

**AMENDMENT NO. SIX
TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS,
AND DECLARATION OF ANNEXATION OF
BRITTANY CONDOMINIUMS**

THIS AMENDMENT TO THE DECLARATION of Covenants Conditions and Restrictions of Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this 2nd day of June, 1999, AND AMENDS THE DECLARATION OF CONDOMINIUM FOR BRITTANY CONDOMINIUMS, an expandable condominium Project, recorded June 2nd, 1999, as Entry No. 7407313, in Book —, at Pages — et. seq., of the records of the Salt Lake County Recorder, including all previous amendments thereto.

ANNEXATION

This is a Declaration of Annexation prepared pursuant to Article III of the previously identified Declaration of Covenants Conditions and Restrictions of Brittany Condominiums which created an expandable residential condominium Project consisting of 12 Units, which was subsequently amended by AMENDMENT NO. ONE recorded June 3rd, 1999, as Entry No. 7407315, in Book —, at Pages — et. seq., of the records of the Salt Lake County Recorder, AMENDMENT NO. TWO recorded June 8th, 1999, as Entry No. 7407317, in Book —, at Pages — et. seq., of the records of the Salt Lake County Recorder, AMENDMENT NO. THREE recorded June 8th, 1999, as Entry No. 7407319, in Book —, at Pages — et. seq., of the records of the Salt Lake County Recorder, AMENDMENT NO. FOUR recorded June 8th, 1999, as Entry No. 7407321, in Book —, at Pages — et. seq., of the records of the Salt Lake County Recorder, and AMENDMENT NO. FIVE recorded June 8th, 1999, as Entry No. 7407323, in Book —, at Pages — et. seq., of the records of the Salt Lake County Recorder to include an additional 60 Units for a total of 72 Units with additional property available for the expansion of a maximum number of 210 additional Units for a total number of 282 Units.

Declarant hereby annexes the Property described in Exhibit A attached hereto as a part hereof, and declares its intention that the Property shall be subject to the Declaration of Covenants Conditions and Restrictions of the Brittany Condominiums referred to above, and any amendments thereto.

Declarant hereby adds to the existing Project the fifteen (15) Units of the expansion Property described in Exhibit B, Phase 7, pursuant to the Declaration of Covenants Conditions and Restrictions of the Brittany Condominiums referred to above and Amendments thereof.

Any required approvals have been given.

NOW THEREFORE, in pursuance of the foregoing, Declarant declares and certifies as follows:

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1. Phase 7 Expansion: Declarant hereby submits the real Property more particularly described at Exhibit A to the provisions of the Utah Condominium Ownership Act ("Phase 7 Property"). Declarant is the sole owner of the Phase 7 Property and said Property shall be known as the Brittany Condominiums, Phase 7, and shall be subject to the provisions of the Declaration of Covenants Conditions and Restrictions of the Brittany Condominiums referred to above and Amendments thereof.

2. Improvements: The improvements to be built on the Phase 7 Property shall be architecturally compatible with the existing Units and shall be of similar quality. However, the Declarant makes no assurances that any Units constructed on any additional properties annexed hereto by the Declarant will be substantially identical to the Units depicted in the previous Phases. The maximum number of Units to be contained within the Phase 7 Property improvements shall be fifteen (15) for a total number of 87 Units with 195 Units remaining in the expandable area.

3. Allocated Interests: As specified in Article III of the Declaration of Covenants Conditions and Restrictions of the Brittany Condominiums, the undivided interest of each Unit Owner to all Common Area following the expansion created herein is 1/87th. Likewise, pursuant to paragraph 3 of Article IV of the Declaration of Covenants Conditions and Restrictions of the Brittany Condominiums the par value of each ownership interest shall be 1/87th as shown in the table attached hereto as Exhibit C.

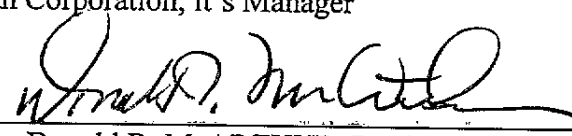
4. Additional Land: With the annexation of the Phase 7 Property, the remaining land available for expansion, being more particularly described at Exhibit D, consists of the original expandable land less the Phase 2 Property, the Phase 3 Property, the Phase 4 Property, the Phase 5 Property, the Phase 6 Property, and the Phase 7 Property.

This Amendment to Declaration of Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.
a Utah Corporation, it's Manager

By: 
Donald R. McARTHUR, President

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EXHIBIT A

REAL PROPERTY DESCRIPTION OF
BRITTANY CONDOMINIUMS PHASE 7

PROPERTY DESCRIPTION:

Beginning at a point which is N00°08'29"W along the Section Line, 1885.940 feet and N89°51'31"E, 297.337 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence S88°49'10"E, 129.359 feet; thence N89°10'53"E, 165.447 feet; thence S00°08'29"E, 213.105 feet, thence S85°10'48"W, 192.253 feet; thence Northwesterly 27.058 feet along the arc of a 312.00 foot radius curve to the left, (chord bears N01°58'45"W, 27.049 feet); thence N04°27'49"W, 60.264 feet; thence S84°44'29"W, 84.901 feet; thence N65°15'04"W, 18.389 feet; thence N01°16'05"E, 142.564 feet to the point of beginning.

Contains 1.32 Acres or 57,553 Square Feet

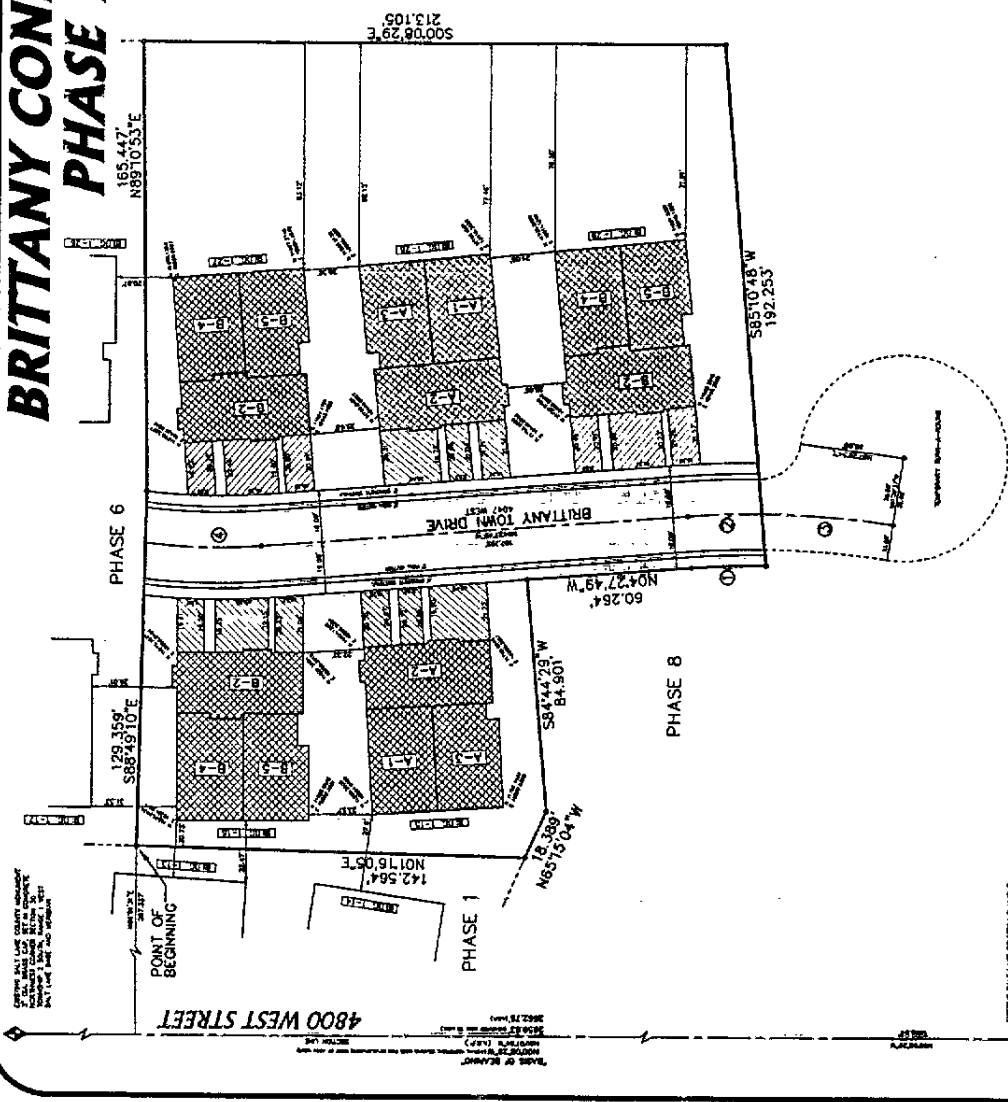
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EXHIBIT B

BRITTANY CONDOMINIUMS PHASE 7 MAP

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BRITANNY CONDOMINIUMS PHASE 7



SURVEYOR'S CERTIFICATE
I, J. Michael De Haas, do hereby certify that I am a Registered Land Surveyor and that I had Certificate No. 174607 as prescribed by the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a Survey of the tract of land shown on this plat and described below, hereinafter to be known as:

BRITANNY CONDOMINIUMS - PHASE 7
BOUNDARY DESCRIPTION

Beginning at a point which is 400'00" 289' W along the Section Line, 1885.940 feet and 88°51' 01" E, 297.337 feet from West Corner of Section 30, Township 2 South, Range 18 E, Salt Lake Meridian; thence N89°10'54" E, 183.442 feet; thence S00°00'29" E, 213.105 feet; thence S85°10'48" W, 194.233 feet; thence N01°16'03" E, 142.364 feet; thence N85°15'04" W, 27.048 feet; thence N01°27'29" W, 61.265 feet; thence S84°44'29" W, 84.901 feet; thence N85°15'04" W, 18.289 feet; thence N01°16'03" E, 142.364 feet to the point of beginning. Contains 1.32 Acres or 57,563 Square Feet.



[Signature]
J. Michael De Haas
R.L.S. No. 174607

OWNER'S DEDICATION
Know all men by these presents that I, the undersigned owner of the above described tract of land, hereinafter to be known as:

BRITANNY CONDOMINIUMS - PHASE 7

do hereby dedicate and consent to recreation of all land shown on this plat, submitting the property described provisions of the Utah State Condominium Ownership Act, Chapter 10, Utah Code, Annotated, 1993 Edition, in witness whereof I have hereunto set my hand this 22nd day of March, A.D. 1992.

[Signature]
D.R. McArthur, President

CORPORATE ACKNOWLEDGMENT

State of Utah
County of Salt Lake } S.S.
On the 22nd day of March, A.D. 1992,

D. R. McArthur personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, who being duly sworn, did say to me that he is the President of McArthur Condominiums, a Utah Condominium Corporation, and that the foregoing recitation of the facts of said Corporation by authority of a resolution of its Board of Directors, and said person acknowledged to me that said Corporation executed the same.

My Commission expires: *[Signature]*
Residing in Salt Lake County, Utah

BRITANNY CONDOMINIUMS - PHASE 7
PART OF THE UNDIVIDED QUARTER SECTION 30
TOWNSHIP 2 SOUTH, RANGE 18 EAST,
SALT LAKE COUNTY, UTAH

RECORDED # _____
FILED IN _____
COUNTY OF SALT LAKE, UTAH
DATE: _____ TIME: _____
BY: _____

OWNER	AREA	AREA	LENGTH	WIDTH	AREA	AREA
1	43.81'	372.00'	27.64'	27.64'	1207.97 sq ft	1207.97 sq ft
2	64.78'	331.00'	28.84'	28.84'	1879.77 sq ft	1879.77 sq ft
3	80.77'	331.00'	47.88'	47.88'	2947.98 sq ft	2947.98 sq ft
4	110.57'	298.00'	42.88'	42.88'	3910.78 sq ft	3910.78 sq ft

WEST JORDAN CITY COUNCIL
APPROVED BY THE WEST JORDAN CITY COUNCIL AND 2-27-92
AT 7:00 P.M. ON FEBRUARY 27, 1992.
COUNCILMAN: _____
CITY CLERK: _____

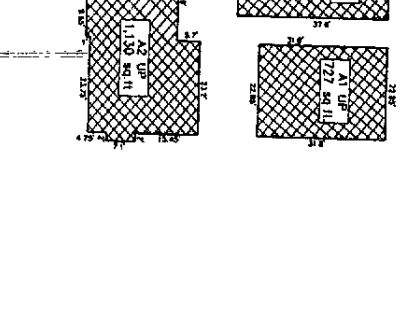
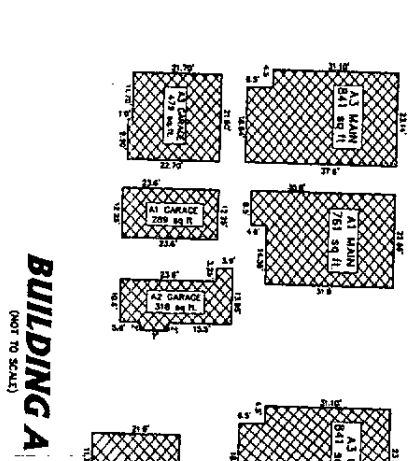
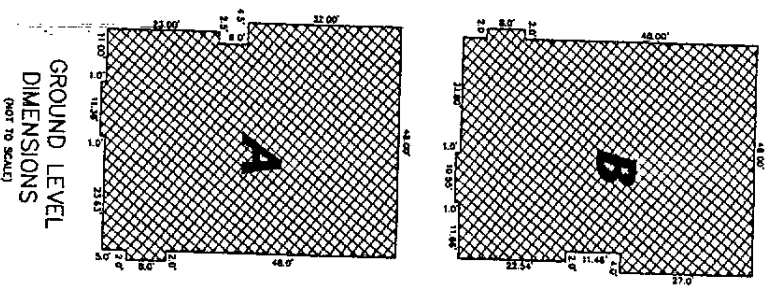
WEST JORDAN CITY ENGINEER
I HEREBY CERTIFY THAT THE OFFICE HAS
REVIEWED THE PLAT AND IS SATISFIED THAT
IT IS IN ACCORDANCE WITH THE REQUIREMENTS OF
PL 6 IN THIS OFFICE.
DATE: 2/27/92
[Signature]
CITY ENGINEER

EWP ENGINEERING, INC.
CITY & SUBDIVISION PLANNING & SURVEYING
1000 South 700 East, Suite 204, ETL, UT 84143
PH: 961-4444

PLANNING COMMISSION
APPROVED BY THE PLANNING COMMISSION
WEST JORDAN CITY PLANNING COMMISSION
DATE: 2/27/92
[Signature]
CITY CLERK

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BRITTANY CONDOMINIUMS PHASE 7



BUILDING 1-15

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A-1	4871.50	4880.74	7148 SOUTH BRITANNY TOWN DRIVE #1
A-2	4871.50	4880.74	7148 SOUTH BRITANNY TOWN DRIVE #2
A-3	4871.50	4880.74	7148 SOUTH BRITANNY TOWN DRIVE #3

BUILDING 1-16

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B-1	4872.00	4879.34	7136 SOUTH BRITANNY TOWN DRIVE #5
B-2	4872.00	4879.34	7136 SOUTH BRITANNY TOWN DRIVE #2

BUILDING 1-27

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A-1	4872.50	4879.84	7137 SOUTH BRITANNY TOWN DRIVE #1
A-2	4872.50	4879.84	7137 SOUTH BRITANNY TOWN DRIVE #2
A-3	4872.50	4879.84	7137 SOUTH BRITANNY TOWN DRIVE #3

BUILDING 1-28

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A-1	4871.30	4880.44	7148 SOUTH BRITANNY TOWN DRIVE #1
A-2	4871.30	4880.44	7148 SOUTH BRITANNY TOWN DRIVE #2
A-3	4871.30	4880.44	7148 SOUTH BRITANNY TOWN DRIVE #3

BUILDING 1-29

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B-1	4872.00	4881.14	7138 SOUTH BRITANNY TOWN DRIVE #5
B-2	4872.00	4881.14	7138 SOUTH BRITANNY TOWN DRIVE #2

PROJECT NO.	15000039	DATE	NOV 27 2012
OWNER	BRITTANY CONDOMINIUMS ASSOCIATION	DESIGNED BY	W. J. AND
PROJECT AT	BRITTANNY TOWN DRIVE #1	PLANNING AGENCY	W. J. AND
SCALE	AS SHOWN	DATE	NOV 27 2012

EWP ENGINEERING, INC.
 CIVIL & ENVIRONMENTAL ENGINEERING & SURVEYING
 2005 South 7th Street, Suite 200, Ft. Lauderdale, FL 33304
 954-581-9999



EXHIBIT C
OWNERSHIP INTEREST TABLE

<u>UNIT</u>	<u>UNIT PAR VALUE PERCENT OF UNDIVIDED INTEREST IN COMMON AREA</u>	<u>UNIT</u>	<u>UNIT PAR VALUE PERCENT OF UNDIVIDED INTEREST IN COMMON AREA</u>
<u>Phase 1</u>		<u>Bldg. 1-10</u>	
<u>Bldg. 1-1</u>		Unit A-1	1/87th or 1.1494%
Unit B-2	1/87th or 1.1494%	Unit A-2	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit A-3	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	<u>Bldg. 1-11</u>	
<u>Bldg. 1-2</u>		Unit B-2	1/87th or 1.1494%
Unit B-2	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	<u>Bldg. 1-12</u>	
<u>Bldg. 1-13</u>		Unit B-2	1/87th or 1.1494%
Unit B-2	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	<u>Phase 3</u>	
<u>Bldg. 1-14</u>		<u>Bldg. 1-6</u>	
Unit A-1	1/87th or 1.1494%	Unit B-2	1/87th or 1.1494%
Unit A-2	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit A-3	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
<u>Phase 2</u>		<u>Bldg. 1-7</u>	
<u>Bldg. 1-3</u>		Unit A-1	1/87th or 1.1494%
Unit B-2	1/87th or 1.1494%	Unit A-2	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit A-3	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	<u>Bldg. 1-8</u>	
<u>Bldg. 1-4</u>		Unit B-2	1/87th or 1.1494%
Unit A-1	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit A-2	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
Unit A-3	1/87th or 1.1494%	<u>Bldg. 1-9</u>	
<u>Bldg. 1-5</u>		Unit B-2	1/87th or 1.1494%
Unit B-2	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	<u>Phase 4</u>	
		No Additional Units	

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<u>Phase 5</u>		<u>Bldg. 1-25</u>	
		Unit B-2	1/87th or 1.1494%
<u>Bldg. 1-20</u>		Unit B-4	1/87th or 1.1494%
Unit B-2	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%		
Unit B-5	1/87th or 1.1494%	<u>Bldg. 1-26</u>	
		Unit A-1	1/87th or 1.1494%
<u>Bldg. 1-21</u>		Unit A-2	1/87th or 1.1494%
Unit B-2	1/87th or 1.1494%	Unit A-3	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%		
Unit B-5	1/87th or 1.1494%	<u>Phase 7</u>	
<u>Bldg. 1-22</u>		<u>Bldg. 1-15</u>	
Unit A-1	1/87th or 1.1494%	Unit A-1	1/87th or 1.1494%
Unit A-2	1/87th or 1.1494%	Unit A-2	1/87th or 1.1494%
Unit A-3	1/87th or 1.1494%	Unit A-3	1/87th or 1.1494%
<u>Bldg. 1-23</u>		<u>Bldg. 1-16</u>	
Unit B-2	1/87th or 1.1494%	Unit B-2	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%	Unit B-4	1/87th or 1.1494%
Unit B-5	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
<u>Phase 6</u>		<u>Bldg. 1-27</u>	
		Unit B-2	1/87th or 1.1494%
<u>Bldg. 1-17</u>		Unit B-4	1/87th or 1.1494%
Unit B-2	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%		
Unit B-5	1/87th or 1.1494%	<u>Bldg. 1-28</u>	
		Unit A-1	1/87th or 1.1494%
<u>Bldg. 1-18</u>		Unit A-2	1/87th or 1.1494%
Unit A-1	1/87th or 1.1494%	Unit A-3	1/87th or 1.1494%
Unit A-2	1/87th or 1.1494%		
Unit A-3	1/87th or 1.1494%	<u>Bldg. 1-29</u>	
		Unit B-2	1/87th or 1.1494%
<u>Bldg. 1-19</u>		Unit B-4	1/87th or 1.1494%
Unit B-2	1/87th or 1.1494%	Unit B-5	1/87th or 1.1494%
Unit B-4	1/87th or 1.1494%		
Unit B-5	1/87th or 1.1494%		
<u>Bldg. 1-24</u>			
Unit A-1	1/87th or 1.1494%		
Unit A-2	1/87th or 1.1494%		
Unit A-3	1/87th or 1.1494%		

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EXHIBIT D

BRITTANY CONDOMINIUMS - EXPANDABLE AREA

PROPERTY DESCRIPTION:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.00°08'29"W. 2,319.69 FEET ALONG THE WEST LINE OF SAID SECTION 30; THENCE S.89°57'09"E. 592.10 FEET; THENCE S.00°08'29"E. 2,319.65 FEET TO A POINT ON THE QUARTER-SECTION LINE; THENCE NORTH 89°57'23"W. 592.10 FEET ALONG SAID QUARTER-SECTION LINE TO THE POINT OF BEGINNING.

LESS THE PROPERTY INCLUDED IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT ONE AND PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND PHASE 7 AS STATED IN EXHIBIT "A" HERETO

CONTAINS 29.35 ACRES LESS 1.08 ACRES IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND LESS 1.36 ACRES IN PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT ONE AND LESS 0.99 ACRES IN PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND LESS 0.19 ACRES IN PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND LESS 1.35 ACRES IN PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND LESS 1.46 ACRES IN PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND LESS 1.32 ACRES IN PHASE 7 AS STATED IN EXHIBIT "A" HERETO.

7407325
07/08/99 12:40 PM 42.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MERRILL TITLE
REC BY: Z JOHANSON ,DEPUTY - WI

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