EASEMENT

100,00 ) in hand paid, the receipt and adequacy	ndred and No/100 100 m		
IVORY & CO.			
AYUNI G LUa	of which is hereby acknowledged, , hereinafter referred to as Grantor		
uccessors and assigns, the right to construct, maintain, communication cables, and such other facilities and appurte roper installation, operation, and maintenance of such cab	LINE COMPANY hereinafter referred to as Grantee, its operate, repair, rebuild, and remove underground enances as may from time to time be necessary to the oles, together with the right of ingress and egress to		
nd from the same, upon under, and across the following des tate of <u>UTAH</u> , to-wit:	scribed land, situated in the County of <u>DAVIS</u>		
A strip of land 50 feet in width situated in Lot 57' Lots 552 & 559 of Oak Forest # 10 Subdivision & Lot Said subdivisions situated in Secti	612 of Oak Forest # 12 Subdivision Plat "A".		
Said strip of land is more particularly shown on Ex	hibit "A" attached hereto and made a part hereof.		
09-070	-0 552		
Grantor is to have the right to fully use and enjereinbefore granted. Grantor agrees not to build, create ther structure over said Right of Way granted, nor permit			
Grantee hereby agrees to pay all damages which may arise to crops, pasturage, fences, and improvements of said Grantor from the exercise of the rights herein granted.  It is understood and acknowledged by the Grantor that the person securing this grant is without authority to make any agreement in regard to the subject matter hereof which is not expressed herein and that no such agreement will be binding on the Grantee.  This agreement may be assigned by Grantee, its successors and assigns, in whole or in part. The terms conditions, and provisions hereof shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors, and assigns of the parties hereto.			
		It is agreed that any payment hereunder may be ma ayment so made shall be deemed and considered as payment t	nde direct to said grantors or any one of them and said to each of said grantors.
		Executed this 7th day of May	,19 <b>8</b> 6.
ATTEST:	IVORY & CO.		
elamie de Monfigueria	By King & Touch		
David R. Wolfgramm Secretary	Vernon E. Cooley O		
•			
· ·	General Vartner		
heck No. 11906 BOOK 1094	DESCRIPTION AT PENUEST OF		
harge: Pioneer P/L Memo AFE 516 Acct 12 0740850	RECORDED AT REQUEST OF 1986 JUN 18 PM 1: 58		
PAGE UTAH PAGE ARE SIGNACT BOOK 111	RECORDED AT REQUEST OF 1986 JUN 18 PM 1: 58		
PAGE UTAH PAGE ARE SIGNACT BOOK 111	RECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  CAROL DEAN PAGE DAVIS COUNTY RECORDER 00  DEPUTY FEE		
BOOK  PAGE: Pioneer P/L Memo AFE 516 Acct #2 07 # 0 8 5 0  PAGE PIONEY OF DAVIS  Before me, the undersigned authority, this day personally personally known who being by me duly sworn did say that	RECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  CAROL DEAN PAGE DAVIS COUNTY RECORDER DO DEPUTY OF FEE O		
BOOK  DATE OF UTAH  DAVIS  BEFORE me, the undersigned authority, this day personally expersonally known who being by me duly sworn did say that	RECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  1986 JUN 18 PM 1: 58		
BOOK  harge: Pioneer P/L Messo AFE 516 Acct \$2 0.7 \$4 0.850  TATE OF UTAH  DAVIS  Before me, the undersigned authority, this day personal is personally known who being by me duly sworn did say that  Daving and Company, a 2	RECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  CAROL DEAN PAGE DAVIS COUNTY RECORDER DO DEPUTY OF FEE O  The 1s the Santral Fartner of  Many Sanital Fartner of  Many Sanital Fartner of		
BOOK  TATE OF UTAH  DAVIS  Before me, the undersigned authority, this day personal is the personally known who being by me duly sworn did say that Congany, and Congany, and congonate seal of sa sealed on behalf of said corporation by authority of its Bo	PRECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  CAROL DEAN PAGE DAVIS COUNTY RECORDER OF DEPUTY OF FEE OF  It appeared Wirter Cooling to the 1s the Annual Farther of  Manual Farther and that the hid corporation and that said instrument was signed and hard of Directors and said		
BOOK  TATE OF UTAH  DAVIS  Before me, the undersigned authority, this day personalise personally known who being by me duly sworn did say that  Daving and Company, at a saled on behalf of said corporation by authority of its Bo  Manne G. Coally acknown  acknown	RECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  1986 JUN 18 PM 1: 58		
BOOK  TATE OF UTAH  DAVIS  Before me, the undersigned authority, this day personally known who being by me duly sworn did say that  County of Conform, and Conform, and Conform, and Conform and Confo	PRECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  CAROL DEAN PAGE DAVIS COUNTY RECORDER OF DEPUTY OF FEE OF  The 1sthe Annual Farther of  Many Amountant Farther of  Many Amountant Farther and that the  and of Directors and said		
BOOK  THE OF UTAH  DAVIS  Before me, the undersigned authority, this day personalise personally known who being by me duly sworn did say that  Conny and Company, at a called on behalf of said corporation by authority of its Bo  Minara Conly  acknow	PRECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  CAROL DEAN PAGE DAVIS COUNTY RECORDER DO DEPUTY OF FEE OF  The 1sthe Annual Farther of  Minimal Farther of  Minimal Farther and that the  Indicorporation and that said instrument was signed and  Pledged said instrument to be the free act and deed of		
BOOK—  TATE OF UTAH  DAVIS  BEFORE Me, the undersigned authority, this day personalise personally known who being by me duly sworn did say that  Daving and Company, and  Beal affixed to said instrument is the corporate seal of said corporation by authority of its Book and corporatio	RECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  CAROL DEAN PAGE DAVIS COUNTY RECORDER OF  DEPUTY OF FEE OF  The is the Santral Farther of  Many and that said instrument was signed and pard of Directors and said  Pledged said instrument to be the free act and deed of  Many 1986.  Many 1986.		
BOOK  TATE OF UTAH  DAVIS  Before me, the undersigned authority, this day personalise personally known who being by me duly sworn did say that  Daving and Company, and company, and comporate seal of sa sealed on behalf of said corporation by authority of its Bound corporation.  Sworn to and specified before this 2 day of the said corporation by authority of its Bound corporation.	RECORDED AT REQUEST OF  1986 JUN 18 PM 1: 58  CAROL DEAN PAGE DAVIS COUNTY RECORDER OF  DEPUTY OF FEE OF  The is the Santral Farture of  Many and that said instrument was signed and pard of Directors and said  Pledged said instrument to be the free act and deed of  Many 1986.  Many 1986.		

EXHIBIT "A"

P.P.L. CO.

SEC. 14, T.4N., R. 1W., S.L.B. 8 M.

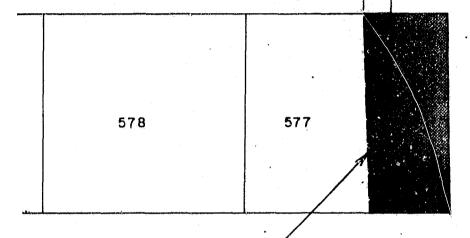
DAVIS CO., UTAH

1120

OAK FOREST NO. 10 PLAT A , RECORDED NO. 649188

ANTELOPE DRIVE

2000 NORTH ST.



NOTE:

R/W EASEMENT, 50' WIDE FOR

UNDERGROUND COMMUNICATION CABLES.

ACROSS PROPERTY OF IVORY & COMPANY

SCALE: |" = 50

Dubray Land Services, Inc. P.O. Box 21252 Billings, Montana 59104 J.R.G. 5/23/86

RIGHT OF WAY FOR PIONEER PIPE LINE COMANY COMMUNICATIONS FACILITIES ON PRIVATE LAND

SHEET LOF 4

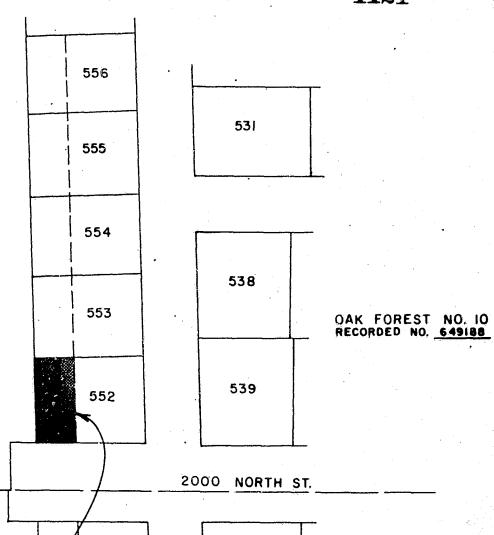
JOB No. AFE-516

## EXHIBIT "A"

P. P. L. CO.

SEC. 11814 T. 4 N. , R. 1 W. , S.L.B. &M. DAVIS CO., UTAH

1121



550

\_SW COR. SEC. II

1056.00

NOTE:
R/W EASEMENT, 50' WIDE FOR

UNDERGROUND COMMUNICATION CABLES.
ACROSS PROPERTY OF IVORY & COMPANY

551

SCALE!

Dubray Land Services, inc. RO.BOX 21252 BILLINGS, MONTANA 59104 Jr.G. 5/23/86

RIGHT OF WAY FOR PIONEER PIPE LINE COMPANY COMMUNICATIONS FACILITIES ON PRIVATE LAND

SHEET 2 OF 4

JOB No. AFE-516

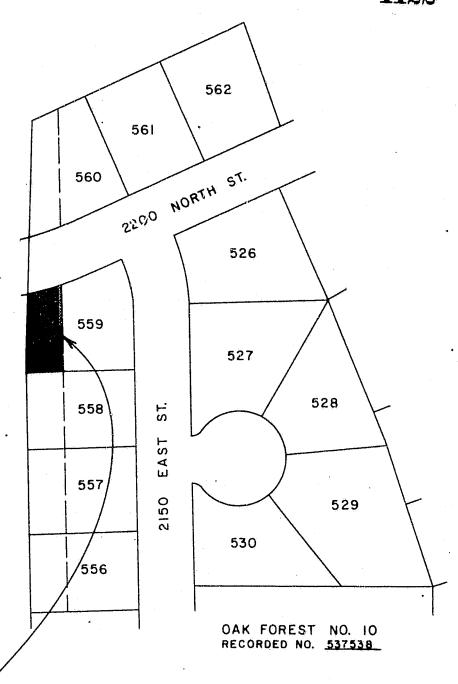
EXHIBIT "A"

P.P.L. CO.

SEC. 11 , T. 4N., R. 1W., S.L.B. & M.

DAVIS CO., UTAH

1122



NOTE: R/W EASEMENT, 50' WIDE FOR UNDERGROUND COMMUNICATION CABLES. ACROSS PROPERTY OF <u>IVORY & COMPANY</u>

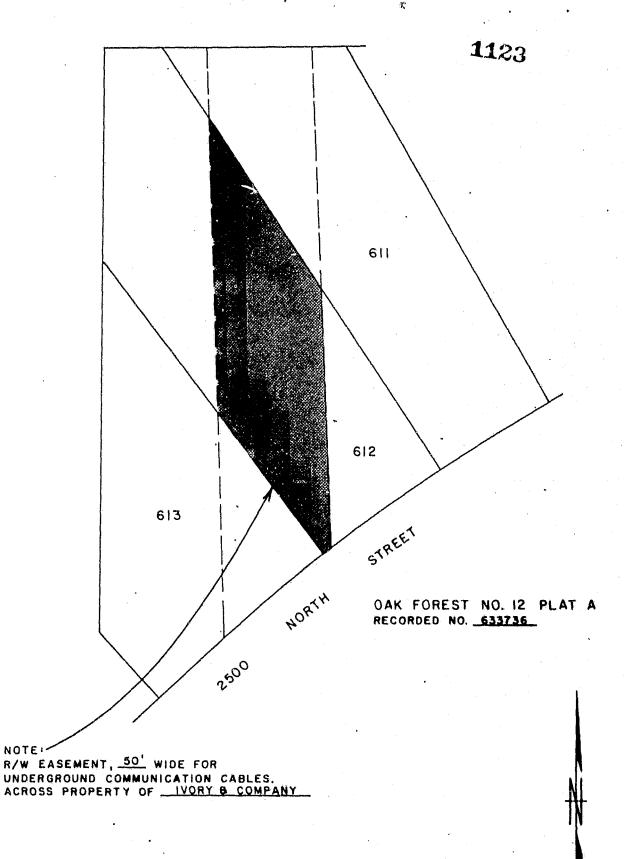
SCALE:

DuBRAY LAND SERVICES,INC. P.O. BOX 21252 BILLINGS, MONTANA 59104 J.R.G. 5/23/86 RIGHT OF WAY FOR PIONEER PIPE LINE COMANY COMMUNICATIONS FACILITIES ON PRIVATE LAND

JOB No. AFE-516

## EXHIBIT "A"

P.P.L. CO. SEC. II , T. 4N., R. IW., S.L.B. & M. DAVIS CO., UTAH



SCALE:

DUBRAY LAND SERVICES,INC. P.O. BOX 21252 BILLINGS, MONTANA 59104 J.R.G. 5/23/86

NOTE

RIGHT OF WAY FOR PIONEER PIPE LINE COMANY COMMUNICATIONS FACILITIES ON PRIVATE LAND

SHEET 4 OF 4 JOB No. AFE-516