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RECORDING INFORMATION ONLY

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CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY JV FEE 5.50

RIGHT-OF-WAY EASEMENT

82-55-57-120

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point South 89°53'29" East 30 feet from the Northwest corner of the Southeast Quarter of Section 35, Township 5 North, Range 1 West, Salt Lake Base and Meridian; thence North 742.5 feet more or less to end, part 13-034-0006

Also, beginning at a point South 0°01'59" West 45 feet and South 89°53'29" East 192 feet from the Northwest corner of the Southeast Quarter of said Section 35; thence North 0°01'59" East 48 feet; thence South 89°53'29" East 106 feet; thence South 0°01'59" West 115 feet; thence South 89°53'29" East 100 feet; thence North 0°01'59" East 9 feet; thence South 89°53'29" East 107 feet; thence North 31°07'31" East 100 feet; thence South 89°53'29" East 125 feet to end, part 13-036-0039, 0006

13-034-0006

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23rd day of September, A.D., 1985

At Ogden, Utah

Grantor Royal Vine Poll
Jane M. Poll
Jane M. Poll

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 23rd day of September, 1985, personally appeared before me, Royal Vine Poll and Jane M. Poll, the signer of the above instrument, who duly acknowledged to me that ~~he~~^{they} ~~of~~ ~~she~~ executed the same.

WITNESS my hand and official seal this 23rd day of September, 1985

July 1, 1986
My commission expires
SIC, Utah
Notary Public Residing in

Russell A. Olson
Notary Public

R/W NUMBER RW079333		QUARTER SECTION	SE	NE							REMARKS
EXCHANGE CODE	AGENT RAG	SECTION	35								
JOB NO. S 922 P	ACCT. 45CR	TOWNSHIP	5N								
RR NAME, GOV. AGENCY	RANGE		1W								
GEO. LOCATION 672000	PRINCIPAL MERIDIAN		SLB & M								MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111