

WHEN RECORDED RETURN TO:

Wasatch Lien Service, LLC  
3165 East Millrock Drive, Suite 500  
Salt Lake City, UT 84121  
(801) 278-5436  
Fax: (801) 438-2077

ENT 73429 : 2025 PG 1 of 3  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Sep 24 03:15 PM FEE 40.00 BY CS  
RECORDED FOR Wasatch Lien Service  
ELECTRONICALLY RECORDED

### SECOND AMENDED NOTICE OF CONSTRUCTION LIEN

NOTICE IS HEREBY GIVEN by **Tri-Phase Electric, 775 East Utah Valley Drive, American Fork, Utah 84003, (801) 756-6008** (the "Lien Claimant"), by and through its duly authorized limited recording agent, Wasatch Lien Service, LLC, that Lien Claimant holds and claims a construction lien (the "Construction Lien") and amends that certain Construction Lien filed and recorded in the office of the Utah County Recorder, State of Utah on September 3, 2025 as Entry No. 67109:2025 of official records, in accordance with the provisions of Utah Code Ann. Sections 38-1a-101 et seq. The Construction Lien is upon and against the real property and improvements owned or reputed to be owned by **Villas at Aspen Meadows, LLC**. Said real property is located in American Fork, Utah County, State of Utah, and more particularly described as follows:

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel # 38:680:0001, 38:680:0002

The Lien Claimant was employed by or provided electrical work at the request of **Zwick Construction Company**, with the address of 434 West Ascension Way, Suite 150, Salt Lake City, Utah 84123, for the benefit and improvement of the above-described real property. The Lien Claimant first provided materials and services on April 19, 2021 and last provided materials and services on August 19, 2025. The Lien Claimant claims the principal amount of **\$560,162.50** under the Construction Lien, apportioned as set forth in Exhibit "B". The Lien Claimant also claims that it is entitled to recover interest pursuant to Utah Code Ann. Section 38-1a-309, costs pursuant to Utah Code Ann. Section 38-1a-706, and attorney fees pursuant to Utah Code Ann. Section 38-1a-707.

#### PROTECTION AGAINST LIENS AND CIVIL ACTION

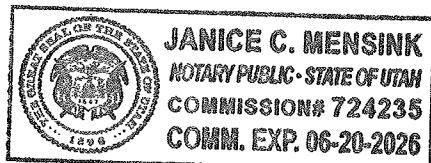
NOTICE IS HEREBY PROVIDED in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as part of this contract, if either section (1) or (2) is met: (1)(a) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (b) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed, and (c) the owner paid in full the contracting entity in accordance with the written contract and any written or oral amendments to the contract; or (2) the amount of the general contract between the owner and the original contractor totals no more than \$5,000. (3) An owner who can establish compliance with either section (1) or (2) may perfect the owner's protection by applying for a Certificate of Compliance with the Division of Occupational and Professional Licensing. The application is available at [www.dopl.utah.gov/rif](http://www.dopl.utah.gov/rif).

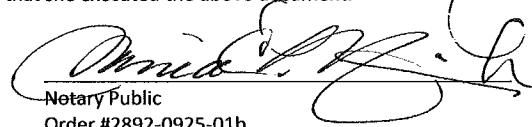
WASATCH LIEN SERVICE, LLC  
Agent for the Lien Claimant

By: \_\_\_\_\_  
Jamie Crnich, Manager

STATE OF UTAH )  
: SS.  
COUNTY OF SALT LAKE )

Jamie Crnich, as manager of Wasatch Lien Service, LLC, personally appeared before me on September 24, 2025 and acknowledged that Wasatch Lien Service, LLC is the agent for Tri-Phase Electric, and acknowledged that she executed the above document.



  
Janice C. Mensink  
Notary Public  
Order #2892-0925-01b

## EXHIBIT A

Parcel Number	Property Address	Legal Description
38:680:0001	802 East Quality Drive	Lot 1, 860 Apartments Sub. Area 5.545 AC.
38:680:0002	778 South 860 East	Lot 2, 860 Apartments Sub. Area 9.526 AC.

## EXHIBIT B

Parcel Number	Building	Amount Owed
38:680:0002	A	\$105,378.38
38:680:0002	B	\$78,407.16
38:680:0002	C	\$69,360.18
38:680:0002	D	\$69,360.18
38:680:0002	E	\$18,428.26
38:680:0002	F.1	\$1,005.22
38:680:0002	F.2	\$1,005.22
38:680:0002	F.3	\$1,005.22
38:680:0002	F.4	\$1,005.22
38:680:0002	F.5	\$1,005.22
38:680:0002	F.6	\$1,005.22
38:680:0002	F.7	\$1,005.22
38:680:0002	F.8	\$1,005.22
38:680:0001	F.9	\$1,005.22
38:680:0001	F.10	\$1,005.22
38:680:0001	F.11	\$1,005.22
38:680:0001	G	\$208,170.92