

BOOK 1227 PAGE 552

Utah Power & Light Co. \$5.50

739850

19-053-0065 (19-053-0042)
19-053-0061 (19-033-0002)
19-053-0063 (19-053-0025)
15-009-0002 (15-009-0015)

ER 67-1677
11978

Utah Power & Light Co.
15 FEB 1978

12. Matted SPECIAL
 WARRANTY DEED

COMMERCIAL SECURITY BANK, as personal representative of the Estate of HELEN VINCENTI FOLKMAN, aka HELEN MARIE DODSON FOLKMAN, deceased, County of Weber, State of Utah, Grantor, hereby CONVEYS AND WARRANTS to UTAH POWER & LIGHT COMPANY, a Utah corporation, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Weber County, State of Utah:

A tract of land situate in the E 1/2 of the SW 1/4 of Section 34, Township 7 North, Range 2 West, Salt Lake Meridian, described as follows:

Beginning on the north boundary line of the Grantor's land and the west boundary line of the Grantee's corridor at a point 1918.9 feet north and 420.8 feet west from the south one quarter corner of Section 34, T. 7 N., R. 2 W., S.L.M. and running thence along said west boundary line S. 0°22' E. 839 feet, more or less, and S. 1°39' W. 507 feet, more or less, to the south boundary line of said land, thence West 160.1 feet along said south boundary line, thence N. 1°39' E. 509 feet, more or less, thence N. 0°22' W. 837 feet, more or less, to the north boundary line of said land, thence East 160.0 feet along said north boundary line to the point of beginning; containing 4.945 acres.

Also, a tract of land situate in the SE 1/4 of the SW 1/4 of Section 34, Township 7 North, Range 2 West, Salt Lake Meridian, and in Lot 3 of Section 3, T. 6 N., R. 2 W., S.L.M., described as follows:

Beginning on the south boundary line of the Grantor's land and the west boundary line of the Grantee's corridor at a point 1194.8 feet south and 426.5 feet west from the north one quarter corner of Section 3, T. 6 N., R. 2 W., S.L.M. and running thence West 162.1 feet along said south boundary line, thence N. 9°17' W. 276 feet, more or less, thence N. 1°39' E. 1394 feet, more or less, to the north boundary line of said land, thence Southeasterly along said north boundary line to a point on the west boundary line of said corridor, thence along said west boundary line S. 1°39' W. 1357 feet, more or less, and S. 9°17' E. 287 feet, more or less, to the point of beginning; containing 6.121 acres.

Approved As To Description
W. Nelson

Total area is 11.066 acres.

WITNESS the hand of said Grantor this 8th day of February, 1978.

ATTEST:

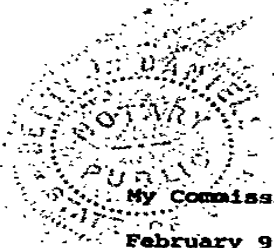
COMMERCIAL SECURITY BANK,
PERSONAL REPRESENTATIVE

By *W. Nelson*

By *David G. Moore*
David G. Moore, Vice President & Trust Officer

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On the 8th day of February, 1978, personally appeared before me DAVID G. MOORE and ROY C. NELSON, who being by me duly sworn did say, each for himself, that he, the said DAVID G. MOORE, is the Vice President and Trust Officer, and he, the said ROY C. NELSON, is the secretary of COMMERCIAL SECURITY BANK, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors and said DAVID G. MOORE and ROY C. NELSON each duly acknowledged to me that said Corporation executed the same and that the seal affixed is the seal of said corporation.



Betty L. Daniels
Notary Public
Ogden Utah
Residing at:

My Commission Expires
February 9, 1978