COURTESY RECORDING

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When Recorded Mail To:	•
	7334951 04/27/99 4:17 PM 10.00 NANCY WORKMAN RECORDER, SALT LAKE COUNTY, UTAH SURETY TITLE REC BY:R JORDAN , DEPUTY - WI
Notice of Restricted Use	
To Whom It May Concern:	
At the request of the City of Draper, the following restr property located at 13/28 Grese fount Draps described as:	
Lot 201, PTARMIGAN POINTE, according to the office the office of the Salt Lake County Recorder.	cial plat thereof as recorded in
Because of limited ingress and egress to the finished upp "hobby" room, said room may not be used for, or improved as space. This restriction shall be a covenant which shall run with	, a bedroom or similar living
Dated April 27, 1999	
RANIER INVESTI	MENT
Its. President	
STATE OF UTAH) COUNTY OF SALT LAKE)	
On the 27 th day of April 1999, personally appeared before sworn, acknowledged to me that he executed the same. My Commission Expires: Notary Public At:	