

RECORDING INFORMATION ONLY

Byl. 2-3-77mC

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of the following centerline:

Commencing South 336.5 feet and East 173.40 feet and South 00°13' East 2.5 feet from the Northwest corner of Section 30, Township 2 North, Range 1 East, Salt Lake Base and Meridian; thence North 89°55' East 93.05 feet to end,

22-025-0091

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RECORDED AT REQUEST OF
Mountain Bell
1986 APR -2 AM 9:39
CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY 42 FEE 5.00

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18TH day of FEBRUARY, A.D., 1986

At BOUNTIFUL

Grantor Alpha-Mann Insurance Company

By: Grant E. Mann

Title: President

STATE OF UTAH)
COUNTY OF DAVIS)

On the 18TH day of FEBRUARY, 1986, personally appeared before me, GRANT E. MANN, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 18TH day of FEBRUARY, 1986

NOVEMBER 4, 1989

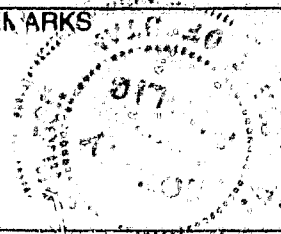
My commission expires

BOUNTIFUL, UTAH

F. Michael Johnson

Notary Public Residing in

Notary Public

R/W NUMBER <u>15</u>		QUARTER SECTION	NW	1/4						REMARKS
EXCHANGE CODE	AGENT MT	SECTION	30							 <p>MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111</p>
JOB NO. U-6-5708	ACCT. 45CR	TOWNSHIP	2N							
RR NAME, GOV. AGENCY		RANGE	1E							
GEO. LOCATION 673000		PRINCIPAL MERIDIAN	SLB&M							