



REV010213  
Return to:  
Rocky Mountain Power  
Lisa Louder/Mike Conder  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

ENT 73914:2014 PG 1 of 4  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2014 Oct 15 3:32 pm FEE 16.00 BY EO  
RECORDED FOR JENSEN, BRAD

Project Name: JENSEN OH TO UG 3970 W 9650 N CEDAR HILLS  
Tract No.:  
WO#: 5952890  
RW#:

### RIGHT OF WAY EASEMENT

For value received, Brad A & Rachel B Jensen, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 262.58 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Utah County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: Legal Description: COM S 781.05 FT & E 24.43 FT FR W 1/4 COR. SEC. 5, T5S, R2E, S1B&M; N 89 DEG 58' 8" E 249 FT; S 0 DEG 1' 52" E 192.93 FT; S 18 DEG 34' 52" E 42.25 FT; N 89 DEG 48' 52" W 262.58 FT; N 0 DEG 10' 8" E 40 FT; N 0 DEG 1' 52" W 192.07 FT TO BEG. AREA 1.335 AC.

Assessor Parcel No. 140020075

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for

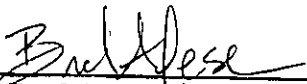


agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 15<sup>th</sup> day of October, 2014.

  
\_\_\_\_\_  
**Brad A Jensen GRANTOR**

  
\_\_\_\_\_  
**Rachel B Jensen GRANTOR**



**Acknowledgement by an Individual Acting on His Own Behalf:**

STATE OF Utah )  
 ) ss.  
 County of Utah )

On this 15<sup>th</sup> day of October, 2014, before me, the undersigned Notary Public in and for said State, personally appeared Brad and Rachel Jensen (name), known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



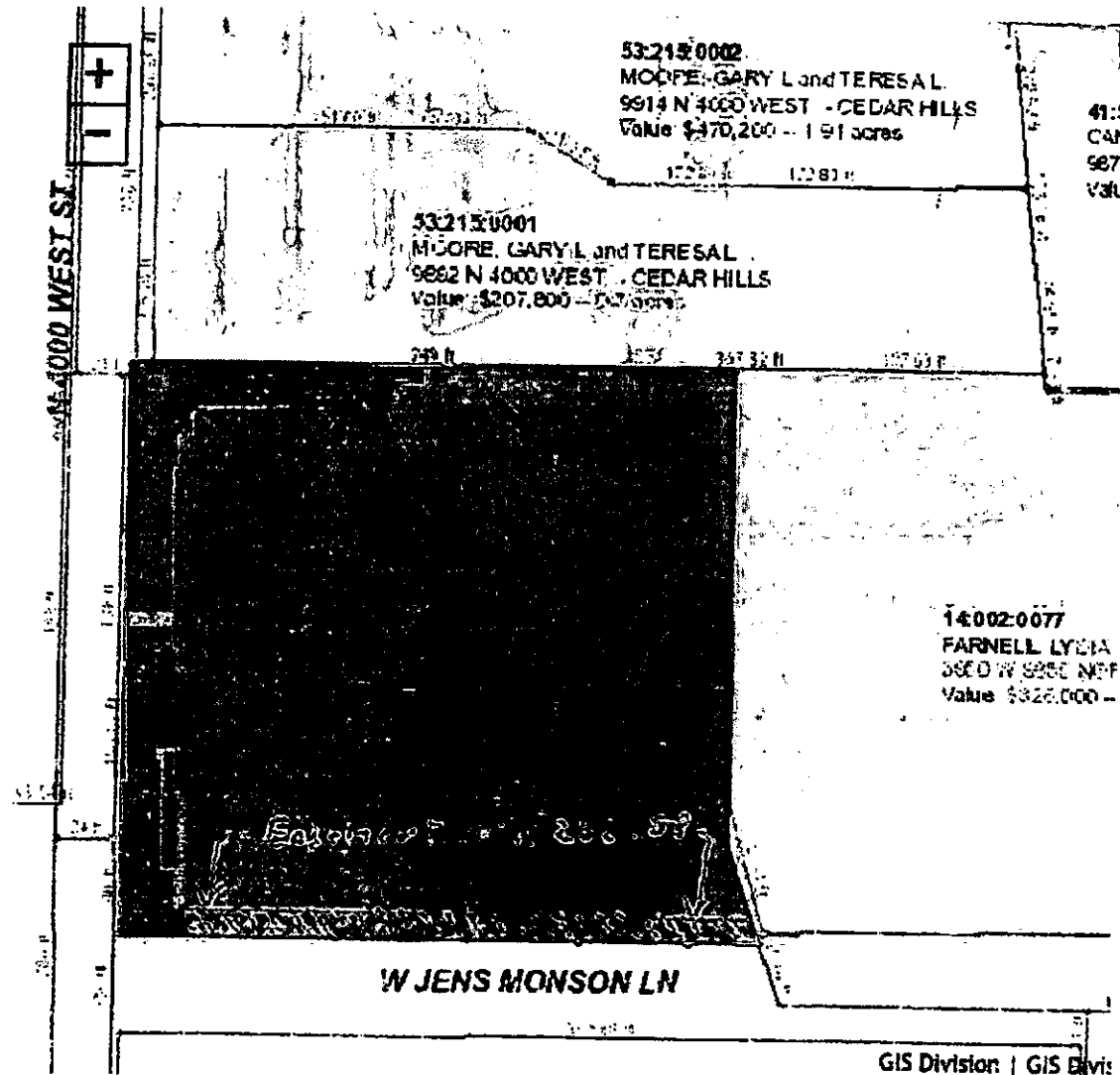
[Signature]  
 (notary signature)

NOTARY PUBLIC FOR Utah (state)  
 Residing at: Orem, UT (city, state)  
 My Commission Expires: 5/14/16 (d/m/y)



# Property Description

Quarter: \_\_\_\_\_ Quarter: \_\_\_\_\_ Section: 5 Township 5 S  
 Range 2 E, Salt Lake Base & Meridian  
 County: Utah State: Utah  
 Parcel Number: 14:002:0075



GIS Division | GIS Divis

CO#: 11421 WO#: 5952890

Landowner Name: Brad A & Rachel Jensen

Drawn by: MSC

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

## EXHIBIT A

**ROCKY MOUNTAIN  
POWER**  
A DIVISION OF PACIFICORP

SCALE: None