Please return to: Salt Lake City Public Utilities Attn.: Karryn Greenleaf 1530 South West Temple Salt Lake City, Utah 84115 7457387
09/01/1999 02:19 PM NO FEE
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY-PUBLIC UTILITIES
BY: JLP, DEPUTY - WT 1 P.

EASEMENT

James O. Pack Construction Inc. ET AL, a Utah Corporation, whose principal mailing address is 2325 East Arbor Lane, Salt Lake City, Utah 84117, ("Grantors"), hereby conveys to SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, whose address is 451 South State Street, Salt Lake City, Utah 84111, its successors-in-interest and assigns, ("Grantee"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and reaffirmed, a 30-foot wide perpetual easement and right-of-way for construction, operation, and maintenance, repair, alteration, inspection and replacement, of a 16 inch water pipeline, together with any service lines and all facilities attendant thereto, upon, over, under, across and through the following described land, situated in Salt Lake County, State of Utah, to-wit:

A 30 foot easement and Right-of-Way 15 feet on each side of the following described centerline; Beginning at a point on an existing 16" Ductile Iron Watermain said point also being on the West Line of Grantors property 944.76 feet North and 938.35 feet East from the Center of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, running thence South 81° 05' 12" East 19.85 feet, thence North 83° 26' 35" East 29.34 feet, thence North 78° 29' 11" East 131.64 feet, thence North 84° 30' 58" East 70.38 feet, thence North 86° 38' 06" East 6.71 feet, thence North 82° 39' 08" East 79.52 feet, thence North 81° 35' 23" East 11.82 feet, thence North 74° 17' 38" East 37.91 feet, thence North 84° 19' 54" East 5.03 feet, thence South 88° 05' 23" East 20.46 feet, thence South 87° 03' 16" East 16.90 feet.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor this 30 day of 4 g, 1999	WITNESS the hand of the Grantor this	30	_day of _	aug	19 <u><i>9.</i>9</u>
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JAMES O. PACK CONSTRUCTION, INC.

ET AL

STATE OF UTAH

) : ss.

County of Salt Lake

Corporation

On this the 30 day of 909 , 199

the signer of the foregoing instrument, who by me duly sworn did say that he is

respectively, of JAMES O. PACK CONSTRUCTION, INC. ET AL, a Utah

and said person active ledged to me that said corporation executed the same.

ANNA ROSEBOROUGH 4711 So. Highland Dr. Sait Lake City, UT 84117 COMMISSION EXPIRES

MMISSION EXPIRES
NOV. 10, 2002
STATE OF UTAH

NOTARY PUBLIC, residing in

Salt Lake County, Utah

My Commission Expires:

впок8306Р06425