MEMORANDUM

Whereas, Parcel NS-287, NS-446, NS-447 & NS-448 are owned by Jeffrey H. Thorpe, J. Denis Kroll and Jay L. Stone and such ownership and legal description is recorded in the Summit County Recorder's Office in Book 871 Page 822 and Book 606 Page 238 and 239, and;

Whereas, Parcel NS-287 contains 96.54 acres and is considered one (1) lot of record, and Parcel NS-446 contains 353.87 acres and is considered four (4) lots of record, and Parcel NS-447 contains 122.16 acres and is considered two (2) lots of record, and Parcel NS-448 contains 33.18 acres and is considered one (1) lot of record, and;

Whereas, the requested lot line adjustment will not result in any remnant pieces of land, and;

Whereas, the lot line adjustment has resulted in a new survey for Parcels NS-287, NS-446, NS-447 and NS-448, as shown on the attached survey.

Now therefore, be it known that Summit County recognizes the attached survey/legal description for Parcels NS-287, NS-446, NS-447 and NS-448, and further recognizes that this adjustment in boundary between the parcels, executed by a document of conveyance, creates eight (8) lots of record under the current Eastern Summit County Development Code.

| Development Code. | • |
|------------------------------------|--|
| tellant those | 18 July 2065 |
| Jeffrey M/Thorpe | Date |
| Owner of Parcels | • |
| Mighol | Date ply 205 |
| J. Denjs Kroll | Date |
| Owner of Parcels | |
| the true | <u>E 14-12005</u> |
| Jay L. Stone | Date |
| Owner of Parcels | Notary Public |
| STATE OF UTAH | LISA S. PETERSON 230 S. 500 E., Suite 170 Salt Lake City, UT 84102 My Commission Expires |
| COUNTY OF SALT LAKE | March 17, 2009 State of Utah |
| On the <u>18</u> day of | JULY , 2005, personally appeared |
| before me Jeffrey H. Thorne, J. De | enis Kroll, and Jay I. Stone, the signers of the |

On the 18 day of 1009, 2005, personally appeared before me Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Jeff Sanders
Planner I

Deterson
NOTARY PUBLIC

7/2//05

Planner I

DO743604 Bk01717 P901995-02003

ALAN SPRIGGS, SUMMIT CO RECORDER

STATE OF UTAH COUNTY OF SUMMIT ALAN SPRIGGS, SUMMIT OU RECURDER 2005 JUL 21 11:30 AM FEE \$26.00 BY GGB REQUEST: JEFFREY H THORPE



RK1717 PG1995

| bу | - | _ <u></u> | Fee Paid \$ _ | | | · · · |
|--|--|---|---|--|--|---|
| | · | _ Book | Page | Ref: | | |
| /lail Tax no | tice to: Jettre | y H. Thorpe | Address: 1295 | 2 nd Avenue, Salt | Lake City. UT 84103 | |
| | | | | • | | • |
| | \mathbf{C} | HIT. | CLAT | M DEE | \mathbf{D} | |
| ÷ | ~ | | | *1 1/1/1/ | | |
| Teffr | ev H. Thorne | I Denis Kr | oll and lav I S | tona arantora o | f Salt Lake County, S | tota |
| | | | | | d Jay L. Stone, as ten | |
| | | | | | and valuable consider | |
| | | | | y, State of Utah: | | acion |
| | 5 | and of taking it | · Odmine Codmi | y, orace or oran. | | |
| | · . | D: | arcel A | | | |
| A portic | n of land located i | | | ne 5 East Salt Lake R | ase and Meridian and having | . |
| a basis | or Bearing taken a | as N 00" 07" 21" ' | W between the South | west Corner and the | Northwest Corner of said | |
| Section | 18, described as | ioliows: | | | | |
| Beginni | ng at a point S 00 | ' 07' 21" E 1506. | 41 feet along the sec | tion line and N 89° 15 | 20" E 1569.34 feet from the | |
| fifteen (| 15) courses are al | long said road ce | enterline; thence Nort | h 31°51'34" East 129. | ter of a dirt road, the followin 67 feet; thence | |
| North 4 | 3°53'18" East 73.1 | 7 feet; thence N | lorth 46°46'23" East 1 | 18.19 feet; thence No | rth 40°56'29" East 142.46 fe ice along the arc of a curve t | et; |
| the righ | t 96.93 feet, havin | d a radius of 244 | 1.03 feet, a chord of 9 | 6.29 feet bearing Nor | th 31°32 ⁷ 15" East; thence | |
| North 4 | 1°03'30" East 54.7 | '7 feet; thence al | iong a arc of a curve | to the left 90.95 feet a | radius of 213.42 feet a chore ence along the arc of a curve | d of e to |
| the righ | l 194.95 feet a rac | lius of 332,11. fee | et a chord of 192.17 f | eet bearing North 26° | 54'29" East; thence | |
| North 3 | 8°54′31″ East 235 F200 98 feet bear | .59 feet, thence a | along the arc of a cur 51" Fast: thence Nort | ve to the left 205.90 fe th 3°28'18" West 94.6! | eet a radius of 270.80 feet a | |
| chard o | '42'51" East 41.39 | feet; thence lea | wing road North 89°1 | 5'20" East 1375.21 fe | et along the section line to a | |
| chord o North 3 | n 0 - 45 / | | ub.43 reet along a rer | ice line; mence South | 1/"00'56" East 369.20 feet | |
| chord o North 3 fence iii along a | ne; thence South 5 fence line; thence | South 48"03'27' | " East 780.00 feet ald | ong the remains of an | Charletine wife on the Biograph | • |
| chord o North 3 fence lin along a thence | ne; thence South 5 fence line; thence South 12°48'32" V | South 48"03'27' Vest 123.14 feet; | " East 780.00 feet ald thence South 19°43' | ong the remains of an '08" West 291.90 feet; | thence South 89°15'20" Wes | st |
| chord o North 3 fence lin along a thence 3071.79 | ne; thence South 5 fence line; thence South 12°48'32" V) feet to the point o | South 48°03'27' Vest 123.14 feet; of beginning. | thence South 19°43 | ong the remains of an '08" West 291.90 feet; | thence South 89°15'20" We | st |
| chord o North 3 fence lin along a thence 3071.79 | ne; thence South 5 fence line; thence South 12°48'32" V) feet to the point o | South 48°03'27' Vest 123.14 feet; of beginning. | " East 780.00 feet ald thence South 19°43' L , NS - 448 | '08" West 291.90 feet; | thence South 89°15'20" Wes | st |
| chord o North 3 fence lin along a thence 3071.79 | ne; thence South 5 fence line; thence South 12°48'32" V) feet to the point o | South 48°03'27' Vest 123.14 feet; of beginning. | thence South 19°43 | '08" West 291.90 feet; | thence South 89°15'20" Wes | st Pa01 92 9-01 |
| chord o North 3 fence lii along a thence 3071.79 Contain | ne; thence South 6 fence line; thence South 12°48'32" V feet to the point of the graph and 180,31 Acres | South 48°03'27' Vest 123.14 feet; of beginning. NS ~ 444' | thence South 19°43' | 08" West 291.90 feet; | thence South 89°15'20" Wes | st Ps01929-01 ECORDER |
| chord o North 3 fence lii along a thence 3071.79 Contain | ne; thence South 6 fence line; thence South 12°48'32" V feet to the point of the graph and 180,31 Acres | South 48°03'27' Vest 123.14 feet; of beginning. NS ~ 444' | thence South 19°43' | '08" West 291.90 feet; | thence South 89°15'20" West | st Pg01929-01 ECDRDER \$10.90 BY |
| chord o North 3 fence lii along a thence 3071.79 Contain | ne; thence South 6 fence line; thence South 12°48'32" V feet to the point of the graph and 180,31 Acres | South 48°03'27' Vest 123.14 feet; of beginning. NS ~ 444' | thence South 19°43' | 08" West 291.90 feet; | thence South 89°15'20" Wes '43578 Bk01717 SPRIGGS, SUMMIT CO R 실본 21 11:08 AM FEE | st P=01929-01 ECORDER \$10.00 BY |
| chord o North 3 fence lii along a thence 3071.79 Contain | ne; thence South of fence line; thence South 12° 48'32" Volet to the point of ling 80,31 Acres NESS the han | South 48°03'27' Vest 123.14 feet; of beginning. NS ~ 444' | thence South 19°43' L, NS-448 antors this 18 | 08" West 291.90 feet; | thence South 89°15'20" Wes '43578 Bk01717 SPRIGGS, SUMMIT CO R 실본 21 11:08 AM FEE | st P=01929-01 ECORDER \$10.00 BY |
| chord o North 3 fence lii along a thence 3071.79 Contain | ne; thence South 6 fence line; thence South 12°48'32" V feet to the point of the graph and 180,31 Acres | South 48°03'27' Vest 123.14 feet; of beginning. NS ~ 444' | thence South 19°43' | 08" West 291.90 feet; | thence South 89°15'20" Wes '43578 Bk01717 SPRIGGS, SUMMIT CO R 실본 21 11:08 AM FEE | st Ps01929-01 ECORDER \$10.00 BY |
| chord o North 3 fence lii along a thence 3071.79 Contain | ne; thence South of fence line; thence South 12° 48'32" Volet to the point of ling 80,31 Acres NESS the han | South 48°03'27' Vest 123.14 feet; of beginning. NS ~ 444' | thence South 19°43' L, NS-448 antors this 18 | OB" West 291.90 feet | thence South 89°15'20" West 43578 Bk01717 SPRIGGS, SUMMIT CO R JHL 21 11:08 AM FEE ST. JEFREY H THORPE YL STONE | st P=01929-01 ECORDER \$10.00 BY |
| chord o North 3 fence iii along a thence 3071.75 Contain | ne; thence South 6 fence line; thence South 12° 48'32" V feet to the point of the point of the feet to the | South 48°03'27' Vest 123.14 feet; of beginning. NS ~ 444' | thence South 19°43' L, NS-448 antors this 18 | iay of West 291.90 feet | thence South 89°15'20" West A 3578 Bk01717 SPRIGGS, SUMMIT CD R JHL 21 11:08 AM FEE STONE Y Public PETERSON | st P=01929-01 ECORDER \$10.00 BY |
| chord o North 3 fence lii along a thence 3071.79 Contain | ne; thence South 6 fence line; thence South 12° 48'32" V feet to the point of the point of the feet to the | South 48°03'27' Vest 123.14 feet; of beginning. NS ~ 444' | thence South 19°43' L, NS-448 antors this 18 | OB" West 291.90 feet; ALAN ALOUS ALAN ALOUS ALOUS ALAN ALOUS ALOU | thence South 89°15'20" West A 3578 Bk01717 SPRIGGS, SUMMIT CO R JHL 21 11:08 AM FEE ST. JEFREY H THORPE Y L STONE Y Public PETERSON DEL, Suite 170 Dity, UT 84102 | st Pg01929-01 ECDRDER \$10.00 BY |
| chord o North 3 fence iii along a thence 3071.75 Contain | ne; thence South 6 fence line; thence South 12° 48°32" Vertical feet to the point of the point o | e South 48°03'27' Vest 123.14 feet; of beginning. **NS - 444' ds of said gr. **J. DE | thence South 19°43' L, NS-448 antors this 18 | Motal Notal LISA S. I 230 S. 500 Salt Lake My Cernim Marcel | thence South 89°15'20" West A 3578 Bk01717 SPRIGGS, SUMMIT CD R JHL 21 11:08 AM FEE STONE Y Public PETERSON | st Ps01929-01 ECORDER \$10.00 BY |

to me that they executed the same.

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170
SALT LAKE CITY, UT 89107

| Recorded at the | e request of Jeffrey H. T | | Avenue, Salt Lake | City, UT 84103 |
|--------------------------|---|---------------------|---|------------------------|
| by | Book | Fee Paid \$ Page | Ref | |
| Mail Tax notic | e to: Jeffrey H. Thorpe | | | e City UT 84103 |
| | QUII- | CLAIN | I DEED | |
| Jeffrey Jof Utah, hereby | H. Thorpe, J. Denis Kro QUIT-CLAIM to Jeffre | oll, and Jay L. Sto | one, grantors, of Sa Denis Kroll, and In | It Lake County, State |
| in common, gra | intees for the sum of TE | IN DOLLARS, a | nd other good and | valuable consideration |
| the following d | escribed tract of land in | Cummit Countri | CTT. 1 | |

Parcel B

A portion of land located in Section 18, Township 2 North, Range 5 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at a point S 00° 07' 21" E 1506.41 feet along the section line and N 89° 15' 20" E 1569.34 feet from the Northwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, thence North 89°15'20" East 3071.79 feet to the westerly line of parcel NS-449; thence South 19°43'08" West 1180.02 feet along said parcel line; thence South 89°15'20" West 3397.67 feet to the centerline of a dirt road; the following fourteen (14) courses are along said road centerline; thence North 34°30'05" East 39.10 feet; thence North 41°03'16" East 97.18 feet; thence North 34°40'15" East 126.82 feet; thence along the arc of a curve to the right 138.24 feet a radius of 378.28 feet a chord of 137.48 feet bearing North 50°55'28" East; thence North 66°58'53" East 64.61 feet; thence along the arc of a curve to the left 110.40 feet a radius of 251.85 feet a chord of 109.52 feet bearing North 51°36'10" East; thence North 35°06'58" East 74.92 feet; thence North 21°12'37" East 84.37 feet; thence North 19°23'23" East 259.96 feet; thence North 28°06'35" East 122.82 feet; thence North 24°52'18" East 80.58 feet; thence North 16°08'47" East 92.48 feet; thence North 25°34'56" East 54.09 feet; thence North 31°51'34" East 24.82 feet to the point of beginning.

Containing 80.31 Acres NS - 446 , NS - 448

00743579 Bk01717 Ps01930-01930

ALAN SPRIGGS, SUMMIT CO RECORDER 2005 JUL 21 11:09 AM FEE \$10.00 BY GGB REQUEST: JEFFREY H THORPE

| WITNESS the hand JEFFREYH. THORPE | s of said grantors th | Tull | JAKI STONE | tw |
|------------------------------------|-----------------------|----------------|--|------------------|
| STATE OF UTAH | } | | Notary Public LISA S. PETERSON 230 S. 500 E., Suite 170 | |
| County of Salt Lake | ss: } | | Salt Lake City, UT 84102 My Commission Expires March 17, 2009 State of Utah | ? ! ! ! |
| 0 1 10 | . TILL V | and the second | | • |

On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

MOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170 SALT LAKE CITY, UT 84102

| Recorded at the | e request of Jeffrey H. Th | 10rpe, 1295 2°° | ⁱ Avenue, Salt L | ake City, UT 84 | 103 |
|-----------------|----------------------------|-----------------|-----------------------------|-----------------|-------|
| at | | Fee Paid \$ _ | <u> </u> | | |
| by | Book | Page | Ref: | | |
| Mail Tax notice | e to: Jeffrey H. Thorpe A | ddress: 1295 | 2 nd Avenue Salt | Lake City IIT 8 | 34103 |

QUIT-CLAIM DEED

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

Parcel C

A portion of land located in Section 18, Township 2 North, Range 5 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at a point N 00° 07' 21" W 1672.43 feet along the section line and N 89° 15' 20" E 164.59 feet from the Southwest Comer of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, the following thirteen (13) courses are along said road centerline, thence North 41°25'35" East 76.07 feet; thence North 51°28'06" East 76.17 feet; thence North 31°50'12" East 45.56 feet; thence North 21°49'21" East 100.18 feet; thence North 29°21'24" East 52.04 feet; thence North 37°07'24" East 141.75 feet; thence North 33°44'30" East 43.62 feet; thence North 27°41'27" East 88.55 feet; thence North 34°53'01" East 92.58 feet; thence North 39°28'03" East 131.44 feet; thence North 33°37'43" East 77.07 feet; thence North 28°39'34" East 179.47 feet; thence North 34°30'05" East 111.70 feet; thence North 89°15'20" East 3397.67 feet to the westerly line of parcel NS-449; thence South 19°43'08" West 160.08 feet along said line; thence South 89°15'20" West 3746.09 feet to the point of beginning.

Containing 80.31 Acres NS - 446 , NS - 448

00743580 8k01717 Ps01931-01931

ALAN SPRIGGS, SUMMIT CO RECORDER 2005 JUL 21 11:09 AM FEE \$10.00 BY GGB REQUEST: JEFFREY H THORPE

| WITNESS the hand | ds of said grantors this | day of ft | ly 2005. | |
|---------------------|--------------------------|-----------|---|--|
| JEFFREY H. THORPE | J. DENIS KRO | L | AY L'STONE | |
| STATE OF UTAH | } | | Notary Public LISA S. PETERSON 230 S. 500 E., Suite 170 Salt Lake City, UT 84102 | |
| County of Salt Lake | SS: | | My Commission Expires March 17, 2009 State of Utah | |

On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

MOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170 SALT LAKE CITY, UT 84102

| Recorded at the req | uest of Jeffrey H. T | | Avenue, Salt Lake Cit | y, UT 84103 |
|---------------------|----------------------|---------------|-------------------------------------|---------------|
| at | | Fee Paid \$ _ | | |
| by | Book | Page | Ref: | |
| Mail Tax notice to: | Jeffrey H. Thorpe | Address: 1295 | 2 nd Avenue, Salt Lake C | ity, UT 84103 |
| | | | | |
| | OTHT | CTATI | M DEED | • |

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone. grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

Parcel D

A portion of land located in Section 18, Township 2 North, Range 5 East and in Section 13, Township 2 North, Range 4 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at a point N 00° 07' 21" W 1672.43 feet along the section line and N 89° 15' 20" E 164.59 feet from the Southwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, thence North Southwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, thence North 89°15′20" East 3746.09 feet to the westerly line of parcel NS-449; thence South 0°37′44" East 387.14 feet along said line to a fence line; thence South 89°55′19" East 387.39 feet along said fence line and parcel line to the northwest corner of parcel NS-447-A; thence South 21°42′15" West 483.72 feet along said line; thence South 89°15′20" West 3975.51 feet; thence North 0°07′21" West 54.97 feet; thence South 89°15′20" West 400.00 feet to the center of a dirt road; the following eight (8) courses are along said road centerline; thence North 16°39′08" West 59.24 feet; thence along the arc of a curve to the right 135.86 feet a radius of 196.68 feet a chord of 133.18 feet bearing North 4°58′20" East; thence North 28°04′04" East 168.26 feet; thence North 35°40′16" East 189.93 feet; thence North 41°23′11" East 174.04 feet; thence North 36°26′38" East 61.88 feet; thence North 33°50′53" East 133.42 feet; thence North 41°25′35" East 9.23 feet to the point of beginning.

Containing 80.31 Acres NS-287, NS-446, NS-448 00743581

ALAN SPRIGGS, SUMMIT CO RECORDER 2005 JUL 21 11:09 AM FEE \$10.00 \$10.00 BY GGB REQUEST: JEFFREY H THORPE

| WITNESS the han JEFFEY H. THORPE | The . | this / day of f KROLL | JAY L. STONE | tan |
|---|-------------------------------------|--------------------------|---|------------|
| STATE OF UTAH | } | | Notary Public LISA S. PETERSON 230 S. 500 E., Suite 170 Sait Lake City, UT 84102 | |
| County of Salt Lake | ss: } | | My Commission Expires March 17, 2009 State of Utah | ! ! |
| On this 18 day J. Denis Kroll, and Jav L. | of July, 2005 Stone, the signers | 5, personally appear | red before me, Jeffrey | H. Thorpe, |

to me that they executed the same.

Commission Expires: MARCH 17,2009 Address: 330 S. 500 E, SUITE 170 SALT LAKE CITY, UT 8410Z

| Recorded at the request | of Jeffrey H. Thor | pe, 1295 2 nd | Avenue, Salt La | ake City. | UT 84103 | |
|--------------------------|--------------------|--------------------------|----------------------------|-----------|--------------|---|
| at | F | Fee Paid \$ | | | | |
| by | Book | Page | Ref: | <u> </u> | | |
| Mail Tax notice to: Jeff | rey H. Thorpe Add | ress: 1295.2 | nd Avenue, Salt | Lake Ci | ty, UT 84103 | 3 |

QUIT-CLAIM DEED

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

Parcel E

A portion of land located in Section 18, Township 2 North, Range 5 East and in Section 13, Township 2 North, Range 4 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07" 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at the Southwest Corner of Section 18, T2N, R5E, SLB&M, thence North 0°07'21" West 746.45 feet along the section line to a fence line; thence South 89°18'32" West 245.57 feet along a fence line to the center of a dirt road; thence along the arc of a curve to the left 107.53 feet a radius of 221.33 feet a chord of 106.47 feet bearing North 0°54'23" East; thence North 16°39'08" West 35.84 feet along said road centerline; thence North 89°15'20" East 400.00 feet; thence South 0°07'21" East 54.97 feet; thence North 89°15'20" East 3975.51 feet to the westerly line of parcel NS-447-A; thence South 21°42'15" West 960.50 feet along said line to the section line; thence South 88°31'07" West 1148.59 feet to the south quarter corner of section 18, thence North 89°12'47" West 2616.35 feet to the point of beginning.

Containing 80.31 Acres NS-387, NS-447

OO743582 Bk01717 Ps01933-01933

ALAN SPRIGGS: SUMMIT CO RECORDER 2005 JUL 21 11:10 AM FEE \$10.00 BY GGB REQUEST: JEFFREY H THORPE

| WITNESS the hand JEFREY H. THORPE | ds of said grantors July J. DENIS K | And | JAMONE JAMONE | ~ |
|------------------------------------|---------------------------------------|-----|--|---|
| STATE OF UTAH | } | | Notary Public LISA S. PETERSON 230 S. 500 E., Suite 170 | |
| County of Salt Lake | ss: } | | Salt Lake City, UT 84102 My Commission Expires March 17, 2009 State of Utah | |

On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

MOTARY PUBLIC

Commission Expires: MKPCH 17, 2009 Address: 230 S. 500 E., SUITE 170 SAUT LAKE UTY, UT 8410Z

| bv | Fee Paid \$ | |
|-------|--|------------------|
| Mail | l Tax notice to: Jeffrey H. Thorpe Address: 1295 2 nd Avenue, Salt Lake City, UT 84103 | |
| | QUIT-CLAIM DEED | |
| in co | Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State Itah. hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants ommon, grantees for the sum of TEN DOLLARS, and other good and valuable consideration following described tract of land in Summit County, State of Utah: | |
| | Parcel F | |
| | A portion of land located in Section 18, Township 2 North, Range 5 East, and in Section 13, Township 2 North, Range 4 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows: | |
| .* | Beginning at a point N 00° 07' 21" W 2736.07 feet along the section line and N 89° 15' 20" E 900.59 feet from the Southwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, the following twenty-two (22) courses are along the centerline of said road; thence South 41°03'16" West 53.85 feet; thence South 34°30'05" West 150.80 feet; thence South 28°39'34" West 179.47 feet; thence South 33°37'43" West 77.07 feet; thence South 39°28'03" West 131.44 feet; thence South 34°53'01" West 92.58 feet; thence South 37°07'24" West 141.75 feet; thence South 27°41'27" West 88.55 feet; thence South 33°44'30" West 43.62 feet; thence South 37°07'24" West 141.75 feet; thence South 29°21'24" West 52.04 feet; thence South 21°49'21" West 100.18 feet; thence South 41°25'35" West 85.30 feet; thence South 33°50'53" West 133.42 feet; thence South 36°26'38" West 61.88 feet; thence South 28°04'04" West 168.26 feet; thence along the arc of a curve to the left 135.86 feet a radius of 196.68 feet a chord of 133.18 feet bearing South 4°58'20" West; thence South 16°39'08" East 95.08 feet; thence along the arc of a curve to the right 107.53 | |
| | feet a radius of 221.33 feet a chord of 106.47 feet bearing South 0°54'23" West to a fence line being the southerly line of parcel NS-284; thence South 89°18'32" West 1732.04 feet along a fence line to a point of intersection of the following parcels; NS-284, NS-286, NS-285; thence North 24°19'05" East 2194.27 feet along the easterly line of parcel NS-285; thence North 89°15'20" East 1970.29 feet to the point of beginning. | |
| | Containing 80.00 Acres NS-287, NS-446 00743583 Bk01717 Pg01934 | (01 D 7.6 |

Containing 80.00 Acres NS-267, NS-446

OO743583 Bk01717 Pg01934-01934

ALAN SPRIGGS, SUMMIT CO RECORDER

WITNESS the hands of said grantors this day of Language July 11:10 AM FEE \$10.00 BY GG

WITNESS the hands of said grantors this day of Language July 11:10 AM FEE \$10.00 BY GG

Notary Public

LISA S. PETERSON
230 S. 500 E., Suite 170
230 S. 500 E., Suite 170
Salt Lake City, UT 84102
My Commission Expires
March 17, 2009
State of Utah

On this 18 day of JULY 2005, personally appeared before me. Jeffrey H. Thorne

On this 18 day of JULY, 2005, personally appeared before me. Jeffrey H. Thorpe. J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

MOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. SOO E., SUITE 170 SALT LAKE CITY, UT 84102

| Recorded at the req | uest of Jeffrev H. T | horne, 1295 2 nd A | venue, Salt Lake City, UT 84103 |
|---|---|---|--|
| at | | Fee Paid \$ | |
| oy | Book | Page | Ref: |
| Iail Tax notice to: | Jeffrey H. Thorpe | Address: 1295 2nd | Ref: Avenue, Salt Lake City, UT 84103 |
| | | | <u> </u> |
| | OUII- | CLAIM | I DEED |
| | | | |
| f Utah, hereby QU common, grantee | IT-CLAIM to Jeffre | ey H. Thorpe, J. D N DOLLARS, an | ne, grantors, of Salt Lake County, State Denis Kroll, and Jay L. Stone, as tenants d other good and valuable consideration State of Utah: |
| | P | arcel H | |
| Southwest Come | art Lake Base and Meridia or and the Northwest Corn | n and having a Basis of er of said Section 18, d | |
| South 3°42'51" V 205.90 feet a rac South 38°54'31" chord of 192.17 farc of a curve to thence South 41' feet a chord of 96 South 89°15'20" along said line to beginning. | when to the center of a dirivest 41,39 feet; thence Solius of 270,80 feet; thence West 235,59 feet; thence eet bearing South 26°54′2 the right 90,95 feet a radii 103′30″ West 54.77 feet; the 29 feet bearing South 31 West 2213,06 feet to the 6 the section line; thence N | road; the following nine buth 3°28'18" East 94.65 of 200.98 feet bearing along the arc of a curve 29" West; thence South us of 213.42 feet a chonnence along the arc of a "32'15" West; thence Neasterly line of parcei North 0°07'21" West 198 | AM, thence North 89°15'20" East 2368.50 feet e (9) courses are along said road; thence is feet; thence along the arc of a curve to the right South 16°33'51" West; thence to the left 194.95 feet a radius of 332.11 feet a 10°59'29" West 161.80 feet; thence along the d of 90.26 feet bearing South 26°21'13" West; a curve to the left 96.93 feet a radius of 244.03 lorth 24°34'29" West 110.00 feet; thence S-285; thence North 24°19'05" East 818.78 feet .00 feet along the section line to the point of |
| Containing 50.57 | Acres NS -287 | NS-446 | 00743585 Bk01717 Ps019 |
| | | | ALAN SPRIGGS, SUMMIT CO RECORDE 2005 JUL 21 11:10 AM FEE \$10. REQUEST: JEFFREY H THORPE |
| WITNESS th | ne hands of said gra | ntors this 💋 day | 4 / |
| tellent the | - Al | Stull | A Cum |
| FEREY H. THOR | PE J. DEN | IS KROLL | JAY L STONE |

STATE OF UTAH County of Salt Lake _ day of <u>July</u>, 2005, personally appeared before me, Jeffrey H. Thorpe. J. Denis Kroil, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Commission Expires: MARCH 17, 2009 Address: 230 S. SOO E., SUITE 170 SALT LAKE CITY, UT 84102

BY GGB

| Recorded at the | request of Jeffrey H. Th | orpe, 1295 2 ⁿ | ^d Avenue, Salt Lal | ce City, UT 84103 |
|--|--------------------------|---------------------------|-------------------------------|-------------------|
| at | | _ Fee Paid \$ _ | | |
| by | Book | | | |
| Mail Tax notice to: Jeffrey H. Thorpe Address: 1295 2nd Avenue, Salt Lake City, UT 84103 | | | | |

QUIT-CLAIM DEED

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

PARCEL G

A portion of land located in Section 18, Township 2 North, Range 5 East, and in Section 13, Township 2 North, Range 4 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at a point N 00° 07' 21" W 2736.07 feet along the section line and N 89° 15' 20" E 900.59 feet from the Southwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, thence South 89°15'20" West 1970.29 feet to the easterly line of parcel NS-285; thence North 24°19'05" East 1766.44 feet along said line; thence North 89°15'20" East 2213.06 feet; thence South 24°34'29" East 110.00 feet to the centerline of a dirt road; the following eighteen (18) courses are along said road centerline; thence South 20°54'43" West 88.30 feet; thence South 27°42'30" West 41.44 feet; thence South 40°56'29" West 142.46 feet; thence South 46°46'23" West 118.19 feet; thence South 43°53'18" West 73.17 feet; thence South 31°51'34" West 154.49 feet; thence South 25°34'56" West 54.09 feet; thence South 16°08'47" West 92.48 feet; thence South 24°52'18" West 80.58 feet; thence South 28°06'35" West 122.82 feet; thence South 19°23'23" West 259.96 feet; thence South 21°12'37" West 84.37 feet; thence South 35°06'58" West 74.92 feet; thence along the arc of a curve to the right 110.40 feet a radius of 251.85 feet a chord of 109.52 feet bearing South 51°36'10" West; thence South 66°58'53" West 64.61 feet: thence along the arc of a curve to the left 138.24 feet a radius of 378.28 feet a chord of 137.48 feet bearing South 50°55'28" West; thence South 34°40'15" West 126.82 feet; thence South 41°03'16" West 43.34 feet to the point of beginning.

Containing 80.00 Acres NS-287, NS-446
WITNESS the hands of said grantors this / & day of



Notary Public LISA S. PETERSON 230 S. 500 E., Suite 170

ait Lake City, UT 84102 ommission Expires March 17, 2005

Bk01717 Pg01935-01935

ALAN SPRIGGS: SUMMIT CO RECORDER 2005 JUL 21 11:10 AM FEE REQUEST: JEFFREY H THORPE

County of Salt Lake

STATE OF UTAH

ss:

On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Commission Expires: MARCH 17, 2009 Address: 330.5. 500 E., SUITE 170

5ALT LAKE CITY, UT 84107

BK1717 PG2003