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DAVIS COUNTY RECORDER 5.00

RIGHT OF WAY AND EASEMENT GRANT

Land of the Grantor located in the Northeast Quarter of Section 18, Township 2 North, Range 1 East, Salt Lake Base and Merid' 10;

the center line of said right of way and easement shall extend through and across the abs se described land and premises as follows, to-wit:

Beginning at a point North 519.20 feet and West 1073.65 feet from the East Quarter Corner of said Section 18, said point being on the end of an existing Mountain Fuel Supply Company Right of Way; thence South 19.00 feet more or less to the Grantor's South property line.

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Strike ciause not applicable.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not huild or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has	caused its corporate name and seal to be hereunto
	7 19 XCe.
•	RIVIERA TOWNHOUSES
ATTEST!	PHASE I OWNERS ASSOCIATION
(SEAL) Secretary	By Her Sture
(SEAL) 7 Secretary	President
STATE OF UTAH	•
County of Davis	
	19.86, personally appeared before and Steve Smith
who being duly sworn, did say that they are	the secretary
and president	respectively. of
Riviera Townhouse Phas	e L Owners Association ,
and that the foregoing instrument was signed on	behalf of said corporation by authority of a resolution
of its Board of Directors, (or) * its By-Laws, and	and Brent Hintze
Steve Smith acknowledge	ed to me that said corporation duly executed the same.
My Commission expires:	Melissa J. Smith
Elle Calantina and an election	Trough E doing

Residing at Chaterulle.

SALT LAKE CITY, UT. 84139 ATTENTION: LINDA JOHNSON

MOUNTAIN FUEL SUPPLY COMPANY

RETURN TO:

P.O. BOX 11368