

0736768

1988 MAY 15 PM 3:54

RIGHT OF WAY AND EASEMENT GRANT

(COND) MINIMUM-MOBILE HOME FEE 1.00 (CORPORATE)

Cedar Springs Homeowners Assoc
Cedar Springs

CEDAR SPRINGS CONDOMINIUM ASSOCIATION
a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Davis County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit B, and which is dated 27th day of February, A.D. 1986, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

CEDAR SPRINGS
(Name of Condominium or Mobile Home)

in the vicinity of 88 West 50 South, Centerville
(Street Intersection) (City)

Beginning on the North line of Lot 6, at a point North 89°54' West 259.60 feet from the Northeast Corner of Lot 6, Block 21, Big Creek Plat, Centerville Townsite Survey, and running thence South 0°06' West 138.82 feet, thence South 89°59' West 91.12 feet, thence South 0°02' East 595.21 feet, thence North 89°59' East 70.01 feet to a point of a curve to the left, the radius point of which is South 0°01' East 20.0 feet, thence Southwesterly along the arc of said curve 31.42 feet to a point of tangency, thence South 0°02' East 55.78 feet to a point of a 70.0 foot radius curve to the right, thence Southwesterly along the arc of said curve 81.88 feet, thence South 5°14'25" East 133.32 feet, thence South 89°59' West 499.44 feet, thence South 0°02' East 340.00 feet, thence South 89°59' West 58.00 feet, thence North 0°02' West 1348.32 feet, thence South 89°54' East 629.44 feet to the point of beginning.

02-049-0001-0203

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 26th day of March, 1986.

ATTEST: *Janis A. Coe* Secretary
By *R. Brent Kelsey* President
CEDER SPRINGS CONDOMINIUM ASSOCIATION

STATE OF UTAH
County of DAVIS } ss.

On the 26th day of March, 1986, personally appeared before me JANIS A. COE and R. BRENT KELSEY, Secretary and President and who being duly sworn, did say that they are the Cedar Springs Homeowners Assoc and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, (or) its By-Laws, and said R. Brent Kelsey and JANIS A. COE acknowledged to me that said corporation duly executed the same.

My Commission expires: 02-03-89
Residing at Centerville, UT

*Strike clause not applicable.

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11369
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

CEDAR SPRINGS CONDOMINIUMS

88 WEST 50 SOUTH

CENTERVILLE/SALT LAKE AREA

EXHIBIT "B"

3-786

RAILROAD

ELECTRIC ROAD

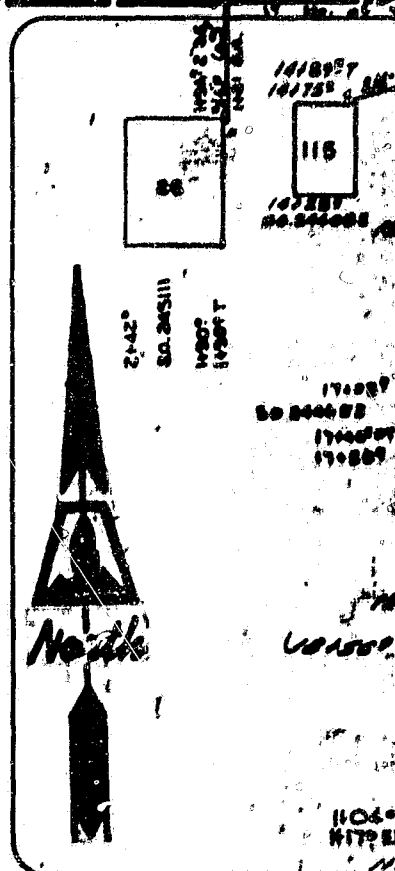
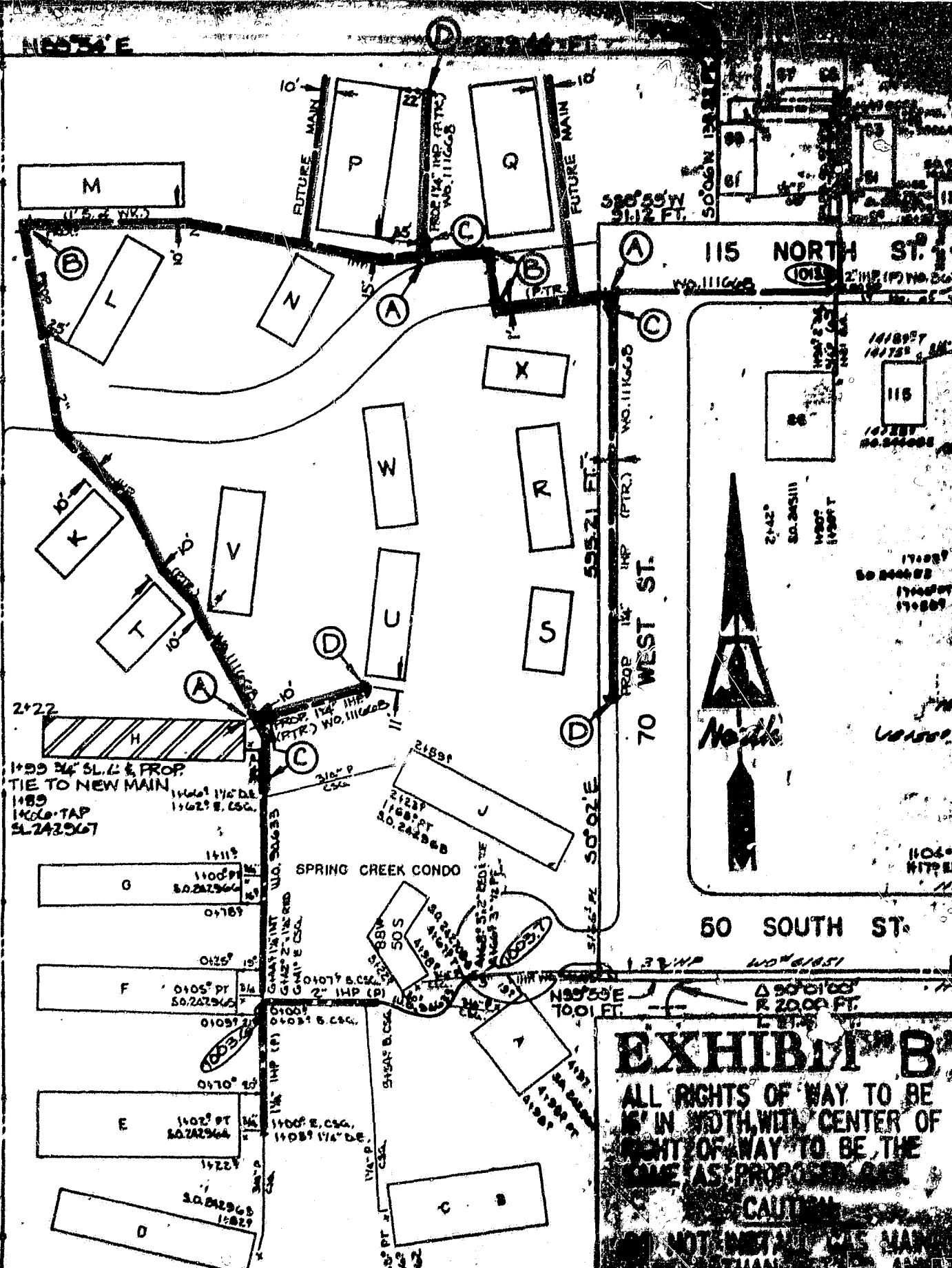


EXHIBIT "B"
 ALL RIGHTS OF WAY TO BE
 15' IN WIDTH WITH CENTER OF
 RIGHT OF WAY TO BE THE
 SAME AS PROPOSED
 CAUTION
 NOT METAL CASE MAN
 THAN ST. B. AN

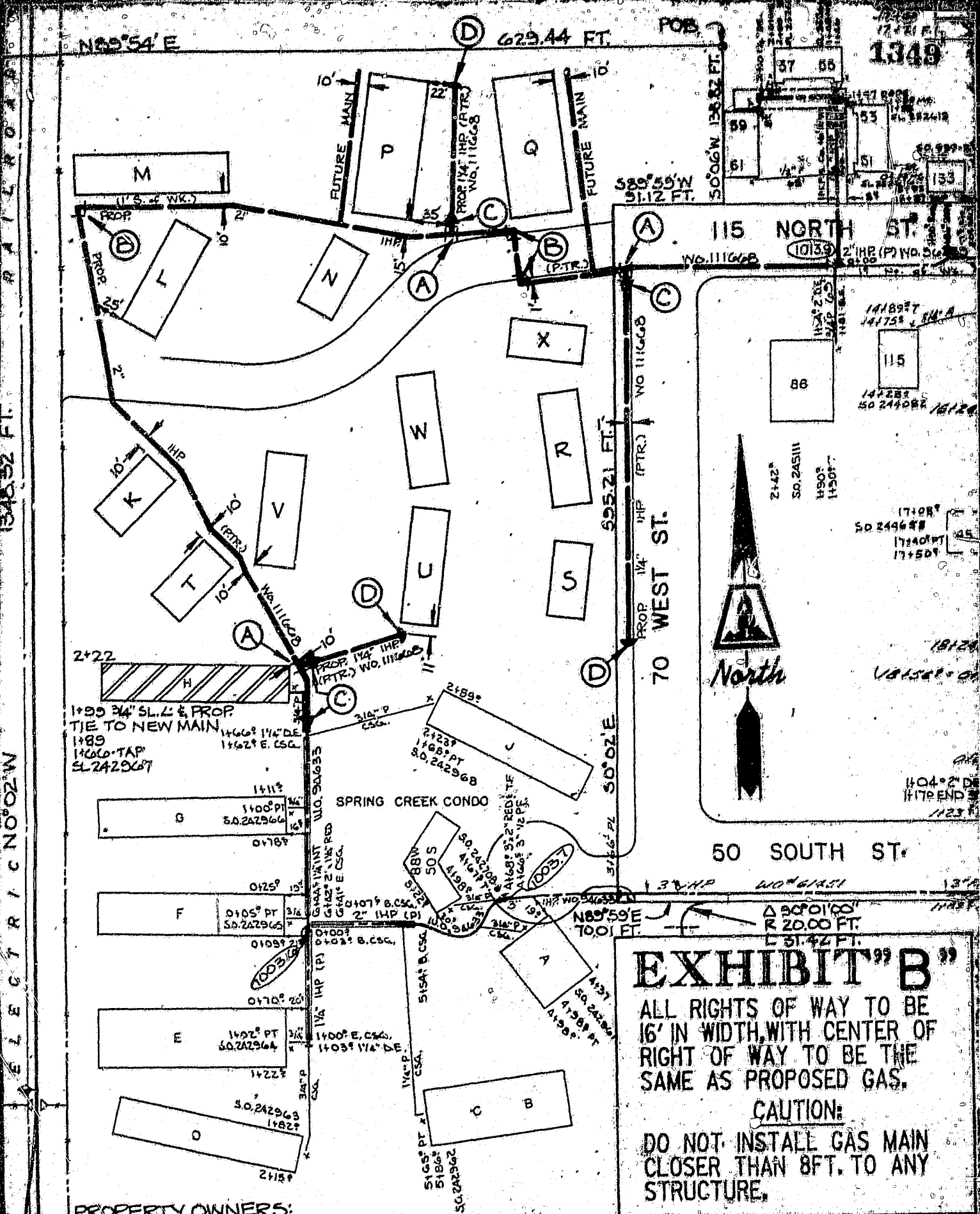


EXHIBIT "B"
 ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.
CAUTION:
 DO NOT INSTALL GAS MAIN CLOSER THAN 8FT. TO ANY STRUCTURE.

PROPERTY OWNERS:
 CEDAR SPRINGS ASSOCIATION

389° 54' W 499.44 FT.
 ENTIRE PROPERTY NOT SHOWN DUE TO SIZE.

FITTINGS	QUANTITY
A 2" TEE	3
B 2" 90° ELL	3
C 2" x 1/4" RED.	3
D 1/4" CAP	3

MOUNTAIN FUEL SUPPLY COMPANY

RIGHT OF WAY APPLICATION
 DRAWING NO. 26462 UTAH NO. 26462
 CLEARED BY PROPERTY SECTION
 DATE BY

PROPOSED MAIN EXTENSION
 SCALE 1"=100'
 CITY/CO CENTERVILLE AREA SALT LAKE
 SUBDIVISION CEDAR SPRING CONDOS
 JOB LOCATION 70 WEST 50 SOUTH
 CHECKED BY [Signature] DRAWN BY [Signature]
 DATE 2-27-82 MAP(S) 15-D

PROR APPROX _____ FT OF _____ PIPE
 PROP APPROX 1200 FT OF 2" (STR. 415) PIPE
 PROP APPROX 350 FT OF 1/4" (STR. 415) PIPE

EXHIBIT "A" R/W TAKEN ON WO. 94633 & DWG. NO. 14670
 RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 11308
 SALT LAKE CITY, UT. 84139
 ATTENTION: LINDA JOHNSON