

7286

M.S.T. & T. CO. FORM 7321  
19-7310  
R/W RM 80440

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Commencing 3 rods South from the Northwest corner of Lot 8, Block 89, Flat "A", Provo City Survey; thence South 5 rods; thence East 6 feet; thence North 5 rods; thence West 6 feet to beginning.

11716-67

situate in County of UTAH, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25<sup>TH</sup> day of April A.D., 1975  
At PROVO, UTAH Clark Clinic Incorp.  
By: [Signature]  
President

STATE OF UTAH }  
County of Salt Lake } ss.

On the 25<sup>TH</sup> day of April, A.D. 1975, personally appeared before me RICHARD S. CLARK M.D.

the (signer) (~~signer~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 25<sup>TH</sup> day of April, 1975  
My commission expires OCTOBER 16, 1978

[Signature]  
Notary Public



BOOK \_\_\_\_\_  
1975 APR 30 AM 9:06  
NINA S. FEID  
RECORDS & COPIES  
MOUNTAIN BELL  
RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
7286  
BOOK 2414 PAGE 14