Parcel No: 91 Project No. STP-2116(1)0

7413701

WHEN RECORDED, MAIL TO: The Land Group, Inc. Judge Building 8 East Broadway, Suite 712 Salt Lake City, Utah 84111

PERMANENT EASEMENT (TRUSTEE)

7413701
07/15/1999 04:42 PN NO FEE
NANCY WORKMAN
RECORDER, SALI LAKE COUNTY, UTAN
NIDVALE CITY
80 E CENTER STREET
MIDVALE UT 84047
BY: RDJ, DEPUTY - WI 1 P.

JUDY ANN SMITH MORTENSEN, AS SUCCESSOR TRUSTEE FOR THE HYRUM AND ETHEL SMITH LIVING REVOCABLE TRUST, GRANTOR(s), of Midvale City, County of Salt Lake, State of Utah, hereby Grant(s) and Convey(s) to MIDVALE CITY CORPORATION, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration a permanent easement under, over and across the following described property for utility, culinary water, fire protection, storm drain, and irrigation purposes, including but not limited to construction, operation, and maintenance of utility lines, structures and other appurtenances thereto; together with the right of access to the same at all times, known as Project No. STP-2116(1)0, to-wit:

Said parcel of land situated in the Northeast Quarter of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian, described as follows:

Beginning at the intersection of the new North right-of-way line of 7200 South Street and the Grantors East boundary line, said point being 396 feet (by deed but 397.65 feet by measurement) WEST (highway bearing N89°40'40"W) along the centerline of 7200 South Street and 41.63 (by deed but 41.21 feet by measurement) N02°W (highway bearing N01°40'40"W) and 3.63 feet N02°W (highway bearing N01°40'40"W) from a Salt Lake County Surveyor's monument at the intersection of 7200 South Street and 700 East Street, said monument being 1221 feet (by deed but 1219.54 feet by measurement) SOUTH (highway bearing S00°02'55"W) from the Northeast corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence N02°W (highway bearing N01°40'40"W) 10.01 feet; thence S86°21'43"W 11.74 feet; thence N89°40'40"W 97.41 feet; thence S02°E (highway bearing S01°40'40"E) 10.01 feet; thence S89°40'40"E 97.41 feet; thence N86°21'43"E 11.74 feet to the point of beginning.

The above described parcel of land contains 1091 square feet or 0.025 acres.

WITNESS, the hand of said GRANTOR(s) this 22 day of	March_, 1998.9
	Judy Ann Smith Miller Successor Trustee Grantor

COUNTY OF Maricspa): ss.							
On the Aday of Majoh 1997, MORTENSEN, AS SUCCESSOR TRUSTEE FOR THE H the signer(s) of the within instrument who duly acknowledge to	YRUM AND I	FTHEI C	ለጠጥሀ ተነ	me VING	JUDY REVO	ANN CABLE	SMITH TRUST,



STATE OF Anzer

Notary Public Residing in 1/49 HZ

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