

BK  
34

PG  
355

ENTRY NO.  
73938

FORM 3390

*Amos H. Pratt*  
PER *AMS* State Plant Engineer  
*MS*

THE UNDERSIGNED, *Amos H. Pratt*, of the County of *Franklin* and State of *Utah*, do hereby confer and acknowledge, hereby (grants) (grants) unto the *Utah Telephone and Telegraph Company*, its successors and assigns, the right, privilege and authority to use, occupy and maintain the lines of Telephone and Telegraph, including underground cables, poles, wires, and other necessary appurtenances, over and across the property owned by the UNDERSIGNED, or in

the following parcels -  
Beginning at the northeast corner of the Northeast quarter of Section 7, Township 18 S, Range 11 E, Salt Lake Base and Meridian, thence - East 513 feet, thence South 959 feet to the D. & R. G. W. railroad right of way, thence north 72 degrees West 544 1/2 feet, thence north 771 feet to place of Beginning. Less parcels therefrom as follows:  
one 150 feet x 50 feet piece to Gumbrecht, on contract.  
one 150 feet x 50 feet piece to G.H. Orvick.  
one 150 feet x 50 feet piece to Orvon Rich.  
one 250 feet x 75 feet piece to Sybil Porter, on contract of sale. Description

County of *Carbon* and State of *Utah*  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brass poles and anchors, and to attach thereto necessary guy wires. *Comm. 1130 FT. W. from NE corner of NW 1/4 of NE 1/4 of Sec 7, T18S, R11E, S. 1/4 D. & M., thence - S300 FT., W75 FT., N200 FT., E 75 FT. to beg.*

(Right of way agreement for a total of \$6000.)

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

*10* day of *August*, A. D. 19*55*

*1575 Ponderosa Drive, Idaho Falls, Utah.*

Witness: *Phillip A. Dent*

*Beverly Franklin Barnes*  
(Signatory)



County

Reception No. \_\_\_\_\_

M.S.T.&T.Co.

Right of way No. 36313

Attention for use of  
City of Salt Lake Recorder

RIGHT OF WAY

from

BEVERLY FRANKLYN BARNES

to

THE MOUNTAIN STATES TEL. & TEL. CO.

STATE OF UTAH  
COUNTY OF CARBON  
August 18, 1955  
I, Philip A. Dent  
County Recorder

Lots or Tract \_\_\_\_\_

Block or Section 7

Subdivision or Township 155

Grant or Range 11E

Job No. U-4-0537

Exchange or Fee PRICE

Line & No. \_\_\_\_\_

Post Numbers \_\_\_\_\_

Joint Ownership % \_\_\_\_\_

sheet 6  
①  
sheet 7  
②

ENTRY NO  
73938

STATE OF UTAH  
COUNTY OF CARBON) §§  
FILED AND RECORDED FOR  
Mountains State Tel. Co.  
AUG 11 5 04 PM '55

IN BOOK 34 of Records  
PAGE 555  
Dorilla J. Powell  
COUNTY RECORDER

Entry No. 73938  
Indexed   
Abstracted   
Rec. Fee \$1.00

MAIL TO

The Mountain States Telephone and Telegraph Co.

P.O. Box 91

City SALT LAKE State UTAH

Attention ENGINEERING DEPT.  
P. A. DENT

Plant Records Posted:

Date \_\_\_\_\_ By \_\_\_\_\_