

7269804
02/26/99 08:45 AM\*\*NO FEE\*\*
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY:A GARAY , DEPUTY - NT

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street Salt Lake City, Utah 84190-4200

## **ACKNOWLEDGEMENT AND DISCLOSURE**

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned, Illan Homes , hereby
certify(ies) to be the owner(s) of the hereinafter described real
property located within Salt Lake County, State of Utah:
Parcel Street Address: 34/le bouth Creek Court (7/5 East)
Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)
·
Lot / Millorest Park
Acknowledge(s) and Disclose(s):
1. The above-described property is either partially or wholly
located within a Natural Hazards Special Study Area as shown on the
Natural Hazards Map adopted by the Board of County Commissioners
of Salt Lake County pursuant to Ordinance No. 1074 for:
SURFACE FAULT RUPTURE
SURFACE FAULT NOT TORE
HIGH LIQUEFACTION POTENTIAL
/
$\underline{\hspace{0.1cm} \chi}$ moderate liquefaction potential
2. Section 19.75.050 of the Salt Lake County Code of

2. Section 19.75.050 of the Salt Lake County Code of Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine of the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture area, if checked in Section 1 above.

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0-10-98 Date	
	Kirk Sharib
	Signature(s) of Owner(s)
*****	**********
(USE THIS SECTION IF SIGNING AS AN IS	MOIVIDUAL)
STATE OF UTAH	)
	: ss.
COUNTY OF SALT LAKE	)
	trument was acknowledged before me this
	, by
KATRINA Y UKOH-EKE	Lift Starp
Salt Lake City LIT 84100	Names(s)
My Commission Expires	Athra Millen-elle
STATE OF UTAH	Notary Public 211
11/20/2001	Residing at Value
***********	~*******************************
CUSE THIS SECTION IF SIGNING AS A COR	PPORATION OF PARTNEPSHIP)
(dae initi decitor in didutira va v con	ALONG TON ON FRANTIENDINTY
STATE OF UTAH	)
	: ss.
COUNTY OF SALT LAKE	)
The foregoing inst	trument was acknowledged before me this
day of, 19	_, by
	on behalf of
Title	Corporation/Partnership
My Commission Expires:	
my commission expires.	Notary Public
	Residing at
	**********

SALT LAKE COUNTY GEOLOGIST Planning Division #N3700 2001 South State Street Salt Lake City, UT 84190-4200 (801) 468-2061