

10-10-10  
B-67-1111  
RIGHT-OF-WAY

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned Kane County (REDACTED) do hereby grant unto GARKANE POWER ASSOCIATION, INC., a CORPORATION, whose post office address is Richfield, Utah, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Kane, State of Utah and more particularly described as follows:

This right-of-way easement is for an underground 7200 volt power line.

The location of this power line is shown on the back of this form with a broken line. Located within STRAWBERRY VALLEY ESTATES SUBDIVISIONS UNITS 1 & 4.

The right-of-way will be 3 FEET FROM PROPERTY LINE, EXCEPT FOR ROAD CROSSING feet right and \_\_\_\_\_ feet left of the center line of the power line and encompass the area used for anchors, guy wire, and other appurtenances to the pole;

in Section 20 Township 38 S, Range 7 W, of the S.L.B. & M.

AND to place, construct, operate, repair, maintain and replace thereon and in or upon all streets, roads or highways abutting said lands and electric transmission or distribution line of system, whether overhead, on and/or underground, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric lines or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

IN granting this easement it is understood that the pole, and/or buried electrical cable, locations only the simplest of structure and appurtenances will be used, and that the location of the power line or lines will be such as to form the least possible interference to agricultural operations so long as it does not materially increase the cost of construction.

THE undersigned covenants he is the owner of the above said lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IT is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS THIEREOF, the undersigned has set his hand and seal this 17 day of Aug 1992.

Signed, sealed and delivered in the presence of:

O.C. BREWSTER  
Witness

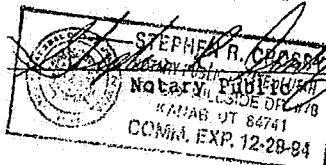
Glen Martin  
Owner

Witness

STATE OF UTAH )

COUNTY OF KANE )

On this 17<sup>th</sup> day of Aug, A.D., 1992, Personally appeared before me GLEN MARTIN, Chairman of the KANE COUNTY COMMISSION, the signer of the foregoing and within instrument who duly acknowleded to me that ~~they~~ (he), ~~they~~ executed the same.



My Commission Expires: 12-28-94  
Residing at: Kanab, Utah

ENTRY NO. 73-857 RECORDED AT REQUEST OF GARKANE POWER FEES  
DATE Aug. 18 1992 AT 10:00 A.M. BY CLARISON KANE COUNTY RECORDER  
BY DEPUTY OJ22 PAGE 373-374

T 38 S, R 7 W S.L.R. & M.

