

to me that they executed the same.

(SEAL)  
My residence is Coalville, Utah.  
My commission expires Oct. 7th, 1946.

P.H. Neeley  
Notary Public.

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Recorded at the request of Echo Sewer Co. July 17, A.D. 1945 at 11 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 73480.

RIGHT OF WAY GRANT

BOARD OF EDUCATION OF NORTH SUMMIT SCHOOL DISTRICT, Summit County, State of Utah, grantor, with principal place of business at Coalville, Utah, hereby quit-claims to Echo Sewer Company, a corporation, grantee, of Echo, Summit County, State of Utah, for the sum of one dollar, a perpetual easement to construct, operate, and maintain, a sewer Pipe Line for the disposal of sewage over and across and through a strip of land sixteen feet wide, being eight feet wide on each side of a center line described as follows:

Being situated in Summit County, Utah, in Section 24, Township 3 North, Range 4 East of the Salt Lake Base and Meridian, and beginning at a point on the south line of the grantor's property which point is 158 feet North 60°00' East, and 323 feet North 24°30' West and 182 feet North 23°12' West from the A.C.B. Stone in Echo, said County and state, and following the center line of the Echo Sewer Line North 23°12' West 138 feet to the North line of the grantor's property.

The grantor reserves the right in itself, its successors and assigns to use said granted premises in any way and maintenance of said sewer system, provided always that in such use of said property and grantee shall not unnecessarily interfere with the use of said property or the buildings thereon. by the grantor for school and all other purposes. With claims for all unnecessary damages made in construction and maintenance of said sewer system.

WITNESS the hands of said grantor this 12th day of September, 1944.

Signed in the presence of and  
Attested by.

H.E. Calderwood  
Clerk of Board of Education

BOARD OF EDUCATION OF  
NORTH SUMMIT SCHOOL DISTRICT  
by G.E. Richins  
Its President

STATE OF UTAH, ( : ss.  
COUNTY OF SS. )

On the 12th day of September, 1944, personally appeared before me George E. Richins, who being by me duly sworn, did say that he is the President of the Board of Education of North Summit School District, Summit County, Utah, and that said instrument was executed and signed in behalf of said Board of Education by authority of a resolution of its Board of Education, and said George E. Richins acknowledged to me that said Board of Education executed the same.

Edith Willoughby  
Notary Public

(SEAL)  
My residence is Coalville, Utah.  
My commission expires March 21, 1948.

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Recorded at the request of Echo Sewer Co. July 17, A.D. 1945 at 11 o'clock A.M.

Mae R. Tree, County Recorder.

Entry 73481.

RIGHT OF WAY GRANT

A.L. RASMUSSEN and Pearl Rasmussen, his wife, grantors, of Echo, Summit County, State of Utah, hereby quitclaim to Echo Sewer Company, a corporation, of Echo, Summit County, State of Utah, for the sum of one dollar, a perpetual easement to construct, operate and maintain a Sewer Pipe Line for disposal of sewage over and across and through a strip of land sixteen feet wide, being eight feet wide on each side of a center line described as follows:

Being situated in Summit County, Utah, in Section 24, Township 3 North, Range 4 East of the Salt Lake Base and Meridian, and beginning at a point on the north line of grantor's property which point is 158' feet North 64°00' East from the A.C.B. Stone in Echo, said County and State, and following the center line of the Echo Sewer Line South 24°30' East 311 feet to the South line of the grantors' property.

The grantors reserve the right in themselves their heirs and assigns to use said granted premises in any way which will not interfere with the construction, operation and maintenance of said sewer system, and hereby waive all claims for damage in the construction, operation and maintenance of said Sewer System; provided always that in such use of said property the grantee shall not unnecessarily interfere with the use of said property or the buildings thereon by the grantors.

WITNESS the hands of said grantors this 4th day of October, 1944.

Signed in the presence of:

N.W. Pickett

A.L. Rasmussen

Pearl Rasmussen

STATE OF UTAH, (
: ss.
COUNTY OF SUMMIT,)

On this 4th day of October, 1944, personally appeared before me A.L. Rasmussen and Pearl Rasmussen, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Magda B. Peterson
Notary Public.

(SEAL)

My residence is Salt Lake City, Utah.
My commission expires June 8, 1947.

Recorded at the request of Echo Sewer Co. July 17, A.D. 1945 at 11 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 73482. RIGHT OF WAY GRANT

George B. Toone and Lenora E. Toone, his wife, grantors of Echo, Summit County, State of Utah, hereby quit claim to Echo Sewer Company, a corporation, of Echo, Summit County, State of Utah, for the sum of one dollar, a perpetual easement to construct, operate and maintain a Sewer Pipe Line for disposal of sewer over and across and through a strip of land sixteen feet wide, being eight feet wide on each side of a center line described as follows:

Being situated in Summit County, Utah, in Section 24, Township 3 North, Range 4 East of the Salt Lake Base and Meridian, and beginning at a point which is 158' north 64°00' East and 655 feet South 24°30' East from the A.C.B. Stone in Echo, said county and state, and following the line of the Echo Sewer Line North 24°30' West 23 feet to the north line of grantor's property.

Also, beginning at a point 158 feet North 64°00' East and 467 feet South 24°30' East from the above named A.C.B. stone and following the center line of the Echo Sewer Line North 24°30' West 156 feet to the north line of Grantor's property.

The grantors reserve the right in themselves their heirs and assigns to use said granted premises in any way which will not interfere with the construction, operation and maintenance of said sewer system, and hereby waive all claims for damages in the construction, operation and maintenance of said sewer System; provided always that in such use the grantee shall not unnecessarily interfere with the use of said property or the buildings thereon by the grantors.

WITNESS the hands of said grantors this 4th day of October, 1944.

Signed in the presence of N.W. Pickett
Witness

George B. Toone/ Lenora E. Toone
By Geo B. Toone.

STATE OF UTAH, (
: ss.
COUNTY OF SUMMIT, )

On this 4th day of October, 1944, personally appeared before me George B. Toone for himself and Lenora E. Toone, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Magda B. Peterson
Notary Public.

(SEAL)

My residence is Salt Lake City, Utah.
My commission expires June 8, 1947.

Recorded at the request of Echo Sewer Co. July 17, A.D. 1945 at 11 o'clock A.M.

Mae R. Tree, County Recorder.