

Recording Requested By:
San Juan County
A Utah Body Politic
Post Office Box 9
Monticello, Utah 84535

E 073367 B 830 P 0556
Date 16-OCT-2004 15:00pm 557
Fee: No Fee Check
LOUISE C JONES, Recorder
Filed By IH
For SAN JUAN COUNTY
SAN JUAN COUNTY CORPORATION

Space above this line for Recorder's Use

DEED OF RIGHT-OF-WAY

THIS DEED OF RIGHT-OF-WAY is made and entered into this 1st day of September, 2004, by and between M. VAL DALTON, Grantor, and SAN JUAN COUNTY, a Utah Body Politic, with its principal place of business located at, Post Office Box 9, 117 S. Main Street, Monticello, San Juan County, Utah 84535, Grantee.

WITNESSETH: That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant unto the Grantee, its successors and assigns, forever, a right-of-way in fee for road purposes over and across a strip of land 33 feet on each side of the following described centerline all within Section 7 T36S R25E SLB&M, the side lines of said strip to be shortened or lengthened to terminate property lines, the East line of Section 7, and the West line of E1/2 E1/2 of Section 7, San Juan County, State of Utah, the said centerline being more particularly described as follows:

Commencing at the NE corner of Section 7, T36S R25E SLB&M, thence South along the East line of Section 7, a distance of 1963.39 feet to the true point of beginning; thence N44°34'42" W 376.80 feet, thence N72°24'25" W 291.53 feet; thence S61°04'58" W 437.64 feet; thence S11°34'01" W 379.40 feet; thence S06°36'31" W 802.39 feet; thence S22°41'39" W approx. 388.84 feet to the intersection of the West line of the E1/2 E1/2 of Section 7. Basis of bearing is the North line of Section 7, more particularly being N89°44' E between the NW corner, a found brass cap, and the NE corner a found brass cap, of Section 7, T36S R25E, SLB&M.

The Grantor, for itself and its successors and assigns, does covenant with the said Grantee and its successors and assigns, that it is seized in fee of the above-described premises, that it has good right to sell and convey such easement and rights as aforesaid.

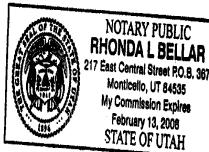
Witness the hand of said grantor this 1st day of September, 2004.

(Effects parcel: 36S25E070000) By: M. Val Dalton
M. Val Dalton

STATE OF UTAH

COUNTY OF San Juan

On the 16 day of Sept, 2004, before me, M. Val Dalton,
a Notary Public in and for the State of Utah, personally appeared M. Val Dalton, the grantor and
signer of the above instrument, who duly acknowledged to me that he executed the same.



My Commission Expires:

Feb 13, 2008

Rhonda L Bellar
Notary Public

Residing at: Monticello, Ut

E 073367 B 830 P 0557

551