

00747528 B: 1493 P: 727

B: 1493 P: 727 Fee \$0.00

Carri R. Jeffries, Iron County Recorder - Page 1 of 3
06/30/2020 02:55:05 PM By: SECURITY ESCROW & TITLE INSURANCE
AGENCY, LLC

When Recorded Return to:

Grantee
PO Box 190068
Brian Head, UT 84721

Space Above for Recorder's Use

QUIT CLAIM DEED

The Hutchison Limited Partnership, GRANTOR(S), of State of Nevada hereby

QUIT CLAIMS to

Brian Head Town, a municipality and political subdivision of the State of Utah, GRANTEE(S) of State of Utah,

For the sum of ***** TEN AND NO/100 (and other good and valuable considerations) *** DOLLARS**

the following described tract(s) of land in **Iron County, State of Utah, to-wit:**

SEE EXHIBIT "A" ATTACHED HERETO

Tax ID No.: A-1115-0003-0000; Tax Account No.: 0029642

THIS DEED IS BEING EXECUTED TO CORRECT THE LISTED COUNTY AND GRANTOR SIGNATORIES CONTAINED WITHIN THAT CERTAIN DEED OF DEDICATION RECORDED DECEMBER 19, 2019 AS ENTRY NO. 00738012, IN BOOK 1468, AT PAGE 1430 OF OFFICIAL RECORDS

TOGETHER WITH all rights, privileges, easements and appurtenances thereunto belonging or in any way appertaining.

SUBJECT TO Easements, Rights-of-Way, Restrictions and Reservations of record and those enforceable in law and equity, and taxes for the year 2020 and thereafter.

WITNESS the hand(s) of said grantor(s), this 30 day of June, A.D. 2020

THE HUTCHISON LIMITED PARTNERSHIP

By: The Mark and Cary Hutchison Family Trust, dated June 6, 1994

Its: General Partner

Mark A. Hutchison

Mark A. Hutchison, Trustee

Cary A. Hutchison

Cary A. Hutchison, Trustee

STATE OF Florida)

COUNTY OF Seminole)

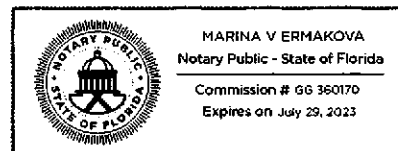
On the 30 day of June, 2020, personally appeared before me **Mark A. Hutchison and Cary A. Hutchison, Trustees of The Mark and Cary Hutchison Family Trust, dated June 6, 1994, which is known to be the General Partner of THE HUTCHISON LIMITED PARTNERSHIP** and are authorized to execute the foregoing Agreement in its behalf and they executed it in such capacity. Produced Nevada Drivers Licenses

Marina V Ermakova

Marina V Ermakova

NOTARY PUBLIC

Residing In: Longwood, Seminole County, Florida



Notarized online using audio-video communication



43 South 100 East, Suite 100 T 435.628.6500
St George, Utah 84770 F 435.628.6553

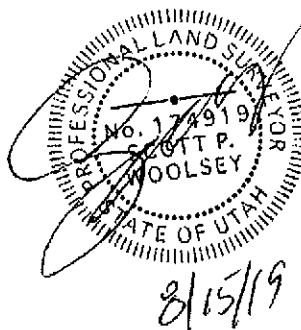
alphaengineering.com

EXHIBIT "A"

HUTCHISON ROAD DEDICATION (August 15, 2019)

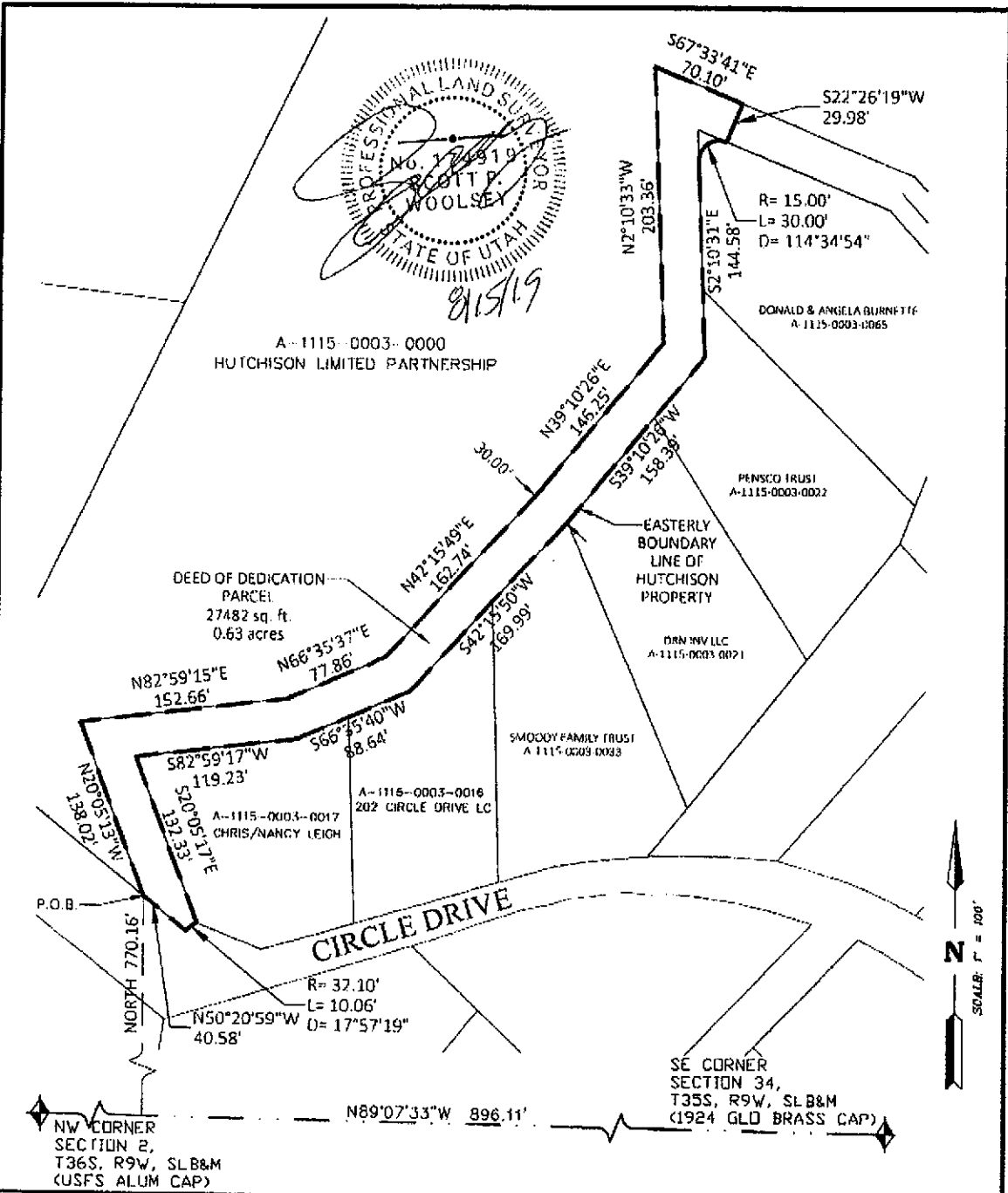
Commencing at the Southeast corner of Section 34, Township 35 South, Range 9 West, Salt Lake Base and Meridian, thence North 89°07'33" West 896.11 feet along the section line; thence North 770.16 feet to the point of beginning, and running thence North 20°05'13" West 138.02 feet; thence North 82°59'15" East 152.86 feet; thence North 66°35'37" East 77.86 feet; thence North 42°15'49" East 162.74 feet; thence North 39°10'26" East 146.25 feet; thence North 02°10'33" West 203.36 feet; thence South 67°33'41" East 70.10 feet; thence South 22°26'19" West 29.98 feet to the beginning of a non-tangent curve concave to the Southeast, of which the radius point lies South 22°24'32" West 15.00 feet; thence Southwesterly 30.00 feet along the arc, through a central angle of 114°34'54"; thence South 02°10'31" East 144.58 feet; thence South 39°10'26" West 158.39 feet; thence South 42°15'50" West 169.99 feet; thence South 66°35'40" West 88.64 feet; thence South 82°59'17" West 119.23 feet; thence South 20°05'17" East 132.33 feet to the beginning of a non-tangent curve concave to the Southeast, of which the radius point lies South 28°30'24" East 32.10 feet; thence Southwesterly 10.06 feet along the arc, through a central angle of 17°57'19"; thence North 50°20'59" West 40.58 feet to the point of beginning.

Contains 27,482 square feet or 0.63 acres, more or less.



00738012

B: 1488 P: 1431 Fee \$0.00
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12/19/2019 03:22:09 PM By BRIAN HEAD TOWN



HUTCHISON ROADWAY DEED OF DEDICATION
EXHIBIT "B"



43 South 100 East, Suite 100 • St George, Utah 84770
T 435.678.8800 • F 435.678.8805 • info@alphaeng.com

SPW AUGUST 13, 2019

00738012

B: 1468 P: 1432 Fee \$0.00
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12/19/2019 03:22:09 PM By BRIAN HEAD TOWN

