MONUMENT AT WINCHESTER AVE. & 700 EAST -- EXIST. FIRE HYDRANT --- WEST QUARITER CORNER SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN --- NEW 2.5' CONCRETE CURB AND GUTTER (FOUND BRASS CAP MONUMENT) (PER MIDVALE CITY STANDARDS) POINT OF BEGINNING - NEW 4' CONCRETE SIDEWALK (PER MIDVALE CITY STANDARDS) S 89°47'13" E 56.10' STREET DALLAS J. & LUCILLE E. READING BK. 979, PG. 602 **EAST** NEW 22' SETBACK UNIT 2 - 15' PUBLIC UTILITY AND DRAINAGE EASEMENT UNIT 3 700 – NEW BASKETBAI STANDARD 723/EAST/ LOT 302 ROADWAY AREA -TOTAL PARCEL AREA TO BE DEDICATED FOR MIDVALE CITY NEW STREET 1,503 sq.ft. ₩ LIGHT 0.03 acres -8' PUBLIC UTILITY AND DRAINAGE EASEMENT GRAPHIC SCALE NEW WALKWAY-NÊW DRÎVEWAY NEW STREET BUILDING (IN FEET) RIGHT-OF-WAY LINE 6827 SOUTH 1 inch = 20 ft.DATED: MAY 20, 1999 LOT 303 NET PARCEL AREA - NEW 22' SETBACK LEGEND 42,354 sq.ft. UNIT 6 735 EAST 0.97 acres -EXIST. DRIVEWAY-MONUMENTS TO BE SET NEW BALLARD SECTION CORNER MONUMENT NEW DRIVEWAY NEW BENCH-BOUNDARY CORNERS (TO BE SET 5/8" REBAR AND CAP) NEW PICNIC PAVILION BOUNDARY LINE OF OVERALL SUBDIVISION UNIT 7 736 EAST CENTERLINE OF ROAD FIRE HYDRANT PRIVATE AREA 8' PUBLIC UTILITY AND DRAINAGE EASEMENT LIMITED COMMON AREA COMMON AREA N 14°47′13" E 8.00' LYDIA SANTIAGO-ROGERS BK. 6037, PG. 2445 **ACKNOWLEDGMENT** ON THE 14 DAY OF June 1999 PERSONALLY APPEARED BEFORE ME DOUGLAS L. Pell N89°26'02"W 14.98' WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT HE Aim Properties L. C. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID AIM Properties HE BY AUTHORITY OF Douglas L. Pell

AND THE SAID Douglas L. Pell - WITNESS CORNER FOUND UNIT/3 SOUTHWEST CORNER SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST ACKNOWLEDGED TO ME THAT SAID Aim Properties L.LC SALT LAKE BASE & MERIDIAN (FOUND BRASS CAP MONUMENT) EXECUTED THE SAME UTAH SURVEYS NOTARY PUBLIC LYLE J. SWENSON MY COMMISSION EXPIRES NOTARY/ PUBLIC 3/5/2002 TYPICAL TWINHOME UNITS 45 W. 10000 So. #101 Sandy, Utah 84070 My Commission Expires March 5, 2002 s RESIDING IN Sulf-Luke City, U/ Dennis L. Bailey, PLS Pager 490—1514 Home 566—7775 2577 West 7380 South West Jordan, Utah Office 561—8444 STATE OF UTAH APPROVAL AS TO FORM MIDVALE CITY COUNCIL MIDVALE CITY ENGINEER MIDVALE CITY PLANNING COMMISSION **BOARD OF HEALTH** APPROVED THIS 10 th MIDVALE CITY COUNCIL THIS AT OF ______ APPROVED AS TO FORM THIS ___________ HEREBY CERTIFY THAT THIS OFFICE HAS

EXAMINED THIS PLAT AND IT IS CORRECT IN

ACCORDANCE WITH INFORMATION ON FILE IN

DAY OF ____

___A.D., 19_**2**9___

| |

__A.D., 19**22** BY THE MIDYALE

CHAIRMAN, MIDVALE CITY PLANNING COMMISSION

DIRECTOR, S.L.CO. BOARD OF HEALTH

CITY PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

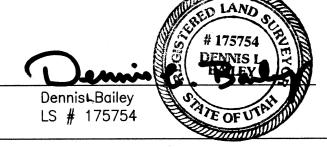
I, Dennis L Bailey, do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 175754, as perscribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

DORADO VILLAS A PLANNED UNIT DEVELOPMENT

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage, width and area requirements of applicable zoning ordinances. BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 00°12'47" EAST 1322.62 FEET AND SOUTH 89°47'13" EAST 56.10 FEET FROM THE WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH. RANGE 1 EAST. SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 75°12'47" EAST 263.18 FEET; THENCE SOUTH 16°00'11" EAST 55.24 FEET; SOUTH 33°09'53" EAST 65.69 FEET: THENCE SOUTH 17°21'53" EAST 34.59 FEET; THENCE SOUTH 10°21'13" EAST 28.62 FEET: THENCE NORTH 75°12'47" WEST 331.51 FEET; THENCE NORTH 00°12'47" WEST 151.81 FEET TO THE POINT OF BEGINNING. CONTAINS 1.01 ACRES

LESS AND EXCEPTING ROADWAY TO BE DEDICATED SAID PORTION OF LAND BEING DESCRIBED AS FOLLOWS; BEGINNING AT A POINT WHICH IS SOUTH 00°12'47" EAST 1322.62 FEET AND SOUTH 89°47'13" EAST 56.10 FEET FROM THE WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 75°12'47" EAST 10.26 FEET; THENCE SOUTH 00°12'47" EAST 151.81 FEET; THENCE NORTH 75°12'47" WEST 10.26 FEET; THENCE NORTH 00°12'47" WEST 151.81 FEET TO THE POINT OF BEGINNING. CONTAINS 1,503 SQ. FT. OR 0.03 ACRES.



DEVELOPMENT

OWNER'S DEDICATION Know all men by these presents that___, the___undersigned owner() of the above described tract of land, having caused same to be subdi-

A PLANNED UNIT

vided into lots and streets to be hereafter known as the

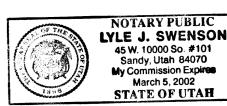
shown on this plat as intended for Public use.
in witness whereby ______ have hereunto set ______ signature _____ this ______ day of ______ A.D., 1999.

AIM Properties LLC

by: Dough & Pell Manage

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMEN'



STATE OF UTAH } S.S. County of Salt Lake

MY COMMISSION EXPIRES

NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

A PLANNED UNIT DEVELOPMENT SOUTHWEST QUARTER OF SECTION 20 TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN

RECORDED # 7462832

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

AIM PROPERTIES, LLC TIME 11:22 A.M. BOOK 99-9P PAGE 256 SALT LAKE COUNTY RECORDER - DEPUTY