

Entry No. 72802.

UTAH POWER & LIGHT COMPANY

9. POLE LINE EASEMENT

M.C. Clark, and Roberta A. Clark his wife, Grantors, of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission distribution and telephone circuits of the Grantee and 1 guy anchor and 1 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits to be erected and maintained upon and across the premises of the Grantors in Summit County, Utah, along a line described as follows:

Beginning at fence on north boundary line of Grantor's land at a point 1280 feet south and 110 feet east, more or less, from the northwest corner of Section 4, T. 2 N. R. 7 E. S.L.B.&M. thence running S. 23°50' E. 275 feet, more or less, on said land and being in the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section 4,

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use occupation or enjoyment of this easement.

WITNESS the hands of the Grantors this 7th day of October, A.D. 1944.

M.C. Clark

Roberta A. Clark

STATE OF UTAH (: ss.
COUNTY OF SUMMIT,)

On the 7th day of October, A.D. 1944, personally appeared before me C.M. Clark and Riberta A. Clark, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

Jos. L. Mabey
Notary Public.
Residing at Clearfield, Utah.

My commission expires February 3rd, 1945.

File No. 20101.

Approved as to form and execution: C.W. Approved as to Description O.G.C. W.H.C.

Mae R. Tree, County Recorder.

Filed Dec. 4-1944

Entry No. 72803.

UTAH POWER & LIGHT COMPANY

10. pole line Easement

Thomas E. Moore and Emily Moore his wife, Grantors, of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee and 3 guy anchors and 9 poles, with the necessary guys, stubs, crossarms and other attachments thereon or affixed thereto, for the support of said circuits to be erected and maintained upon and across the premises of the Grantors in Summit County, Utah, along a line described as follows:

Beginning on west boundary line of grantor's land at a point 1110 feet south, more or less, from the northwest corner of Section 4, T. 2 N. R. 7 E. S.L.B.&M. thence running N. 86°52' E. 35 feet, more or less, thence S. 87°19' E. 1708 feet; thence S. 88°46' E. 1915 feet, thence S. 76°36' E. 390 feet, more or less, to east boundary line of said land; also beginning on Grantor's land at a point 1120 feet south and 35 feet east, more or less, from the northwest corner of said Section 4, thence running S. 23°50' E. 157 feet to fence on south boundary line of said land; and being in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Section 4.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use occupation, or enjoyment of this easement.

WITNESS the hands of the Grantors this 7th day of October, A.D. 1944.

Thomas E. Moore

Emily Moore

STATE OF UTAH (: ss.
COUNTY OF SUMMIT,)

On the 7th day of October, A.D. 1944, personally appeared before me Thomas E. Moore and Emily Moore, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

Jos. L. Mabey
Notary Public.
Residing at Clearfield, Utah.

My commission expires: February 3rd, 1945. Approved as to form and execution C.W.
Approved as to Description O.G.C. and W.H.C. File No. 20102.

Recorded at the request of Utah Power & Light Company December 4, A.D. 1944 at 3 o'clock
P.M.

Mae R. Tree, County Recorder.

Entry No. 72804.

UTAH POWER & LIGHT COMPANY

11.

POLE LINE EASEMENT

Hyrum J. Newton and Florence E. Newton, his wife, Grantor, of Salt Lake County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the Electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors and 4 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits to be erected and maintained upon and across the premises of the Grantors in Summit County, Utah, along a line described as follows:

Beginning on west boundary line of Grantor's land at a point 1340 feet south and 1320 feet west, more or less, from the northeast corner of Section 4, T. 2 N. R. 7 E. S.L.B.&M. thence running S. 76°36' E. 1375 feet, more or less, to fence on east boundary line of said land; also beginning on Grantor's land at a point 1465 feet south and 820 feet west, more or less, from the northeast corner of said Section 4, thence running S. 38°12' W. 295 feet, more or less, on said land; and being in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 4.

Together with all rights of ingress and egress necessary or convenient for the full and complete use occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use occupation, or enjoyment of this easement.

WITNESS THE hands of the Grantors this 9th day of October, A.D. 1944.

Hyrum J. Newton

Florence E. Newton

STATE OF UTAH (: ss.
COUNTY OF SALT LAKE,)

On the 9th day of October, A.D. 1944, personally appeared before me Hyrum J. Newton, and Florence E. Newton, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Joseph L. Mabey

Notary Public. Residing at Clearfield, Utah

(SEAL)

My commission expires: February 3rd, 1945. Approved as to Form and execution C. W.
Approved as to Description O.G.C. W.H.C. File No. 20103.

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Recorded at the request of Utah Power & Light Company Dec., 4, A.D. 1944 at 3 o'clock

Mae R. Tree, County Recorder.

Entry No. 72805.

UTAH POWER & LIGHT COMPANY

12.

POLE LINE EASEMENT

Edward Powell and Artemesia B. Powell, his wife, Grantors of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 1 guy anchor and 8 poles with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning at fence on west boundary line of Grantor's land at a point 1660 feet south, more or less, from the northwest corner of Section 3, T. 2 N. R. 7 E. S.L.B.&M. thence running S. 76°36' E. 780 feet, thence S. 83°55' E. 1840 feet, more or less, to east boundary line of said land and being in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section 3.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement, hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hands of the Grantors this 6th day of October, A.D. 1944.

Edward Powell

Artemesia B. Powell