

Recording Requested By:
Bank of America
Prepared By: **Rene Rosales**
888-603-9011

When recorded mail to:
CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **91817406178021357**

Tax ID: **47-011-0039, 47-011-0040**

Property Address:

785 N 100 E

American Fork, UT 84003-1267

UT0-ADT 15572759

10/5/2011

ENT **74083:2011** PG 1 of 2
Jeffery Smith
Utah County Recorder
2011 Oct 18 08:37 AM FEE 12.00 BY SS
RECORDED FOR CoreLogic
ELECTRONICALLY RECORDED

This space for Recorder's use

MIN #: 1003101-2000800152-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **8200 JONES BRANCH DR, MCLEAN, VA 22102**

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **THE MORTGAGE CO-OP**

Made by: **JUVENAL JIMENEZ AND CELIA JIMENEZ HUSBAND AND WIFE AS JOINT TENANTS**

Trustee: **SURETY TITLE AGENCY**

Date of Deed of Trust: **10/26/2007** Original Loan Amount: **\$185,600.00**

Recorded in **Utah County, UT** on: **10/31/2007**, book **N/A**, page **N/A** and instrument number **155489:2007**

Property Legal Description:

LOT 39, PLAT "A", NOB HILL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER, UTAH. ALSO THE EAST 56 FEET OF LOT 40, PLAT "A", NOB HILL SUBDIVISION. TAX SERIAL NOS. 47-011-0039 AND 47-011-0040

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

10/6/11

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC**

By: 

Talisha T. Wallace Assistant Secretary.

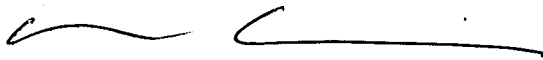
State of California
County of Ventura

On 10-6-11 before me, Markus Hicks, Notary Public, personally appeared
Talisha T. Wallace

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: _____
My Commission Expires: _____

(Seal)

