

28-4. 47-12
78-9

7321-U
(11-85)

RIGHT-OF-WAY EASEMENT R/W 079508

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

The East 6 feet of the following described property:

09-013-0052

Beginning at Southeast corner of Section 4, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°08'30" East 1313.51 feet to South line of Eastridge Estate No.1; thence South 82°50' West 177.03 feet to Easterly line of Fairfield Road; thence Southerly along arc of a 505.70 foot radius curve to right 134.37 feet (long chord bears South 8°43'09" East 133.97 feet); thence South 1°06'27" East 1473.66 feet to Northerly line of a Highway; thence South 80°09' East 124.74 feet along said Northerly line to Section line; thence North 0°07'20" East 335.73 feet along said Section line to point of beginning,

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14th day of February, A.D., 1986.

At ROY, UTAH

Grantor A. Kent Smith Family PARTNERSHIP
By: Bart K. Smith
TITLE: PRESIDENT

STATE OF UTAH)
COUNTY OF SALT LAKE)
SS.

On the 14th day of FEBRUARY, 1986, personally appeared before me BART SMITH, the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 14th day of FEBRUARY, 1986.

1-8-90
My commission expires
S.L.C. UTAH
Notary Public Residing in

Donald E. Smith
Notary Public

M.S.T. & T. CO. R/W NUMBER <u>079508</u>		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	NE SE				
SECTION	9 4				
TOWNSHIP	4N 4N				
RANGE	1W 1W	ACCT. CODE <u>45CR</u>	AGENT <u>DEG</u>		
PRINCIPAL MERIDIAN	<u>SLB&M</u>	MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
EXCHANGE OR TOLL LINE	<u>672000</u>	MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111			
JOB NUMBER	<u>U-5-50WJ</u>				

BOOK 1081
PAGE 273
0731723
1986 APR 2 AM 9:39
CAROL BEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY 82 FEES 20