

SCALE - 1" = 40'

CLARENDEN WOODS SUBDIVISION

LOCATED IN THE SE1/4 OF SECTION 10, T2S, R1E, SLB&M.
SALT LAKE COUNTY, UTAH

EAST QUARTER CORNER,
SECTION 10, T2S, R1E, SLB&M.

SURVEYOR'S CERTIFICATE

I, PHILIP L. HARDY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 8496, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER DECLARE BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, AND ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF APPLICABLE ZONING ORDINANCES.
TOTAL OF 4 LOTS.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE CENTERLINE OF CASTO LANE, SALT LAKE COUNTY, UTAH, WHICH POINT IS SOUTH 00°10'56" WEST ALONG THE SECTION LINE 405.46 FEET AND NORTH 88°56'53" WEST 781.40 FEET FROM THE EAST QUARTER CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°09'00" WEST ALONG A FENCE LINE AND EXTENSION THEREOF 252.67 FEET TO THE NORTH LINE OF HOLLADAY GARDENS SUBDIVISION; THENCE SOUTH 89°59'35" WEST ALONG SAID SUBDIVISION LINE 347.13 FEET TO THE CENTERLINE OF HOLLADAY BLVD.; THENCE NORTH 00°08'25" WEST ALONG SAID CENTERLINE 259.11 FEET TO A SALT LAKE COUNTY MONUMENT; THENCE SOUTH 88°56'53" EAST ALONG THE CENTERLINE OF SAID CASTO LANE 348.48 FEET TO THE POINT OF BEGINNING.
CONTAINING 2.043 ACRES

BASIS OF BEARING: THE CENTERLINE OF CASTO LANE BEARS SOUTH 88°56'53" EAST.

6-30-99
DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS ____ DAY OF ____

A.D. 19__

Kenneth J. Huxtable Jr.
Bryton Bank
By Michelle M. Huxtable
Sovereign Homes, Inc.
By Michelle M. Huxtable
President

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE

ON THIS 24 DAY OF August, A.D. 1999, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FORGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1-3-01
* Kenneth J. Huxtable Jr. and Michelle Huxtable, dba Impressive Printing and Design
NOTARY PUBLIC

UTILITY APPROVALS

WE THE UNDERSIGNED HEREBY CERTIFY THAT THE EASEMENTS REQUIRED ARE SHOWN HEREON.

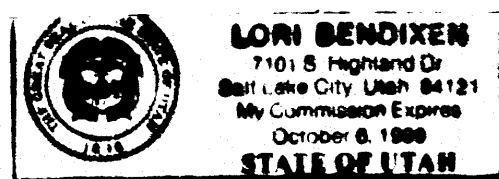
CABLE TV	DATE	WATER	DATE
POWER	DATE	TELEPHONE	DATE
MTN. FUEL	DATE	SEWER	DATE

CLARENDEN WOODS SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF
SECTION 10, T2S, R1E, SLB&M.

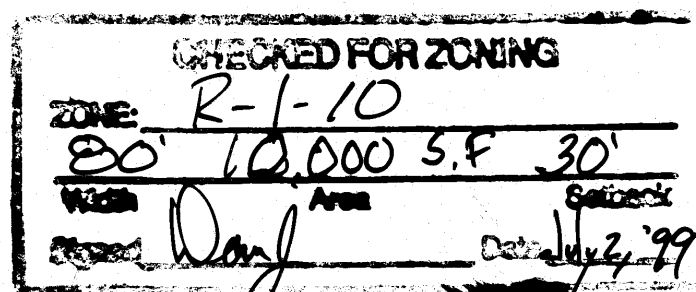
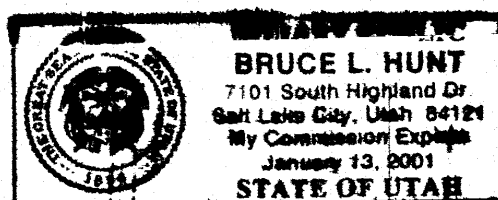
STATE OF UTAH
County of Salt Lake
On this 24 day of August, 1999, personally appeared before me Bruce L. Hunt, who being by me duly sworn, did say that s/he is the Executive Vice President of Bryton Bank and that the within Owners' Dedication was signed in behalf of said Company and s/he acknowledged to me that said Bruce L. Hunt executed the same.

My Commission Expires: 10-31-99
NOTARY PUBLIC
Residing at Salt Lake City



STATE OF UTAH
County of Salt Lake
On this 24 day of August, 1999, personally appeared before me Mike Macchione, who being by me duly sworn, did say that s/he is the Vice President of Sovereign Homes, Inc. and that the within Owners' Dedication was signed in behalf of said Company and s/he acknowledged to me that said Mike Macchione executed the same.

My Commission Expires: 1-3-01
NOTARY PUBLIC
Residing at Salt Lake City



SALT LAKE COUNTY
MONUMENT (FD.)



CIVIL ENGINEERS - LAND SURVEYORS
365 WEST 800 NORTH OREM, UTAH 84057 (801) 224-3000

16086

PLANNING COMMISSION

APPROVED THIS 23 DAY OF February, A.D. 1999

[Signature]
CHAIRMAN
PLANNING COMMISSION

BOARD OF HEALTH

APPROVED THIS 6 DAY OF July, A.D., 1999.

[Signature]
SALT LAKE COUNTY BOARD OF HEALTH

DEVELOPMENT SERVICES DIV.

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

17 Aug. 1999
DATE
[Signature]
DIRECTOR

APPROVED AS TO FORM

APPROVED THIS 27 DAY OF August, A.D. 1999

[Signature]
DISTRICT ATTORNEY

SALT LAKE COUNTY COMMISSION

PRESENTED TO THE "SALT LAKE COUNTY COMMISSION" THIS 15 DAY OF August, 1999, AT WHICH TIME THIS SUBDIVISION WAS REVIEWED AND ACCEPTED.

[Signature]
CHAIRMAN
[Signature]
CLERK/RECORDER

RECORDED NO. 7458672

STATE OF UTAH, COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF:
Kenn Huxtable
DATE: 9-2-1999 TIME: 2:58 PM BOOK 99-92 PAGE 255
FEE \$ 34.00
[Signature]
DEPUTY COUNTY RECORDER

22-10-428-001 \$34.00

99-92-255

CLARENDEN WOODS