

When Recorded Return To:
Brian Head Town
PO Box 190068
Brian Head, UT 84719

00738012

B: 1468 P: 1430 Fee \$0.00
Carri R. Jeffries, Iron County Recorder Page 1 of 3
12/19/2019 03:22:09 PM By BRIAN HEAD TOWN



Tax ID: A-1115-0003-0000

DEED OF DEDICATION

That THE HUTCHISON LIMITED PARTNERSHIP, Grantor, of Las Vegas, Clark County, State of Nevada, herein, in consideration of the sum of Ten Dollars and other good and valuable consideration paid to Grantor by BRIAN HEAD TOWN, a municipality and political subdivision of the State of Utah, Grantee herein, receipt of which is hereby acknowledged, does hereby grant, release, convey and warrant to Grantee, its successors and assigns forever, free and clear of all encumbrances, all its rights, title and interest in and to the following described properties located in the County of Washington, State of Utah:

See 'Exhibit A' for Legal Description and map (*EXHIBIT B*) *MA*

TO HAVE AND TO HOLD such property to Grantee, BRIAN HEAD TOWN, forever for the uses and purposes normally associated with the transportation of traffic, drainage, utilities and other public purposes.

IN WITNESS WHEREOF, the Grantor has executed this Deed of Dedication this 13th day of DECEMBER, 2019.



THE HUTCHISON LIMITED PARTNERSHIP
By:



THE HUTCHISON LIMITED PARTNERSHIP
By:

On this 13 day of December in the year 2019, a notary public, personally appeared Mark Hutchison
proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document, and acknowledged they executed the same.



Notary Signature

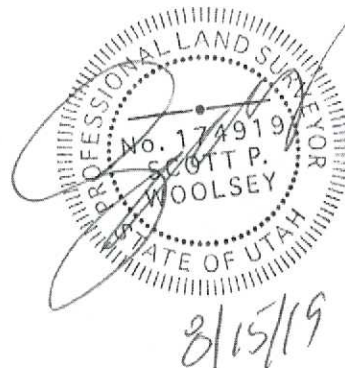


EXHIBIT "A"

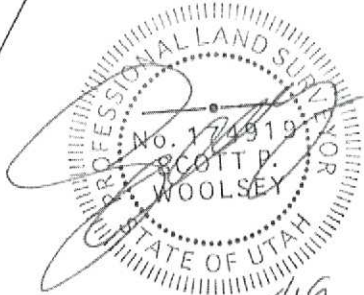
**HUTCHISON ROAD DEDICATION
(August 15, 2019)**

Commencing at the Southeast corner of Section 34, Township 35 South, Range 9 West, Salt Lake Base and Meridian, thence North 89°07'33" West 896.11 feet along the section line; thence North 770.16 feet to the point of beginning, and running thence North 20°05'13" West 138.02 feet; thence North 82°59'15" East 152.66 feet; thence North 66°35'37" East 77.86 feet; thence North 42°15'49" East 162.74 feet; thence North 39°10'26" East 146.25 feet; thence North 02°10'33" West 203.36 feet; thence South 67°33'41" East 70.10 feet; thence South 22°26'19" West 29.98 feet to the beginning of a non-tangent curve concave to the Southeast, of which the radius point lies South 22°24'32" West 15.00 feet; thence Southwesterly 30.00 feet along the arc, through a central angle of 114°34'54"; thence South 02°10'31" East 144.58 feet; thence South 39°10'26" West 158.39 feet; thence South 42°15'50" West 169.99 feet; thence South 66°35'40" West 88.64 feet; thence South 82°59'17" West 119.23 feet; thence South 20°05'17" East 132.33 feet to the beginning of a non-tangent curve concave to the Southeast, of which the radius point lies South 28°30'24" East 32.10 feet; thence Southwesterly 10.06 feet along the arc, through a central angle of 17°57'19"; thence North 50°20'59" West 40.58 feet to the point of beginning.

Contains 27,482 square feet or 0.63 acres, more or less.



00738012



A-1115-0003-0000
HUTCHISON LIMITED PARTNERSHIP

DONALD & ANGELA BURNETTE
A-1115-0003-0065

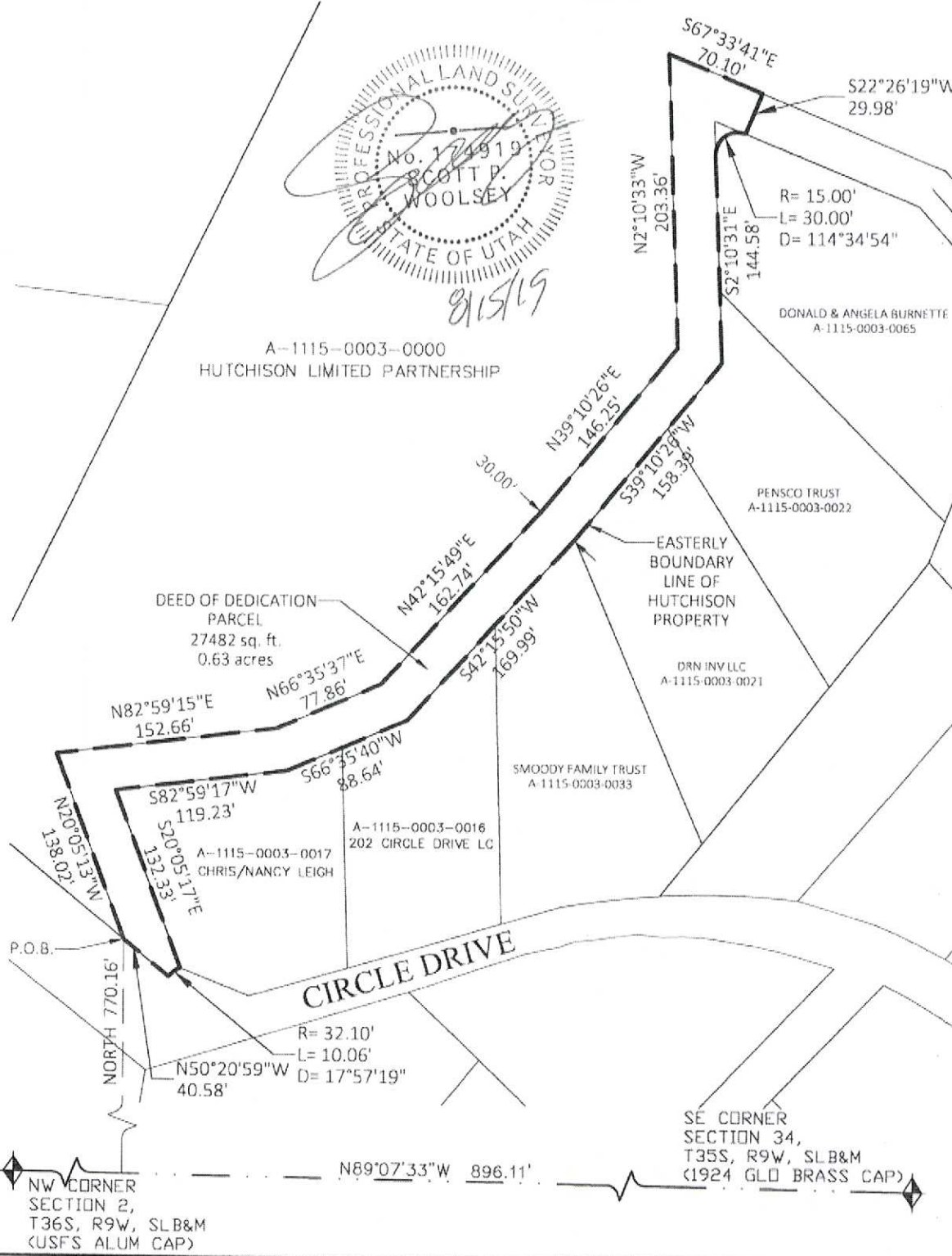
PENSICO TRUST
A-1115-0003-0022

DRN INV LLC
A-1115-0003-0021

SMOODY FAMILY TRUST
A-1115-0003-0033

DEED OF DEDICATION
PARCEL
27482 sq. ft.
0.63 acres

A-1115-0003-0016
202 CIRCLE DRIVE LC
CHRIS/NANCY LEIGH



HUTCHISON ROADWAY DEED OF DEDICATION
EXHIBIT "B"



SPW AUGUST 13, 2019

00738012

B: 1468 P: 1432 Fee \$0.00
Carri R. Jeffries, Iron County Recorder Page 3 of 3
12/19/2019 03:22:09 PM By BRIAN HEAD TOWN

