he is a Vice President of UTAH POWER & LIGHT COMPANY, the corporation described in and which execused the foregoing instrument; that the said instrument was signed in behalf of said corporation by virtue of a resolution adopted by its Board of Directors; that he knows the seal of the said exeporation; that the seal affixed to said instrument is such corporate seal; that the instrument was so signed and sealed in behalf of the corporation by authority of its Board of Directors; and he acknowledged that he signed said instrument as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation, and he further acknowledged to me that the said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MARY S. FLARRIS by Commission Edward And 48, 49

Residing in Sale Lake City, Until

STATE OF NEW YORK
COUNTY OF NEW YORK

SS.

On this 19th day of May, 1978, before me Maureen McShane, a Notary Public in and for the State of New York, County of New York, personally appeared D. G. HOPE and JOHN W. COLE, to me personally well known and known to me to be the persons whose names are subscribed to the foregoing instrument and known to me to be a Trust Officer and an Assistant Secretary, respectively, of Morgan Guaranty Trust Company OF NEW YORK, who, by me being duly sworn, did depose and say that the said D. G. Hope resides at Hastings-on-Hudson, New York 10706 and the said JOHN W. COLE resides at Staten Island, New York 10312; that they are a Trust Officer and an Assistant Secretary, respectively, of MORGAN GUARANTY TRUST COMPANY OF NEW YORK, the corporation described in and which executed the foregoing instrument; that they know the seal of the said corporation; that the seal so affixed to said instrument is such corporate seal; that the instrument was so signed and sealed in behalf of the corporation by authority of its Board of Directors; and they acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, and they further acknowledged to me that the said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

MAUREEN McSHANE NOTARY PUBLIC, State of New York No. 24-4649500

Qualified in Kings County Certificate Filed in New York County Commission Expires March 30, 1979